











SWAMPSCOTT PUBLIC LIBRARY.

# TOWN OF SWAMPSCOTT



NOT TO BE  
TAKEN FROM  
THE LIBRARY

*119th Annual Report*  
*For the Year Ending December 31, 1970*

COVER PICTURE

HAROLD A. KING FOREST

Conservation is Preservation: Now or Never

Cover picture courtesy of Conservation Commission

ONE HUNDRED AND NINETEENTH  
**ANNUAL REPORT**  
OF THE TOWN OFFICERS  
**SWAMPSCOTT**  
**MASSACHUSETTS**



for the year ending December 31, 1970



# INDEX

	Page		Page
Accounting Department .....	133	School Department .....	79
Appeals, Board of .....	111	Superintendent of Schools, Report of .....	81
Appropriation Report .....	138	Selectmen, Board of .....	25
Assessors, Board of .....	74	Sewerage Treatment Committee..	117
Balance Sheet .....	134	Taxes, Collector of .....	72
Bargaining Agent — Labor Consultant .....	95	Town Clerk, Records of .....	27
Building Code Advisory Committee .....	111	Town Warrant .....	27
Building Inspector .....	97	Adjourned Annual Town Meeting: March 24, 1970 .....	29
Civil Defense, Department of .....	99	Town Counsel .....	94
Conservation Commission .....	112	Town Meeting Members .....	17
Contributory Retirement Board....	113	Town Officers Appointed .....	5
Dog Officer .....	100	Town Officers Elected .....	4
Election Commissioners, Board of	118	Town Telephone Numbers.....Inside back cover	
Fire Department .....	100	Treasurer's Report .....	73
Forest Warden .....	102	Trust Fund Commissioners .....	93
Greater Lynn Community Service Center .....	115	Veterans' Services Department of .....	108
Health, Board of .....	88	Weights and Measures, Inspector of .....	109
Housing Authority .....	91	Where Money Came From .....	146
Information, General .....	168	Where Money Went .....	150
In Memoriam .....	156	Wires, Inspector of .....	109
Jury List .....	157	Workmen's Compensation .....	110
Library Trustees .....	87	World War II Memorial Fund, Trustees of .....	116
Personnel Board .....	115		
Planning Board .....	90		
Police Department .....	102		
Public Works, Board of .....	76		

# **TOWN OFFICERS - 1970**

## **ELECTED**

### **Moderator:**

Richard B. Johnson (1971)

### **Board of Selectmen:**

Arthur J. Palleschi (1971)  
Chairman

Francis J. Cassidy (1971)

Edward K. Hempel (1971)

### **Town Clerk and Tax Collector:**

Oliver W. Coughlin (1973)

### **Town Treasurer:**

Oliver W. Coughlin (1971)

### **Board of Assessors:**

Ernest Manchin (1972) Chairman

Gordon S. Borek (1971)

Anthony F. Pierre (1973)

### **Board of Public Works:**

Felix A. Marino (1972) Chairman

George J. Burke (1971)

Daniel P. Kelly (1973)

### **School Committee:**

Judith S. Lipa (1971) Chairman

J. David McKinney (1973)

Vice Chairman

Dr. Merrill I. Feldman (1971)

John P. Ingalls, Jr. (1972)

Warren A. Johnson (1972)

### **Trustees of Public Library:**

Ruth M. Barry (1972) Chairman

Dr. George J. Arroll (1971)

Henry R. Mayo, Jr. (1973)

### **Board of Health:**

\*E. Wallace Donald (1973)  
Chairman

Dr. Robert H. Bessom (1971)

Dr. Edward L. Cashman, Jr.  
(1972)

### **Constables:**

Leonard H. Bates (1971)

Peter J. Cassidy (1971)

Frank H. Perry, Sr. (1971)

### **Planning Board:**

Glenn W. Bartram (1973)  
Chairman

John F. Milo (1971) Secretary

Leon J. McEntee (1972)

Ralph L. Williams (1974)

Alexander B. Way, Jr. (1975)

### **Swampscott Housing Authority:**

Malcolm F. MacLean, Jr. (1971)  
Chairman (State Appointee)

Sidney Stamell (1972)

John A. Massey (1973)

Vice Chairman

Leonard H. Bates, Jr. (1974)

Treasurer

Alan M. Pope (1975) Assistant  
Treasurer

Austin D. Mosco, Executive  
Director and Secretary

### **Commissioners of Trust Funds:**

Robert V. Grimes (1972)  
Chairman

Gerard L. Caron (1973)

Harold R. Austin (1971)

-----  
\*Deceased

## APPOINTED BY SELECTMEN

### Secretary to Selectmen:

Joseph C. Sinatra

### Dog Officer:

Ralph Fuller

### Town Counsel:

**\*\***Martin C. Goldman

Timothy J. Davern

### Chief of Fire Department and Forest Warden:

Walter M. Champion, Jr.

### Town Accountant:

Keith A. Callahan

### Fence Viewers:

Arthur J. Palleschi

John F. Burke

Donald L. Huston

### Acting Town Accountant:

Mary A. Hatch

### Gas Inspector:

James J. McCarriston

### Bargaining Agent—Labor Consultant:

**\*\***Thomas M. Harvey

Thomas H. Driscoll

### Harbormaster:

Daniel V. Dumas

### Building Inspector:

John F. Burke

### Assistant Harbormaster:

Louis J. Williams

### Assistant Building Inspector:

George J. Burke, Jr.

### Liaison between Department of Public Works and Town for TOPICS:

Donald L. Huston

### Civil Defense Director:

Forrest E. Mason, Jr.

### Measurer of Lumber:

Osmund O. Keiver

### Constable to Post Warrants and Other Similar Work:

Leonard H. Bates

### Chief of Police Department and Keeper of Lockup:

William J. Carlin

### Constable—Special (Sec. 29) Chapter 90

Peter J. Cassidy

### Shellfish Constable:

Joseph C. Cardillo (1971)

### Custodian of Administration Building:

John Cameron

### Assistant Shellfish Constable:

Paul Levenson (Ex-Officio as  
Chairman of Conservation Com-  
mission)

### Assistant Custodian:

Edward F. Riccio

---

**\*\***Resigned



**Smoke Inspector:**

John F. Burke

**Special Counsel to Examine Title and  
be an expert witness on land situa-  
tions re: Land Court Cases No. 36451  
and 36452:**

William L. Mahoney

**Town Report Editor:**

Katherine Donlon

**Assistant Tax Collector:**

Lois Munsey

**Assistant Town Clerk:**

Marion E. Stone

**Assistant Treasurer:**

Margaret Cameron

**United Nations Day:**

Leon Marden, Jr., Chairman

**Veterans' Services Agent and  
Burial Agent:**

Charles W. Dwyer

**Veterans' Graves Officer:**

Charles W. Dwyer

**Weights and Measures Inspector:**

John F. O'Hare

**Wire Inspector:**

\*\*Fred Sargent  
Daniel C. Cahill

**Assistant Wire Inspector:**

Robert B. McInerney

**Workmen's Compensation Agent:**

Douglas F. Allen

**Athletic Study Committee:**

**Executive Committee:**

Joseph C. Cardillo, Chairman  
Francis J. Cassidy  
Martin C. Goldman  
Herbert S. Greeley  
JoAnne Borek  
Richard J. Lynch  
Edward P. Hannon

**Standing Committee (Permanent  
Members):**

Howard Vatcher (Little League)  
John S. Humphrey, Jr. (Babe  
Ruth)  
Alfio Cerone (Pop Warner)  
Gordon S. Borek (Youth Hockey)  
Donald Hallett (Basketball)

**Awards Selection Committee:**

Ferdinand L. Carangelo,  
Chairman  
Stanley Bondelevitch  
Anthony F. Pierre  
Martin C. Goldman  
Donald E. Costin

**Board of Appeals:**

T. Paul Corcoran (1973)  
Chairman  
Mrs. Alexander B. Way, Jr.  
(1971)  
Eustis B. Grimes (1972)  
Richard P. Breed, Jr. (Associate  
Member)  
Walter T. Mudge (Associate  
Member)

**Board of Election Commissioners:**

Everett C. Howe (1971) Chairman  
Alfred F. Maselbas (1972)  
Dorothy M. Collins (1973)  
C. Brian Chambers (1974)

---

\*\*Resigned



**Building Code Advisory Board:**

John F. Milo (1971) Chairman  
Edward Weinshanker (1972)  
George J. Burke (1972)  
Kent F. Murphy (1971)  
Donald C. Goss (1974)  
John F. Burke (Ex Officio)

**Canine Council Committee:**

Mrs. Margaret Burke  
Mrs. Margaret Johnson  
William J. Carlin (Chief of Police)  
John McDevitt  
Kent F. Murphy  
Harry G. Davis  
John R. Cooper  
John J. Mattera  
Daniel W. Murphy  
Joseph C. Cardillo

**Chick Estate Study Committee:**

Frederick C. Burk, Chairman  
Glenn W. Bartram  
Joseph C. Cardillo  
Albert H. Waite  
Warren C. Sawyer

**Christmas Decorations Committee:**

Mrs. Philip Cudmore, Chairman  
Lawrence Picariello  
Albert Gallo  
Mrs. Charles Woods  
Daniel C. Cahill  
Frank Perry

**Citizens' Traffic Safety Committee:**

Dr. Charles E. Donovan (1973)  
Chairman  
Lawrence W. Powers (1973)  
John S. Lyness (1973)  
Richard L. Wood (1973)  
Barbara MacGregor (1971)  
Harold Norton (1971)  
Maxwell Field (1972)  
John J. Halloran (1972)  
Dr. Lincoln A. Palmer (1972)

Bruce V. M. Whittier (1972)  
Irving Kaplan (1972)  
Mrs. Frederick D. Greehan,  
Secretary

**Committee to Investigate Hazards:**

Philip A. Brine, Jr.  
Albert DiLisio  
Saul Gilberg  
Frederick D. Greehan  
Ralph L. Williams

**Committee to Investigate Permanent  
Automobile Beach Parking for Town  
Residents at Whales Beach and Foot-  
ball Game Parking d/b/a Whales  
Beach Study Committee:**

Robert W. Welch, Esq., Chairman  
Mrs. Virginia Earle, Secretary  
Leroy D. Durkee  
Mrs. Jane Weiner  
Dr. James J. Foley  
Mrs. Sandra Rotner  
Mrs. Lenore Brooks  
Mrs. Judith Hirshberg  
Mrs. Margaret DiGiulio

**Committee to Plan and Carry Out the  
Two Hundredth Anniversary Celebra-  
tion of the Revolution 1775-1975 —  
1776-1976:**

Richard B. Johnson, Esq.,  
Chairman  
Louis Gallo  
Edward P. Hannon  
Edward K. Hempel  
Mrs. Carlyle H. Holt  
Vincent P. O'Brien  
Michael Palleschi  
Miss Margaret C. Tatro  
Donald Warnock  
Arthur J. Palleschi, Selectman —  
ex-officio  
Francis J. Cassidy, Selectman —  
ex-officio

### **Contributory Retirement Board:**

**\*\*Harold R. Austin (1970) Chairman**  
Gerard L. Caron  
Alan Pope (1971) (elected by employees)  
Keith A. Callahan (Ex Officio);  
Secretary

### **Fourth of July Committee (1970):**

Michael A. Palleschi, General  
Chairman  
Arthur J. Palleschi, Co-ordinator  
Francis J. Cassidy, Co-ordinator

### **Fourth of July Sub-Committee**

#### **(1970) Fireworks Display at Fisherman's Beach:**

Louis Gallo, Sub-Chairman  
Edward K. Hempel  
Timothy J. Davern  
Daniel V. Dumas  
Harold J. Keating  
Forrest E. Mason, Jr.

### **Fourth of July Sub-Committee (1970) Playground Activities:**

Donald R. Halle t, Sub-Chairman  
James T. Kapoll  
Louis Modini  
Edward P. Hannon  
William Saunders  
James A. Dillon  
Laurence F. Moran

### **Fourth of July Sub-Committee (1970) Sailboat Races:**

Charles Walker, Sub-Chairman  
Stuart Martin  
David N. Shepherd  
John Marino  
Roderick J. O'Connor

### **Greater Lynn Community Service Center Advisory Board Designee (Replaces former Welfare Department):**

**\*\*Timothy J. Davern, Esq.**  
John F. O'Hare

### **Harbor Committee:**

Bernard O. Cross, Chairman  
Mrs. Phyllis M. Blanchette,  
Secretary  
Eugene M. Rollins  
Richard Coletti  
Ralph E. Davis  
Daniel V. Dumas  
Paul A. Polisson  
Louis J. Williams

### **Insurance Advisory Committee— General Insurance:**

Richard P. Breed, Jr.  
Felix E. Dine  
Martin Sylvester  
David Eigner  
Daniel W. Wormwood

### **Insurance Advisory Committee— Group Insurance:**

James E. Hanley, Chairman  
Keith A. Callahan  
James F. Samms  
Alan Pope  
Harold Power

### **Massachusetts Bay Transportation Authority; Members of Advisory Board:**

Arthur J. Palleschi, Chairman of  
the Board of Selectmen  
Edward K. Hempel  
Charles Thornton

### **Massachusetts Transportation Commission Community Council, Swampscott Representatives:**

John F. Burke  
John F. Milo

### **Metropolitan Area Planning Council, Representative of Town of Swampscott:**

George B. Thomson (1972)

---

**\*\*Resigned**

# MASTER PLAN COMMITTEE

## COMPREHENSIVE PLANNING COMMITTEE

Francis N. Lang — Chairman  
Jerrold E. Baker — Vice Chairman  
Gordon S. Borek — Vice Chairman  
Col. Philip N. Stafford — Coordinator  
Mrs Ruth Fried, Secretary

George J. Burke	Sidney Stamell
John P. Ingalls, Jr.	Michael A. Palleschi
Glenn W. Bartram	Timothy J. Davern
John F. Milo	Douglas F. Allen
Alterna'e Member — Carl A. Ackerman	

---

### Administrative Organization — Master Plan Committee:

Eileen M. Cooper, Chairman  
\*\*Herbert R. Waite, Vice Chairman  
Richard B. Johnson, Esq.  
Robert A. Gardella  
John G. Moran Jr.  
Paul A. Polisson  
J. Dennis Healey  
\*\*Carl C. Hall  
Arthur Palleschi  
James W. Santry, Esq.  
Jeanne W. McCarty  
Mrs. Floyd Webster

### Commercial Activity Committee — Master Plan Committee:

Raymond J. Bufalino, Chairman  
Carl Gershman, Vice Chairman  
Felix A. Marino  
Donald E. Costin  
Daniel C. Cahill  
Joseph D. Carter  
Mrs. Vanita A. O'Brien  
Donald W. Fessenden  
Stanley H. Bettger  
Ferdinand L. Carangelo  
Robert W. Welch, Esq.

### Transportation — Master Plan Committee:

Charles Thornton, Chairman  
John H. Watts, Vice Chairman  
Paul Langford  
Leo F. Johnson  
Colonel Joseph Atwood  
Edmund J. Koenke  
Arthur W. Milburn  
Charles F. Kimball  
Edward Walsh  
Herbert G. Schiff, Jr.  
John J. O'Shea

### Facility Committee — Master Plan Committee:

William J. Carlin, Chairman  
Paul E. Levenson, Esq.  
Roland C. Booma  
Daniel P. Kelly  
Donald R. Hallett  
William J. Carlin  
W. Miller Champion, Jr.  
Gerdy Weiss (Mrs. Ernest)  
Ralph E. Davis, Jr.  
Lorraine Dillion (Mrs. James A.)  
Robert W. Snow  
Alfred J. Duratti, Jr.  
Keith L. Jordan

---

\*\*Resigned

**Fiscal Implications Committee —  
Master Plan Committee:**

Kenneth G. Hartwell, Chairman  
Harry G. Davis, Vice Chairman  
William P. Saunders  
Prof. David Herwitz  
Anthony F. Pierre  
Ralph L. Williams  
Gerard L. Caron  
John H. Blodgett  
Richard H. Olson  
Keith A. Callahan  
Charles T. Marcou

**Social Services Committee —  
Master Plan Committee:**

Charles W. Dwyer, Chairman  
Mrs. Virginia M. O'Brien,  
Vice Chairman  
Mrs. Roberta Cobbett  
Kent F. Murphy  
Richard B. MacDonald  
Robert H. Bessom, M.D.  
Mrs. Amy Burk  
John J. Boyle  
Mrs. Elinor Rose  
Mrs. Kathleen F. Way  
Howard E. Dow

**Housing Committee —  
Master Plan Committee:**

Roger A. Williams, Jr., Chairman  
Erland S. Townsend  
Lawrence J. McGinn, Jr.  
Daniel P. Cobbett  
James J. McCarriston  
Ralph B. Earle  
Edward Weinshanker  
Richard P. Breed, Jr.  
Mrs. Clarice Neumann  
Raymond O. Doane  
Chester E. Bond  
Ernest Manchin

**School Committee —  
Master Plan Committee:**

William H. Rothwell, Chairman

Dr. Edna A. Mauriello, Ed. D.  
Attorney John Clark Kane  
Mrs. Minita Levenson  
Frank Mansur  
Mrs. Jane Lyness  
Dr. George J. Arroll  
Mrs. Marilyn Moran  
George Chadwell  
Mrs. Judith Lippa  
J. Campbell Deveney, Consultant

**Traffic Circulation and Parking Com-  
mittee — Master Plan Committee:**

Daniel P. Cobbett, Chairman  
J. Seymour Lyness, Vice  
Chairman  
Bruce V. M. Whittier  
William J. Carlin  
W. Miller Champion, Jr.  
John S. Humphrey, Jr.  
Marvin J. Baker  
Frank B. Vernava  
Eustis B. Grimes  
Dr. Charles E. Donovan  
Walter T. Mudge

**Zoning Committee — Master Plan  
Committee:**

Atty. Alexander Way, Jr.,  
Chairman  
John F. Burke, Vice Chairman  
Atty. Leon J. McEntee  
T. Paul Corcoran  
Donald G. Goss  
Garry Marsela  
Richard M. Shribman  
Arthur Bisenti  
Daniel P. Cobbett  
Clayton W. Smith  
Edward F. Flynn, Jr., Esq.

**Neighborhood Committee —  
Master Plan Committee:**

William T. Warren, Chairman  
James Dillon, Vice Chairman  
J. Bennett Giles, Jr.,  
Vice Chairman  
James C. Callahan,  
Coordinator Liaison

## Neighborhood Committees of the Master Plan Committee:

- 1A Chairman, Foster Dam Section, James R. Bransfield
- 1B Chairman, Mountain Park Section, J. Dane Chandler
- 1C Chairman, Eastman Avenue Section, John F. Denehy  
Vice Chairman, Eastman Avenue Section, Alan Pope
- 2A Chairman, Paradise Road Associates Section, Henry Newman
- 2B Chairman, Banks Road Section, Floyd W. Webster
- 2C Chairman, Counties Section, Clarence E. Hammonds
- 3A Chairman, Mudge Estate Section, Mrs. Marian Driscoll
- 3B Chairman, Kings Beach Section, Walter D. MacLean
- 3C Chairman, Great Lakes Section, Angela Kapoll
- 3D Chairman, Lower Paradise Road Section, Laurence F. Moran
- 4A Chairman, Shaw Section, Kenneth C. Eagleson
- 4B Chairman, Black Wills Section, Paul R. Nestor
- 4C Chairman, T. Hill Section, James P. O'Leary
- 5A Chairman, Stamp Section, Dr. James J. Foley
- 5B Chairman, Blaney Beach Section, John V. Behen
- 5C Chairman, Point Section, Vincent Giarrusso
- 5D Chairman, Deer Cove Clambake Section, Joseph C. Cardillo
- 6A Chairman, Orchard Section, James E. Hughes  
Vice Chairman, Orchard Section, Richard Langford
- 6B Chairman, Beach Bluff Section, Mrs. Doris Humphrey
- 6C Chairman, Phillips Beach Section, Dr. Thomas J. Drake  
Vice Chairman, Phillips Beach Section, David L. Warden, Esq.

---

## MEMORIAL DAY COMMITTEE — 1970

General Chairman: J. Bennett Giles, Jr.  
Assistant Chairman: James A. Dillon  
Honorary Vice Chairman: A. William Rothermel  
Advisor: Thomas H. Driscoll  
Coordinator: Selectman Francis J. Cassidy  
Marshal: Bruce Scarponi  
Secretary: William F. Warren

### Sub-Committees

#### Bands:

Oliver W. Coughlin, Chairman

#### Ceremonies:

Robert K. Phillips, Chairman  
George Hutchinson

#### Historical:

Donald J. Warnock, Chairman  
Louis A. Gallo  
Margaret C. Tatro  
Richard B. Johnson

#### Finance:

Oliver W. Coughlin, Chairman



**Floats:**

Richard Baldacci, Chairman  
Donald R. Legere  
Philip T. Kelly, Jr.  
Louis Gallo

**Hospitality:**

Mrs. Virginia Ellis, Chairman  
\*\*Mrs. Robert F. Clark,  
Co-Chairman  
John F. Denahy  
Albert E. Legere  
Harold R. Austin  
Herbert S. Gold  
Timothy Davern  
Daniel P. Kelly  
Charles Brougham  
Mrs. Nellie Beadle  
Mrs. Marion Stone  
Miss Lila V. Beadle  
Frederick Sargent  
Alan M. Pope  
\*\*Mrs. Harold Power  
Mrs. John Humphrey  
Mrs. Harold Cohen  
Mrs. Edmund Pease  
Daniel Kelly  
Philip Kelly  
Mrs. William Gorman

**Merchants:**

Donald E. Costin, Chairman  
Nicholas Fiore  
Louis Hershman

**Military Units:**

Philip Brine, Chairman  
John W. Tisdell  
Ashley W. Rice  
William E. Luby  
Alfred F. Maselbas  
Paul A. Polisson

**Police:**

Lieutenant Harold J. Keating,  
Chairman

**Publicity:**

James Summers, Co-Chairman  
Herbert R. Waite, Co-Chairman

**Veterans:**

Joseph Mattera, Co-Chairman  
Moody Johnson, Co-Chairman  
Richard H. Olson  
Thomas H. Driscoll  
Wilbur E. Green  
Ernest Manchin  
Howard M. Vatcher

**Youth:**

Bertrand G. Roger, Chairman  
Stanley Bondelevitch,  
Assistant Chairman  
Mrs. Frederick Greehan  
Mrs. Robert F. Clark  
Mrs. Richard L. Wood  
Mrs. William E. Chiles  
Mrs. Malcolm Rogers  
Matthew C. Mazur  
Mrs. Theodore P. Nordin  
Clayton W. Smith  
Alfio D. Cerone  
John M. Lilly  
Mrs. Gordon S. Borek  
Harvey Young, Jr.  
Mrs. Robert Gardella  
Mrs. James Dillon  
Mrs. Francis Cassidy  
Charles Weber

**Permanent Members\***

Board of Selectmen  
Veterans' Agent  
Representative, Finance  
Committee  
Town Clerk  
Director of Music —  
Swampscott Schools  
Director of Athletics —  
Swampscott Schools  
President Little League  
President, Babe Ruth League

---

\*All other members appointed annually

\*\*Resigned

Boy Scout Co-ordinator  
 Girl Scout Neighborhood  
 Chairman  
 President, Upper Swampscott  
 Improvement Association  
 Commander, American Legion  
 Commander, Post 1240 Veterans  
 of Foreign Wars  
 President, Swampscott Club  
 Grand Knight, Knights of  
 Columbus  
 Master, Wayfarers Lodge,  
 Masonic Club  
 President, Rotary Club  
 President, Lions Club  
 President, Boosters' Club  
 Town Counsel  
 President's P.T.A.'s  
   High School  
   Shaw Junior High  
   Clarke School  
   Hadley School  
   Machon School  
   Stanley School  
   St. John's School  
 P.T.A. Council All Presidents,  
   President, Shaw Improvement  
   Association  
   President, The Brotherhood  
   Temple Israel  
   Garden Club (Presidents)  
   Cottage Gardeners  
   Garden Club of Swampscott  
   Swampscott Farm & Garden  
   Club  
   Swampscott Little Garden Club  
   Swampscott Tuesday Garden  
   Club  
   Sea Spray Garden Club  
   B'nai B'rith Garden Club of  
   Swampscott and Marblehead  
   Director of Civil Defense  
   Campfire Girls, District  
   Chairman

Commodore, Swampscott Yacht  
 Club  
 President, Pop Warner Football  
 President, Swampscott Business  
 Men's Association  
 Commander, Jewish War  
 Veterans  
 Commander, Legion Auxiliary  
 Prefect, Our Lady's Sodality,  
 St. John's Church  
 Eastern Star - Worthy Matron  
 Eastern Star - Worthy Patron  
 President, Jr. Guild, First Church  
 in Swampscott Congregational  
 President, Women's Group,  
 Church of the Holy Name  
 Episcopal  
 President, Swampscott Women's  
 Club  
 President, Temple Israel  
 Sisterhood  
 President Women's Society,  
 First United Church, Baptist-  
 Disciples  
 President, Women's Society of  
 Christian Service, Church of  
 the Redeemer, Methodist  
 School Committee  
 Chairman, Swampscott Histori-  
 cal Committee  
 President, Swampscott Histori-  
 cal Society, Inc.

#### **Ration Board of Swampscott**

Board of Selectmen

#### **Sailing Committee**

Stuart Martin, Chairman  
 William P. Saunders, Secretary  
 Francis J. Cassidy, Coordinator  
 David N. Shepherd, Sailing  
 Director  
 Mrs. Patricia Davern  
 J. Bruce Cooper  
 Louis J. Williams  
 Charles Walker  
 John J. O'Shea  
 Richard H. Olson

Francis N. Lang  
John J. McNamara  
John H. Blodgett, Jr.  
Donald R. Hallett  
Richard T. McIntosh  
Arthur H. McGovern, Jr.  
Daniel P. Cobbett

**Swampscott Historical Committee:**

Donald J. Warnock, Chairman  
Mrs. Valerie Byrne  
Mrs. Emily Devitt  
Mrs. Carlyle H. Holt  
Mrs. Arthur Reynolds  
Mrs. Kathleen Y. Sergott  
Miss Margaret C. Tatro  
Arthur Reynolds  
Louis M. Gallo  
Richard B. Johnson  
Mrs. Priscilla Newcomb

**Transportation Study Committee:**

Charles Thornton  
Edward K. Hempel, Secretary  
George J. Burke  
Edwin D. Crowley  
Nelson J. Darling, Jr.  
Samuel Freedman  
David H. Smith

**Sub-Committee to the Transportation Study Committee to Study the Boston and Maine Railroad Station Situation:**

George J. Burke, Chairman  
Martin C. Goldman  
Harry G. Davis  
Daniel P. Kelly

**Trustees of World War II Memorial Fund:**

Ernest Manchin (1971) Chairman  
Philip H. Stafford (1972)  
Secretary  
Harry G. Davis (1971)  
Clement Kennedy (1971)  
Benjamin Goldberg (1973)  
Richard B. Johnson (1973)  
John R. Cooper (1972)

**Veterans' Day Committee**

Frank Losano, Chairman  
Mrs. Pauline Sill  
Mrs. Louise Benevento  
Charles W. Dwyer  
Anthony DiPietro

**Waste Collection and Disposal Committee**

Douglas F. Allen  
Thomas E. Burke, Jr.  
John P. Ingalls  
Roger A. Williams, Jr.

**World War II/Korean Memorial Committee:**

Herbert C. Ellis  
Richard H. Olson  
Charles W. Dwyer  
Howard M. Vatcher  
Herbert R. Waite  
John P. Ingalls, Jr.  
Francis J. Cassidy  
Harold Janakas  
Charles E. Snow, Jr.  
Donald J. Stinson



## APPOINTED BY SELECTMEN AND CONSERVATION COMMISSION

### Conservation Commission:

**\*\*Robert C. Benson, Jr. (1972)**  
Chairman

**Paul E. Levenson (1973)**  
Chairman

**\*\*Mrs. Winslow Beckwith (1970)**

**\*\*Mrs. Ernest Weiss (1971)**  
**Mrs. Carlyle H. Holt (1972)**  
**John F. Milo (1971)**  
**Edward P. Hannon (1972)**  
**Roland Dube (1971)**  
**Robert U. Ingalls (1973)**  
**Mrs. Robert Powers (1973)**

## APPOINTED BY SELECTMEN AND MODERATOR

### Personnel Board:

**Edward I. Robinson (1972)**  
Chairman

**Kent F. Murphy (1971) Clerk**  
**Richard L. Wood (1971)**  
**Paul Garland (1973)**  
**James E. Hanley (1973)**

## APPOINTED BY MODERATOR

### Beach Study Committee:

**Roger A. Williams, Jr.**  
**Nelson J. Darling, Jr.**  
**Charles E. Donovan**  
**John F. Milo**  
**Vincent P. O'Brien**  
**Herbert R. Waite**

**Melvin R. Ossoff**  
**Roger A. Williams, Jr.**  
**Kent F. Murphy**

### Regional Vocational Technical School District Planning Committee:

**Charles L. Blatchford**  
**Carla Herwitz**  
**J. David McKinney**

### Finance Committee:

**Robert L. McVie, 1973) Chairman**  
**William H. McCarty, Jr. (1971)**  
**Charles L. Blatchford (1971)**  
**Douglas F. Allen (1971)**  
**Lester B. Farwell (1971)**  
**Robert E. Donelan (1972)**  
**Karl V. Johnson (1972)**  
**Paul C. Miller (1971)**  
**Mrs. Virginia T. Ellis (1972)**

### Ad Hoc Sewage Treatment Plant Building Committee:

**Philip A. Brine, Jr., Esq.,**  
Chairman  
**Veeder C. Nellis**  
**John P. Thompson**  
**Marvin J. Baker**  
**Robert W. Snow, Secretary**

### Committee for Summer Program for Handicapped and Mentally Retarded Children:

**Stanley Bondelevitch**  
**Mrs. John Demers**  
**Mrs. Marion W. Epstein**  
**John P. Ingalls**  
**Karl V. Johnson**

### Sewage Treatment Plant Review Committee:

**Harry G. Davis**  
**Paul E. Levenson**  
**John J. O'Shea**  
**James M. Reiley**  
**Robert L. McVie**

---

**\*\*Resigned**

## MISCELLANEOUS

### Selective Service Board No. 78:

Herbert A. Johnson, Chairman  
John M. Barnes  
James W. Buchanan  
William F. English  
William N. Farquhar  
Edward Rockett, Esq., Govern-  
ment Appeal Agent  
Madeline A. Wallis, Clerk of  
Board

### Swampscott Democratic Committee:

Ashley W. Rice, Chairman  
Vincent J. MacDonald,  
Vice-Chairman  
Dean A. McKennon, Secretary  
Gerard L. Caron, Treasurer  
Eva MacDonald  
Alan MacDonald  
Jean A. Sullivan  
Alexander J. Cameron  
Paul Levenson  
Joan Levenson  
Leon J. McEntee  
Edward I. Robinson  
Linda A. Newhall  
Peter R. Beatrice, Jr.  
Donald R. Kirk  
J. Frank Martin  
Richard L. Wood  
Alan Pope  
Grace Pope  
Alfred J. Duratti, Jr.  
Jane A. Lyness  
John S. Lyness  
Max Potash  
John H. McDevitt  
Francis J. Cassidy  
Sherman J. Lippa  
William P. Saunders  
Daniel P. Kelly  
James H. O'Leary  
Kent F. Murphy

Marion M. Driscoll  
Dorothy M. Collins  
Francis J. Thompson  
John T. Noonan  
Anthony F. Gambale

### Swampscott Republican Committee:

Vincent P. O'Brien, Chairman  
Dr. Ferris J. Bargoot  
Vice-Chairman  
Miss Kathryn B. Ingell, Secretary  
Miss June Morse, Treasurer  
Douglas F. Allen  
Mrs. Margaret E. Bargoot, Jr.  
Wallace T. Bates  
Mrs. Gladys W. Bennett  
Mrs. JoAnne Borek  
Mrs. Constance N. Buckland  
Mrs. Mabelle L. Cotton  
Mrs. Priscilla Drake  
Mrs. Virginia Earle  
Lester B. Farwell  
Carl C. Hall  
Mrs. Mary Heath  
Edward K. Hempel  
Leland B. Howe  
Mrs. Doris E. Humphrey  
Robert C. Hunt  
John P. Ingalls, Jr.  
Richard B. Johnson  
Malcolm F. MacLean, Jr.  
Henry H. Mayo, Jr.  
Bradford D. Morse  
Thomas M. Newth  
Richard H. Olson  
Mrs. Florence K. Phillips  
Miss Christine Rubandt  
James W. Santry, Jr.  
Mrs. Jeanne M. Smith  
Walter N. Smith  
James I. Summers  
Mrs. Margaret B. Vinal  
Donald J. Warnock

# TOWN MEETING MEMBERS

## PRECINCT 1

		Term Expires
Edward J. Alex	94 Foster Road	1973
Wallace T. Bates	73 Foster Road	1973
William H. Berry	23 Eureka Avenue	1971
Charles H. Bickford	18 Foster Road	1971
Charles A. Bisegna	7 Hillcrest Circle	1971
Alfred J. Bokozańska	421 Essex Street	1971
Stephen J. Boraizia	16 Hillside Avenue	1973
Chester E. Bradley	66 Buena Vista Street	1971
J. Dane Chandler	7 Essex Avenue	1973
Laura M. Cole	57 Crescent Street	1972
John H. Cropley, Jr	14 Tid Street	1971
David L. Cross	38 Essex Avenue	1971
C. Paige Cullen, Jr.	5 Elliott Street	1973
Kathryn T. Cullen	5 Elliott Street	1972
Margaret M. D'Agnese	22 Foster Road	1971
Ralph J. D'Agnese	22 Foster Road	1971
John R. Daley	147 Foster Road	1973
Daniel J. Dandreo, Jr.	65 Roy Street	1973
Michael J. DiLisio	69 Eastman Avenue	1972
Nancy A. DiLisio	69 Eastman Avenue	1972
Barbara J. DiPietro	62 Crescent Street	1971
John A. DiPietro	62 Crescent Street	1972
Carol M. Douglas	47 The Greenway	1972
James C. Douglas	47 The Greenway	1971
Joseph Fiore	58 Cherry Street	1973
Lillian T. Friedman	30 Cherry Street	1972
Otto W. Friedman	30 Cherry Street	1973
Bennett Gallo	53 Essex Street	1972
Anthony J. Gambale	16 Jessie Street	1971
Selden D. Hulquist	60 Beach Avenue	1972
Karl V. Johnson	222 Windsor Avenue	1972
Harold J. Keating	347 Essex Street	1971
Mary T. Keating	347 Essex Street	1973
Albert T. Little, Jr.	164 Windsor Avenue	1972
Claire M. Losano	3 Crescent Street	1972
Gertrude MacKenzie	50 Columbia Street	1972
J. Richard Maitland	33 Roy Street	1971
Jerry Mangini	11 Highland Place	1971
Mildred V. Mangini	11 Highland Place	1972
Chandler E. Marble	69 Essex Street	1971
Gary L. Marsella	151 Foster Road	1972
Barbara Marsello	36 Buena Vista Street	1971
Richard T. McIntosh	250 Essex Street	1973
Michael A. Palleschi	22 Fairview Avenue	1973

		Term Expires
Laurence F. Picariello	40 Eastman Avenue	1973
Joseph S. Rodrick	6 Valley Road	1972
Woodbury L. Rodrick, Jr.	8 Valley Road	1973
Charles E. Snow, Jr.	7 Elliott Street	1973
Mary E. Snow	7 Elliott Street	1973
Charles E. Thornton	36 Beach Avenue	1971
H. Gerald Walsh	59 Jessie Street	1973
Frank Williams, Jr.	9 Roy Street	1972
Jean E. Williams	9 Roy Street	1973
Vacancy		1972

## PRECINCT 2

Robert H. Bessom	19 Farragut Road	1971
Charles L. Blatchford	50 Stetson Avenue	1971
Thomas J. Boyce, Jr.	4 Paton Terrace	1973
Helen T. Burns	25 Banks Road	1973
Joseph R. Burns	65 Farragut Road	1972
Laurence Burns	25 Banks Road	1971
Margaret F. Cameron	43 Franklin Avenue	1972
T. Morgan Carr	83 Plymouth Avenue	1971
Judith A. Cassidy	8 Banks Road	1971
Peter J. Cassidy	8 Banks Road	1971
George A. Chadwell	96 Stetson Avenue	1971
Richard Chambers	145 Norfolk Avenue	1972
James E. Champion	27 Minerva Street	1973
Francis J. Corcoran, Jr.	21 Banks Terrace	1972
Robert E. Donelan	39 Banks Road	1972
Alfred J. Duratti, Jr.	67 Middlesex Avenue	1971
Harlan N. Ellis	84 Stetson Avenue	1973
Lyndon W. Ellis	89 Norfolk Avenue	1973
Harold E. Estey	64 Middlesex Avenue	1972
Edward P. Hannon	31 Mountwood Road	1971
Kenneth G. Hartwell	48 Farragut Road	1971
Herbert C. Heggie	104 Stetson Avenue	1973
Edward K. Hempel	37 Farragut Road	1971
William A. Hinch	9 Banks Circle	1972
John M. Lally	58 Franklin Avenue	1973
Cleo Leawood	84 Norfolk Avenue	1972
Edward N. Ludlam	186 Norfolk Avenue	1972
Kenneth R. Lundstrom	91 Plymouth Avenue	1972
Alan V. MacDonald	86 Norfolk Avenue	1971
Eva M. MacDonald	86 Norfolk Avenue	1972
Vincent J. MacDonald	86 Norfolk Avenue	1971
Felix Marino	4 Sunset Drive	1973
John A. Massey	68 Worcester Avenue	1971
John J. Mattera	326 Paradise Road	1972
John H. McDevitt	19 Suffolk Avenue	1972

		<b>Term Expires</b>
Jeanne R. Miller	3 Grant Road	1973
Paul C. Miller	3 Grant Road	1971
John F. Milo	42 Worcester Avenue	1973
Bradford D. Moore	51 Mountwood Road	1971
Walter E. Newhall, Jr.	14 Nantucket Avenue	1973
Arthur J. Palleschi	45 Stetson Avenue	1973
Grace H. Palmer	2 Devens Road	1972
Lincoln A. Palmer	2 Devens Road	1973
Anthony F. Pierre	7 Parsons Drive	1971
Paul A. Polisson	42 Plymouth Avenue	1973
Alan M. Pope	25 Bristol Avenue	1972
Ashley W. Rice	42 Devens Road	1972
Arnold A. Spediacci	177 Stetson Avenue	1973
Philip H. Stafford	26 Banks Road	1973
Norbert A. Ulman	142 Norfolk Avenue	1973
Donald J. Warnock	49 Stetson Avenue	1973
Donald J. Warnock, Jr.	49 Stetson Avenue	1971
Dorothy F. Warnock	49 Stetson Avenue	1972
William R. Zuchero	12 Banks Circle	1972

### PRECINCT 3

George B. Atkins	171 Burrill Street	1971
Gordon S. Borek	27 Reid Terrace	1971
Joanne Borek	27 Reid Terrace	1971
Philip A. Brine, Jr.	34 Berkshire Street	1971
James C. Callahan	153 Elmwood Road	1972
Wesley E. Carr, Jr.	15 Shaw Road	1972
Francis J. Cassidy	22 Walker Road	1971
Marilyn L. Cassidy	22 Walker Road	1972
Orville G. Caswell	45 Andrew Road	1972
Elizabeth Chambers	10 Hampden Street	1971
Eileen M. Cooper	16 Walker Road	1972
J. Bruce Cooper	16 Walker Road	1972
Roland N. Devitt	69 Pine Street	1972
Raymond O. Doane	11 Hampden Street	1971
Lester B. Farwell	120 Elmwood Road	1971
Edwin I. Foye	55 Norfolk Avenue	1972
James D. Frary	22 Claremont Terrace	1973
Jean Frary	22 Claremont Terrace	1972
Ralph Fuller	77 Pine Street	1971
Nicholas Gallo	104 Burrill Street	1973
James L. Gardiner	15 Porter Place	1973
Robert F. Gerety	95 Paradise Road	1973
Herbert S. Greeley	10 Berkshire Street	1971
John S. Humphrey	144 Elmwood Road	1972
Harold L. Jacobs	17 Claremont Terrace	1971

		<b>Term Expires</b>
Harold Janakas	2 Superior Street	1971
Elizabeth Johnson	42 Walker Road	1972
Margaret E. Johnson	20 Outlook Road	1972
John Clarke Kane	148 Elmwood Road	1972
Katherine L. Kane	148 Elmwood Road	1972
Christine P. Kelly	90 Burrill Street	1973
Daniel P. Kelly	90 Burrill Street	1973
Edmund J. Koenke	48 Thomas Road	1973
John J. Lally	94 Elmwood Road	1971
Armand W. Leone	22 Berkshire Street	1971
Francis A. Losano	78A Pine Street	1973
David F. Lynch	125 Elmwood Road	1973
Ernest Manchin	44 Norfolk Avenue	1971
James J. McCarriston	1 4 Burrill Street	1973
Austin D. Mosco	190 Burrill Street	1971
William R. Nelson	24 Mapledale Place	1973
John J. O'Shea	92 Paradise Road	1972
Edna Pedrick	12 Hardy Road	1973
Frank H. Perry	20 Rock Avenue	1973
Robert E. Perry	20 Rock Avenue	1972
Edmund J. Pickard, Jr.	44 Hampden Street	1972
Timothy J. Ryan	35 Hampden Street	1971
Maureen T. Scanlon	113 Burrill Street	1973
Thomas M. Scanlon	113 Burrill Street	1973
William J. Scanlon	113 Burrill Street	1973
Roger G. Skinner	26 Thomas Road	1973
Frederick P. Smith	52 Elmwood Road	1972
Floyd W. Webster	51 Walker Road	1973
<b>Vacancy</b>		1971

## PRECINCT 4

Frederick P. Barker	80 Magnolia Road	1972
James W. Buchanan	110 Aspen Road	1973
Frederick C. Burk	74 Aspen Road	1971
George J. Burke	285 Forest Avenue	1973
William J. Carlin	55 King Street	1973
Gerard L. Caron	57 Greenwood Avenue	1973
Edward P. Carroll	19 Redington Street	1971
Walter M. Champion, Jr.	22 Sherwood Road	1973
Frank G. W. Coletti	10 Thorndike Terrace	1973
John R. Cooper	107 Aspen Road	1971
Lawrence R. Corcoran	43 Redington Street	1972
Walter A. Costello	30 Fuller Avenue	1972
Donald E. Costin	48 Millett Road	1971
John P. Costin	84 Aspen Road	1971
Richard Coughlin	15 Puritan Road	1972
Harry G. Davis	295 Forest Avenue	1973



		<b>Term Expires</b>
James A. Dillon	56 King Street	1972
Albert G. Doane	49 Pine Hill Road	1971
Charles W. Dwyer	172 Aspen Road	1971
Virginia E. Earle	21 Blaney Street	1972
Herbert C. Ellis	136 Aspen Road	1973
Virginia T. Ellis	136 Aspen Road	1972
Herbert L. Frazier, Jr.	52 King Street	1971
Loring R. Frazier	71 Walnut Road	1972
Frederick D. Greehan	76 Greenwood Avenue	1972
Clara M. Grimes	112 Redington Street	1972
Eustis B. Grimes	89 Aspen Road	1971
Robert V. Grimes	112 Redington Street	1973
Carl C. Hall	60 Redington Street	1972
James E. Hanley	107 Redington Street	1973
Deems P. Hatch	25 King Street	1972
John J. Hughes, Jr.	54 Lexington Circle	1972
John P. Ingalls, Jr.	101 Bay View Drive	1971
Virginia N. Johnson	3 Lexington Circle	1971
Warren A. Johnson	3 Lexington Circle	1971
Francis N. Lang	15 Puritan Road	1973
Paul A. Langford	70 Sherwood Road	1972
Harry D. Linscott	78 Greenwood Avenue	1971
Malcolm F. MacLean, Jr.	9 Ingalls Terrace	1973
Leon J. McEntee	33 Rockland Street	1971
Joseph A. McHugh	14 Redington Terrace	1972
Phyllis McSweeney	52 Walnut Road	1971
Carl A. Morse	175 Redington Street	1972
June Morse	7 Millett Road	1971
Paul R. Nestor	9 Humphrey Terrace	1972
Harold I. Power	49 Rockland Street	1973
Neil Rossman	12 Humphrey Terrace	1972
William H. Rothwell, 2nd	57 Redington Street	1971
Theodore C. Sargent	312 Humphrey Street	1973
Robert C. Smith	373 Forest Avenue	1973
Robert M. Torrey	90 Aspen Road	1973
Herbert R. Waite	49 Sherwood Road	1971
Jane B. Weiner	78 Millett Road	1973
Maurice M. Weiner	78 Millett Road	1973

## **PRECINCT 5**

Carl A. Ackermann	77 Shelton Road	1971
Evelyn M. Aronson	2 Birch Road	1973
Louis Aronson	2 Birch Road	1973
Bernard L. Baker	18 Williams Terrace	1972
Thomas J. Barrett	22 Phillips Circle	1972
Glenn W. Bartram	10 Prospect Avenue	1973
Leonard H. Bates, Jr.	658 Humphrey Street	1973

		<b>Term Expires</b>
Robert Clinton Benson, Jr.	70 Puritan Road	1971
Edith M. Bloch	408 Puritan Road	1971
Israel Bloch	408 Puritan Road	1971
Glenda K. Bloom	192 Forest Avenue	1971
Dorothy M. Booma	23 Lincoln House Avenue	1972
Roland C. Booma	23 Lincoln House Avenue	1972
John F. Burke	28 Little's Point Road	1972
Charles F. Buckland	46 Lewis Road	1973
Bernard L. Burstein	24 Muriel Road	1973
J. Sheldon Caras	29 Walnut Road	1972
Joseph Cardillo	5 Shelton Road	1972
Edward L. Cashman, Jr.	96 Puritan Road	1973
George L. Clayman	6 Little's Point Road	1971
Henry J. Collins	15 Pleasant Street	1972
Edwin J. Coughlin, Jr.	523 Humphrey Street	1972
Marion W. Epstein	300 Puritan Road	1971
Robert S. Feinburg	114 Puritan Lane	1971
Merrill I. Feldman	75 Sargent Road	1971
Myron Freedman	99 Gale Road	1971
David Fried	18 Little's Point Road	1972
Jacob M. Gross	31 Walnut Road	1973
Eleanor K. Harvey	618 Humphrey Street	1972
Thomas M. Harvey	618 Humphrey Street	1973
John D. Healey	Little's Point Lane	1973
Carla B. Herwitz	44 Phillips Beach Avenue	1973
David R. Herwitz	44 Phillips Beach Avenue	1971
Judith A. Hirshberg	28 Gale Road	1972
Paul Levenson	4 Laurel Road	1972
Judith S. Lippa	1 Galloupe's Point	1971
Sherman J. Lippa	1 Galloupe's Point	1971
Veronica M. Maitland	39 Ross Road	1972
Joseph M. Mattera	44 Pleasant Street	1973
Robert L. McVie	26 Beverly Road	1973
Veeder C. Nellis	16 Beverly Road	1973
Vincent P. O'Brien	139 Kensington Lane	1971
Thomas J. O'Connor	68 Ocean View Road	1972
James W. San'ry, Jr.	73 Ocean View Road	1973
Theodore I. Scheft	44 Little's Point Road	1971
Meyer Scholnick	56 Pleasant Street	1973
Hilda Shactman	89 Gale Road	1971
Jacob Shactman	89 Gale Road	1971
Robert W. Snow	21 Prospect Avenue	1972
John P. Thompson	69 Ocean View Road	1972
Melvin J. Weiner	21 Phillips Beach Avenue	1973
Edward M. Weinshanker	12 Laurel Road	1971
Roger A. Williams, Jr.	50 Sargent Road	1972
William L. Wollerscheid	30 Prospect Avenue	1973



# PRECINCT 6

		Term Expires
Douglas F. Allen	165 Phillips Avenue	1971
Louise B. Allen	165 Phillips Avenue	1971
Richard G. Appel, Jr.	24 Lincoln Circle	1971
Ruth Backman	53 Morton Road	1973
Marvin J. Baker	38 Stanwood Road	1972
Nan H. Baker	38 Stanwood Road	1973
Robert W. Barnard	72 Bradlee Avenue	1972
Peter R. Beatrice, Jr.	39 Salem Street	1972
Donald W. Blodgett	136 Beach Bluff Avenue	1973
John H. Blodgett, Jr.	138 Beach Bluff Avenue	1971
Harvey L. Bloom	240 Atlantic Avenue	1971
Dorothy S. Breed	159 Phillips Avenue	1971
Richard P. Breed, Jr.	159 Phillips Avenue	1971
Benjamin Bregman	1037 Humphrey Street	1972
Keith A. Callahan	4 Stearns Street	1973
Nelson J. Darling, Jr.	74 Beach Bluff Avenue	1971
Timothy J. Davern	35 Manton Road	1973
J. Campbell Deveney	35 Atlantic Avenue	1971
Charles E. Donovan	30 Palmer Avenue	1973
Charles M. Ewing	189 Bradlee Avenue	1973
Paul W. Fitzpatrick	30 Stanwood Road	1973
Saul Gilberg	16 Phillips Avenue	1973
Arthur M. Gilman	17 Longley Avenue	1973
Manuel Ginsberg	42 Shepard Avenue	1972
Shirley Ginsberg	42 Shepard Avenue	1971
William J. Goade, Jr.	1 Lincoln Circle	1972
Theodore Goldberg	39 Hawthorne Road	1971
Martin C. Goldman	3 Ingraham Terrace	1971
George B. Hanson	166 Phillips Avenue	1973
Josephine E. Hanson	166 Phillips Avenue	1973
Evelyn P. Hoffman	85 Ocean Avenue	1972
Robert P. Hoffman	85 Ocean Avenue	1972
Bertram C. Jacobs	19 Orchard Circle	1971
Chloe Johnson	42 Stanwood Road	1973
Minita I. Levenson	4 Ingraham Terrace	1971
Sabin S. Levenson	4 Ingraham Terrace	1972
Henry R. Mayo, Jr.	4 Eulow Street	1972
Helen M. McCarthy	177 Bradlee Avenue	1972
William H. McCarty, Jr.	11 Atlantic Road	1971
John S. McKenney	8 Palmer Avenue	1972
Richard F. Murray	50 Harrison Avenue	1973
Allen Myers	11 Hawthorne Road	1971
Lois Myers	11 Hawthorne Road	1971
Arnold L. Nylander	978 Humphrey Street	1972
Edward S. O'Keefe	25 Lincoln Circle	1972
Harry G. Olken	81 Stanley Road	1972

		<b>Term Expires</b>
Joel W. Reynolds	94 Bradlee Avenue	1973
Raymond Ross	21 Morton Road	1972
Herbert G. Schiff, Jr.	10 Crosman Avenue	1973
Moses Shec'man	832 Humphrey Street	1971
Philip B. Shift	39 Manton Road	1972
Richard M. Shribman	20 Stanley Road	1973
Sidney Stamell	68 Linden Avenue	1973
A. Hall Stiles, Jr.	97 Beach Bluff Avenue	1972

## BOARD OF SELECTMEN



ARTHUR J. PALLESCHI, Chairman  
FRANCIS J. CASSIDY                      EDWARD K. HEMPEL

To the Citizens of the Town of Swampscott:

Your Board of Selectmen is pleased to submit to their fellow citizens our annual report for the past year.

We would like to take this opportunity to express our sincere thanks to the various town officials and members of the overall community, who, during the past year, have helped to make our town government function to its greatest capacity. By their unselfish dedication to good government, the job of Selectman in Swampscott was both rewarding and enjoyable.

The Police Department, under the direction of Chief William J. Carlin, has performed with its usual efficiency. Through the assistance of the Federal Government, the department was able to purchase sophisticated traffic detection devices which will improve the town's traffic safety effort by curbing careless driving and by insuring a higher number of convictions on motor vehicle violations.

Although the town has lost the services of several good police officers this year, either through retirement or resignation, the Board has, in its judgment, made several good selections to fill the vacancies and will continue to recruit good police personnel.

The Fire Department has also achieved a record to be proud of. Several serious fires were handled very ably by our Fire Department. This past year has brought about a very encouraging trend. A greater degree of interest has developed among the young men of our community over a position in our Fire Department. The full compliment will be met shortly.

The Board of Public Works has given its usual cooperation to the Board. Through the TOPICS program, the Board of Selectmen and the Board of Public Works worked closely to improve various safety hazards throughout the town with the eventual elimination of old bridge abutments.

The Board of Selectmen, in conjunction with the Historical Committee, placed into position the Anchor believed to be the lost anchor of the Tedesco. Further work on the monument will be carried on over the next year with the assistance of the Board of Public Works.

The town's sailing program continued on its road to success with participation by the town's youngsters going over the 200 mark.

Our Christmas Lighting Committee did an extraordinary job this year in raising funds to enable us to rent the equipment which decorated our town so attractively. Those who donated money to the effort are also to be congratulated for without their support there would be no lights to enjoy.

With the cooperation of our local legislators, the Board of Selectmen embarked on another effort to withdraw from a portion of our obligation to the MDC. If successful, millions of dollars over the next 10 years could be saved.

The Board is very pleased that the hot lunch program for our elderly citizens has begun. With the joint effort of the Board, the School Committee and volunteers from the community, a fine hot meal is offered for only 50¢. An arrangement was also made with a local taxi cab company to transport the elderly to and from the hot lunch program at a reduced rate.

Our collective bargaining efforts were carried on with the able assistance of our newly appointed Collective Bargaining Agent, Mr. Thomas Driscoll. Mr. Driscoll brought to our negotiations this year an extraordinary ability to get along with and understand people.

We also appointed a new Town Counsel, Mr. Timothy Davern. Mr. Davern has proved to be an able and dedicated public servant. His ability to grasp the details of the position were quite evident throughout the year.

There are many areas of town government with which the Board of Selectmen becomes involved and the above is only meant to be but an outline.

The Board of Selectmen renews its pledge to you, the citizens of this finest of communities, to make every effort to continue to provide quality government for all citizens.



# TOWN CLERK

OLIVER W. COUGHLIN, Town Clerk

## TOWN WARRANT

MONDAY, MARCH 16, 1970

Essex, ss

To either of the Constables of the Town of Swampscott in said County:

### GREETING:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Swampscott qualified to vote in elections and in town affairs, to assemble in their respective precincts, in said Swampscott, to wit —

Precinct One — Polling Place — Machon School on Burpee Road  
Precinct Two — Polling Place — Clarke School on Norfolk Avenue  
Precinct Three — Polling Place — Central Fire Station on Burrill Street  
Precinct Four — Polling Place — Hadley School on Redington Street  
Precinct Five — Polling Place — Shaw Junior High School on Forest Avenue  
Precinct Six — Polling Place — Stanley School, Whitman Road

On Monday, the sixteenth day of March, 1970, at 7:00 in the forenoon, then and there to act on the following articles, viz:

At the close of the election the meeting will adjourn to Tuesday, the twenty-fourth day of March, 1970, at 7:45 P.M. at the High School Auditorium.

### ARTICLE 1. To choose a Moderator for one (1) year.

To choose three (3) members of the Board of Selectmen for one (1) year.  
To choose a Town Clerk and Tax Collector for three (3) years.  
To choose one (1) member of the Board of Assessors for three (3) years.  
To choose one (1) member of the Board of Public Works for three (3) years.  
To choose one (1) member of the School Committee for three (3) years.  
To choose one (1) member of the Board of Trustees of Public Library for three (3) years.  
To choose one (1) member of the Board of Health for three (3) years.  
To choose one (1) member of the Planning Board for five (5) years.  
To choose one (1) member of the Swampscott Housing Authority for five (5) years.  
To choose one (1) member of the Commission of Trust Funds for three (3) years.  
To choose one (1) member of the Commission of Trust Funds for two (2) years.  
To choose eighteen (18) Town Meeting Members in each of the six precincts for three (3) years.  
To choose two (2) Town Meeting Members in Precinct One for two (2) years.

To choose one (1) Town Meeting Member in Precinct Two for two (2) years.

To choose two (2) Town Meeting Members in Precinct Three for one (1) year.

To choose one (1) Town Meeting Member in Precinct Four for one (1) year.

To choose three (3) Town Meeting Members in Precinct Four for two (2) years.

To choose one (1) Town Meeting Member in Precinct Six for two (2) years.

### QUESTION No. 1

Shall the Town purchase additional group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter thirty-two B of the General Laws with no premium contribution by the town? .....

YES	
NO	

### QUESTION No. 2

Chapter 32B, Section 7: Shall the Town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate? .....

YES	
NO	

### QUESTION No. 3

Chapter 32 B, Section 9E: Shall the Town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees retired from the services of the town and their dependents, pay a subsidiary or additional rate? .....

YES	
NO	

### RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Administration Building, Post Office, at least 2 public and conspicuous places in each precinct in the Town, and at or in the immediate vicinity of the Railroad Station in Swampscott on March 6th, 1970. The posting of said warrants being 7 days before the time of said meeting.

LEONARD H. BATES, Constable

The warrants for the Annual Town Meeting were mailed to the Town Meeting Members on March 6, 1970. Copies of the Town Report were mailed to the Town Meeting Members on March 10, 1970.

On March 16, 1970 the Annual Town Election was held. The results of this election are on file in the office of the Election Commissioners.

## OFFICE OF THE TOWN CLERK

Swampscott, Mass.

March 17, 1970

Notice of Adjourned Annual Town Meeting Tuesday, March 24, 1970 at 7:45 P.M.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B", Section 2 of the By-Laws of the Town of Swampscott, that the Adjourned Annual Town Meeting will be held Tuesday, March 24, 1970 at 7:45 P.M. at the Swampscott High School Auditorium.

March 17, 1970

OLIVER W. COUGHLIN,  
Town Clerk

In accordance with Article 11, Section 2 of the By-Laws of the Town of Swampscott, the above advertisement was published in the Lynn Daily Evening Item on March 17, 1970 and copies of same were mailed to the Town Meeting Members on March 17, 1970.

Attest:

OLIVER W. COUGHLIN,  
Town Clerk

### ADJOURNED ANNUAL TOWN MEETING

Tuesday, March 24, 1970

In accordance with the adjournment of Monday, March 16, 1970, the Town Meeting Members were called to order by the Moderator, Richard B. Johnson, at 7:56 p.m., the necessary quorum being present (272). The Town Meeting Members were sworn in by Oliver W. Coughlin, Town Clerk. The Warrant with the return thereon was read by Town Clerk, Oliver W. Coughlin.

Vincent P. O'Brien offered an Invocation.

The following is a list of Town Meeting Members present:

PRECINCT ONE: Edward J. Alex, Wallace T. Bates, William H. Berry, Charles A. Bisegna, Alfred J. Bokozanska, Stephen J. Boraizia, J. Dane Chandler, Laura M. Cole, John H. Cropley, Jr., David L. Cross, C. Paige Cullen, Jr., Kathryn T. Cullen, Margaret M. D'Agnese, John R. Daley, Daniel J. Dandreo, Michael J. DiLisio, Nancy A. DiLisio, Barbara J. DiPietro, John A. DiPietro, Carol M. Douglas, James C. Douglas, Joseph Fiore, Lillian T. Friedman, Otto W. Friedman, Bennett Gallo, Selden D. Hulquist, Karl V. Johnson, Harold J. Keating, Claire M. Losano, Gertrude MacKenzie, J. Richard Maitland, Jerry Mangini, Mildred V. Mangini, Gary L. Marsella, Barbara Marsello, Richard T. McIntosh, Michael A. Palleschi, Laurence F. Picariello, Joseph S. Rodrick, Woodbury L. Rodrick, Jr., Charles E. Snow, Jr., Mary E. Snow, Charles E. Thornton, H. Gerald Walsh, Frank Williams, Jr., Jean E. Williams.

PRECINCT TWO: Robert H. Bessom, Charles L. Blatchford, Thomas J.

- To choose one (1) Town Meeting Member in Precinct Two for two (2) years.
- To choose two (2) Town Meeting Members in Precinct Three for one (1) year.
- To choose one (1) Town Meeting Member in Precinct Four for one (1) year.
- To choose three (3) Town Meeting Members in Precinct Four for two (2) years.
- To choose one (1) Town Meeting Member in Precinct Six for two (2) years.

### QUESTION No. 1

Shall the Town purchase additional group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter thirty-two B of the General Laws with no premium contribution by the town? .....

YES	
NO	

### QUESTION No. 2

Chapter 32B, Section 7: Shall the Town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate? .....

YES	
NO	

### QUESTION No. 3

Chapter 32 B, Section 9E: Shall the Town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees retired from the services of the town and their dependents, pay a subsidiary or additional rate? .....

YES	
NO	

### RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Administration Building, Post Office, at least 2 public and conspicuous places in each precinct in the Town, and at or in the immediate vicinity of the Railroad Station in Swampscott on March 6th, 1970. The posting of said warrants being 7 days before the time of said meeting.

LEONARD H. BATES, Constable

The warrants for the Annual Town Meeting were mailed to the Town Meeting Members on March 6, 1970. Copies of the Town Report were mailed to the Town Meeting Members on March 10, 1970.

On March 16, 1970 the Annual Town Election was held. The results of this election are on file in the office of the Election Commissioners.



# OFFICE OF THE TOWN CLERK

Swampscott, Mass.

March 17, 1970

Notice of Adjourned Annual Town Meeting Tuesday, March 24, 1970 at 7:45 P.M.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B", Section 2 of the By-Laws of the Town of Swampscott, that the Adjourned Annual Town Meeting will be held Tuesday, March 24, 1970 at 7:45 P.M. at the Swampscott High School Auditorium.

March 17, 1970

OLIVER W. COUGHLIN,  
Town Clerk

In accordance with Article 11, Section 2 of the By-Laws of the Town of Swampscott, the above advertisement was published in the Lynn Daily Evening Item on March 17, 1970 and copies of same were mailed to the Town Meeting Members on March 17, 1970.

Attest:

OLIVER W. COUGHLIN,  
Town Clerk

## ADJOURNED ANNUAL TOWN MEETING

Tuesday, March 24, 1970

In accordance with the adjournment of Monday, March 16, 1970, the Town Meeting Members were called to order by the Moderator, Richard B. Johnson, at 7:56 p.m., the necessary quorum being present (272). The Town Meeting Members were sworn in by Oliver W. Coughlin, Town Clerk. The Warrant with the return thereon was read by Town Clerk, Oliver W. Coughlin.

Vincent P. O'Brien offered an Invocation.

The following is a list of Town Meeting Members present:

PRECINCT ONE: Edward J. Alex, Wallace T. Bates, William H. Berry, Charles A. Bisegna, Alfred J. Bokozanska, Stephen J. Boraizia, J. Dane Chandler, Laura M. Cole, John H. Cropley, Jr., David L. Cross, C. Paige Cullen, Jr., Kathryn T. Cullen, Margaret M. D'Agnese, John R. Daley, Daniel J. Dandreo, Michael J. DiLisio, Nancy A. DiLisio, Barbara J. DiPietro, John A. DiPietro, Carol M. Douglas, James C. Douglas, Joseph Fiore, Lillian T. Friedman, Otto W. Friedman, Bennett Gallo, Selden D. Hulquist, Karl V. Johnson, Harold J. Keating, Claire M. Losano, Gertrude MacKenzie, J. Richard Maitland, Jerry Mangini, Mildred V. Mangini, Gary L. Marsella, Barbara Marsello, Richard T. McIntosh, Michael A. Palleschi, Laurence F. Picariello, Joseph S. Rodrick, Woodbury L. Rodrick, Jr., Charles E. Snow, Jr., Mary E. Snow, Charles E. Thornton, H. Gerald Walsh, Frank Williams, Jr., Jean E. Williams.

PRECINCT TWO: Robert H. Bessom, Charles L. Blatchford, Thomas J.

VOTED ARTICLE 4. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws, as amended:

SELECTMEN (3)	
Chairman .....	\$1,000.00
Another Member .....	850.00
Another Member .....	850.00
TOWN CLERK & COLLECTOR OF TAXES .....	8,864.00
ASSESSORS (3)	
Chairman .....	1,600.00
Another Member .....	1,100.00
Another Member .....	1,100.00
TREASURER .....	3,973.00
BOARD OF HEALTH (3)	
Chairman .....	220.00
Another Member .....	165.00
Another Member .....	165.00
BOARD OF PUBLIC WORKS (3)	
Chairman .....	650.00
Another Member .....	500.00
Another Member .....	500.00
CONSTABLE (one of three) .....	100.00

All effective from January 1, 1970. VOTED: That the sum of \$637.00 be appropriated to the Town Clerk, Collector of Taxes and Treasurers budget, which with the sums recommended in the budget under Article 5 will provide for the payment of these salaries. Unanimous.

ARTICLE 5. To see what action the Town will take in relation to the appropriation of money for departmental and other expenses for the year 1970.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 5. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the following amounts of money be appropriated, for the several purposes here-in-after itemized, each numbered item being considered as a separate appropriation, and that the same be expended only for such purposes as follows:

# GENERAL GOVERNMENT

	Appropriations	Totals
1. Moderator .....		
Finance Committee .....		
2. Secretary .....	\$ 1,000.00	\$ 1,000 00
3. Expenses .....	200.00	200.00
Selectmen .....		
Chairman .....	1,000.00	
Associates (2) .....	1,700.00	
Clerk .....	5,700.00	
Extra Clerical .....	500.00	
4. Secretary .....	1,500.00	10,400.00
5. Office Expense .....	1,600.00	
6. Contingent Account .....	2,450.00	4,050.00
Collective Bargaining .....		
7. Salary .....	3,500.00	3,500.00
8. Office Expense .....	200.00	200.00
Personnel Board .....		
10. Clerk .....	162.00	
11. Clerical Assistance .....	270.00	432 00
12. Office Expense .....	100.00	
13. Contingent Account .....	68.00	168 00
Town Accountant .....		
Accountant .....	9,097.90	
Clerk .....	5 351.72	
14. Clerk (Half-Time) .....	2,497.12	16,946 74
15. Office Expense .....	950.00	
16. Travel In State .....	250.00	
19. Out of State Travel .....	150.00	1,350 00
Treasurer .....		
Treasurer .....	3,700.00	
Clerk .....	6,300.00	
20. Extra Clerical .....	192.15	10,192.15
21. Office Expense .....	2,975.00	
22. Travel In State .....	215.00	3,190.00
Town Clerk and Tax Collector .....		
Clerk and Collector .....	8,500.00	
Clerks (2) .....	10 996 00	
Extra Clerical .....	372.00	
23. Vital Statistics .....	400.00	20,268.00
24. Office Expense .....	5,235.00	
25. Insurance and Protection .....	1,025.00	
26. Travel In State .....	350.00	6,610.00

## Election Commissioners

	Commissioners .....	950.00	
	Clerk .....	5,700.00	
	Census Workers .....	1,200.00	
	Custodial Services .....	650.00	
	Office Tabulators .....	420.00	
27.	Election Workers .....	2,460.00	11,380.00
28.	Office Expense .....	3,870.00	3,870.00

## Law Department

31.	Town Counsel .....	6,250.00	6,250.00
32.	Office Expense .....	2,000.00	
32a.	Claims .....	2,500.00	4,500.00

## Assessors

	Chairman .....	1,600.00	
	Associates (2) .....	2,200.00	
	Clerks (2) .....	10,200.00	
33.	Secretary .....	50.00	14,050.00
34.	Appellate Tax Board .....	500.00	
35.	Office Expense .....	3,920.00	
36.	Travel In State .....	350.00	
37.	Conventions .....	150.00	4,920.00

## Administration Building

	Acting Department Head .....	6,800.00	
	Assistant Custodian .....	5,100.00	
38.	Overtime .....	2,110.00	14,010.00
39.	Building Expense .....	5,800.00	
40.	Building Expense (Old Fire Sta.) .....	2,550.00	8,350.00

## Board of Appeals

41.	Clerk .....	600.00	600.00
42.	Expenses .....	900.00	900.00

## Planning Board

43.	Clerk .....	108.00	108.00
44.	Expenses .....	590.00	590.00

# PENSIONS

## Contributory Retirement

	Secretary (Accountant) .....	1,500.00	
45.	Clerk (half-time) .....	2,497.12	3,997.12
46.	Office Expense .....	750.00	
47.	Medical Expense .....	300.00	
48.	Travel In State .....	250.00	
49.	Surety Bonds .....	200.00	
50.	Pension Accumulation Fund .....	209,643.00	

51.	Military Service .....	72.00	
	LESS:		
	Accum. Unexpended Balance .....	1,171.07	210,043.93
Non-Contributory Pensions			
	Treasurer .....	1,528.07	
	Administration Building .....	5,686.50	
	Public Works .....	27,129.94	
	Fire .....	24,471.50	
	School .....	30,696.57	
	Medical .....	150.00	
53.	Police .....	42,481.16	132,143.74

## PROTECTION OF LIFE AND PROPERTY

### Police Department

	Chief .....	14,500.00	
	Senior Clerk-Stenographer .....	6,300.00	
	Extra Clerical .....	1,870.00	
	Captain .....	11,700.00	
	Lieutenants .....	53,520.00	
	Patrolmen .....	193,900.00	
	Reserves and Specials .....	26,612.36	
	Policewomen .....	18,000.18	
	Vacations .....	30,037.68	
	Holidays .....	10,421.70	
54.	Overtime .....	6,000.00	372,861.92
55.	Building Expense .....	2,855.00	
56.	Office Expense .....	6,700.00	
57.	Travel In State .....	150.00	
58.	Travel Out of State .....	250.00	
59.	Maintenance .....	8,750.00	
60.	Supplies .....	1,600.00	
61.	Mobile Radio System .....	1,039.00	
62.	Police Training .....	1,680.00	
63.	Uniforms .....	4,500.00	27,524.00

### Fire Department

	Chief .....	14,500.00	
	Deputy Chief .....	11,700.00	
	Captains .....	63,692.00	
	Firefighters .....	268,785.00	
	Office Clerk .....	800.00	
	Mechanic .....	880.00	
	Extra Labor .....	20,000.00	
	Vacations .....	25,958.52	
64.	Holiday Pay .....	12,564.60	418,880.12
65.	Office Expense .....	1,300.00	
66.	Travel In State .....	200.00	

67.	Travel Out of State .....	500.00	
68.	Building Expense .....	8,450.00	
69.	Communications .....	3,000.00	
70.	Uniforms .....	4,050.00	
71.	Maintenance .....	7,700.00	
72.	Fire School .....	150.00	
73.	Atlantic Handtub Maintenance .....	250.00	25,600.00
Harbormaster			
74.	Salary .....	400.00	400.00
75.	Expenses .....	25.00	25.00
Civil Defense			
76.	Director Salary .....	1,700.00	1,700.00
77.	Municipal Protection .....	4,800.00	4,800.00
Weights and Measures			
78.	Inspectors Salary .....	1,052.00	1,052.00
79.	Office Expense .....	400.00	
80.	Travel In State .....	325.00	725.00
Constable			
81.	Wages .....	100.00	100 00
Building Inspector			
82.	Inspector's Salary .....	3,600.00	3,600.00
83.	Office Expense .....	300.00	
84.	Travel In State .....	300.00	600.00
Wire Inspector			
85.	Inspector's Salary .....	1,900.00	1,900.00
86.	Office Expense .....	175.00	
87.	Travel In State .....	360.00	535.00
Dog Officer			
88.	Officer's Salary .....	1,250.00	1,250.00
89.	Office Expense .....	300.00	
90.	Pound Maintenance .....	1,600.00	
	Travel In State .....	300.00	2,200.00
Conservation Commission			
92.	Expenses .....	3,000.00	3 000.00
93.	Conservation Fund .....	1,000.00	1,000.00
Gas Inspector			
94.	Inspector's Wages .....	600.00	600.00
95.	Expenses .....	250.00	250.00
96.	Clerical Assistance .....	1,000.00	1,000.00
Insurance			
	Fire Insurance .....	30,000.00	



	Automobile Liability .....	15,000.00	
	Automobile Physical Damage .....	1,600.00	
	Marine Insurance (Sealer W.&M.) .....	200.00	
	Marine Insurance (Public Works) .....	900.00	
	Employee Group Insurance .....	72,500.00	
	Fire Insurance (Town Pier) .....	500.00	
	Fire Insurance (Refresh. Stand) .....	150.00	
	Floater Policy (Boston Whaler) .....	200.00	
	Floater Policy (Hand Tub) .....	125.00	
	Liability Policy (Hand Tub) .....	50.00	
97.	Plate Glass Insurance (Library) .....	60.00	121,285.00

## HEALTH AND SANITATION

### Health Department

	Board Members .....	550.00	
	Health Officer .....	10,250.00	
	Health Nurse .....	8,500.00	
	Clerk .....	5,700.00	
	Extra Clerical .....	372.00	
	Clerk of Board .....	421.00	
98.	Plumbing Inspector .....	2,200.00	27,993.00
99.	Office Expense .....	1,460.00	
100.	Travel In State .....	1,850.00	
101.	Travel Out of State .....	250.00	
102.	Inspections and Tests .....	5,715.00	
103.	Mosquito and Noxious Weeds .....	2,575.00	
104.	Rubbish and Garbage Removal .....	158,950.00	170,800.00

### Public Works

	Commissioners .....	1,650.00
	Superintendent .....	13,000.00
	Administrative Assistant .....	10,250.00
	Clerk and Typist .....	5,700.00
	Division Superintendent .....	9,000.00
	Foreman .....	15,725.00
	Working Foreman .....	45,400.00
	Motor Equipment Operators—S.....	42,200.00
	Motor Equipment Operators—H .....	123,500.00
	Mechanic .....	7 600.00
	Assistant Mechanic MEO—S .....	7,100.00
	Assistant Mechanic MEO—H .....	6,300.00
	Tree Climber .....	6,700.00
	Laborers .....	4,800.00
	Engineer (Supt.) .....	2,500.00
	Assistant Engineer .....	8,750.00
	Jr. Civil Engineer .....	8,150.00
	Jr. Engineering Aides .....	7,696.00
	Police Officer part-time (F.H.) .....	750.00

	Overtime .....	14,000.00	
105.	Summer Service Program .....	18,133.20	358,904.20
107.	Office Expense .....	2,600.00	
108.	Building Expense .....	13,000.00	
109.	Equipment Maintenance .....	15,000.00	
110.	Supplies .....	32,000.00	
111.	Insurance .....	10.00	
112.	Travel In State .....	2,180.00	64,790.00

#### Water Division

	Clerk and Typist (2) .....	10,200.00	
	Working Foreman (2) .....	15,200.00	
	Motor Equipment Operator—H (4) .....	24,600.00	
	Motor Equipment Operators—S (2) .....	14,200.00	
	Meter Readers (2) .....	13,000.00	
106.	Standby .....	2,000.00	79,200.00
120.	Office Expense .....	2,200.00	
121.	Building Expense .....	1,000.00	
122.	Equipment Maintenance .....	1,000.00	
123.	Supplies .....	12,000.00	
124.	Travel In State .....	50.00	
125.	Travel Out of State .....	150.00	
126.	Emergency Water .....	5,000.00	
127.	MDC Water .....	81,628.08	103,028.08

#### Special Accounts (Public Works)

113.	Emergency Sewer .....	500.00	
114.	Snow and Ice Wages .....	15,000.00	
115.	Snow and Ice Expenses .....	25,000.00	
116.	Moth Control .....	5,000.00	
117.	Dutch Elm .....	4,000.00	
118.	Shade Trees .....	2,500.00	
119.	Recreation .....	5,616.00	57,616.00

**VOTED:** That the sum of \$150,000.00 be appropriated from 1970 Water Receipts and the sum of \$32,228.08 be transferred from the Water Available Surplus Account for Item #106 and Items 120 through 127, and that the sum of \$15,000.00 be transferred from Cemetery Receipts to Item #105.

## VETERANS' SERVICES

#### Veterans' Services

128.	Administrator .....	3,850.00	3,850.00
129.	Office Expense .....	220.00	
130.	Travel In State .....	250.00	
131.	Assistance .....	30,000.00	30,470.00

## WORKMEN'S COMPENSATION

### Workmen's Compensation

	Agent .....	600.00	
132.	Clerk (part time) .....	200.00	800.00
133.	Office Expense .....	50.00	
134.	Chapter 152 Benefits .....	9,000.00	
135.	Fire and Police Medical Expense .....	2,000.00	11,050.00

## MATURING DEBT

### Interest

	General Debt .....	47,727.50	
136.	Temporary Loans .....	50,362.23	98,089.73

### Principal

137.	General Debt .....	236,000.00	236,000.00
138.	Certification of Notes and Bonds .....	100.00	100.00

## LIBRARIES

### Library

	Librarian .....	10,050.00	
	Children's Librarian .....	6,500.00	
	Reference Librarian .....	7,200.00	
	Library Assistant .....	17,864.47	
	Senior Custodian .....	7,200.00	
	Junior Custodian .....	2,400.00	
	Extra Services .....	1,115.00	
139.	Assistants Paid by hour .....	8,000.00	60,329.47
140.	Office Expense .....	3,750.00	
141.	Travel Out of State .....	200.00	
142.	Travel In State .....	100.00	
143.	Building Expense .....	6,650.00	
144.	Library Material .....	17,000.00	
	Less: State Aid to Library .....	-3,323.50	24,376.50

## UNCLASSIFIED

### Unclassified

145.	VFW Lease .....	300.00
146.	Legion Lease .....	1,750.00
147.	Town Reports .....	4,000.00
148.	Town Meeting .....	350.00
149.	Lighting Streets .....	69,836.00
150.	Fourth of July .....	2,500.00
152.	Memorial Day .....	2,500.00
153.	Veterans Day .....	250.00

154.	Christmas Lights .....	500.00	
155.	Tax Title Administration .....	1,250.00	
156.	Reserve Fund .....	30,000.00	113,236.00

## SCHOOLS

### Schools

157.	Administration .....	80,178.00	
158.	Instruction .....	2,297,684.00	
159.	Other Services .....	116,813.00	
160.	Operations and Maintenance .....	364,025.00	
161.	Fixed Charges .....	3,300.00	
162.	Acquisition of Fixed Assets .....	42,049.00	
163.	Programs with other Schools .....	3,400.00	2,907 449.00

LESS: Anticipated revenues to be applied

Public Law 864 and 874 applied

to Item 158 ..... -76,679.00

Net Budget ..... 2,830,770 00

ARTICLE 6. To see if the Town will authorize the Board of Assessors to appoint a member of said Board to act as secretary thereof and receive pay therefor as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.).

Sponsored by the Board of Assessors.

**VOTED ARTICLE 6.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Assessors to appoint a member of the Board to act as Secretary thereof and that the salary of the Secretary be fixed at \$50.00 per year as provided by Section 4A, Chapter 41, General Laws. The appropriation necessary to pay for this salary having been provided for in Article 5. Unanimous.

ARTICLE 7. To see if the Town will authorize the Planning Board to appoint a member of such Board to act as secretary thereof and receive pay therefor as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.).

Sponsored by the Planning Board.

**VOTED ARTICLE 7.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Planning Board to appoint a member of the Board to act as Secretary thereof and that the salary of the Secretary be fixed at \$100.00 per year as provided by Section 4A, Chapter 41, General Laws. The appropriation necessary to pay for this salary having been provided for in Article 5. Unanimous.

ARTICLE 8. To see what action the Town will take on the matter of transferring the unexpended balances as shown on the books of the Town Accountant as of December 31, 1969, to the Surplus Revenue Account, or take any action relative thereto.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 8. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town transfer to the Surplus Revenue Account the following unexpended balances as shown on the Town Accountant's books as of December 31, 1969:

Consultant Engineers, Art. 15, 1967 Warrant....	\$ 8.02
Flagpole, Art. 71, 1969 Warrant .....	90.45
Standpipe Painting, Art. 70, 1969 Warrant .....	65.00
Chapter 616, Art. 74, 1969 Warrant .....	.66
Jobs Classified, Article 46, 1969 Warrant .....	440.00
Charter Commission, 1968 Warrant .....	211.83
Ocean Avenue Study .....	2,000.00
	<hr/>
	\$2,815.96

ARTICLE 9. To see if the Town will appropriate and transfer a sum of money to the existing Stabilization Fund for any of the uses provided and authorized under Sections 7 or 8 of Chapter 44 of the General Laws.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 9. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town transfer from the Surplus Revenue Account to the existing Stabilization Fund the sum of \$22,000.00 for any of the uses provided and authorized under Sections 7 or 8 of Chapter 44 of the General Laws. Unanimous.

ARTICLE 10. To see if the Town will vote to appropriate a sum of money to the account of unpaid bills for the purpose of settling all bills contracted prior to January 1, 1970, and remaining unpaid at the time of the closing of the Town's books for the year 1969 according to the records of the Town Accountant.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 10. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town appropriate the sum of \$3,669.38 for the purpose of settling the following unpaid bills contracted prior to January 1, 1970, and remaining unpaid at the time of the closing of the Town's books for the year 1969, according to the records of the Town Accountant:



Salvatore Spinale (Dog Officer) .....	\$ 259.30
N. E. Tel. & Tel. (Dog Officer) .....	9.85
N. Eng. Vet Clinic (Dog Officer) .....	19.00
Swampscott J. C. (Dog Officer) .....	16.90
Carpenter & Costin (Christmas Decorations).....	204.69
N. Eng Tel. & Tel. (Building Inspector) .....	11.90
Town Accountant (1969 Salary) .....	114.37
Sealer Weights & Measures (1969 Salary).....	77.15
Hemenway & Barnes (Assessors) .....	933.38
Dr. D. M. Killoran (Workmen's Comp.) .....	85.00
Union Hospital (Workmen's Comp.) .....	762.42
Dr. E. M. Joly (Workmen's Comp.) .....	524.00
Bickford Pharmacy (Workmen's Comp.) .....	78.55
Dr. C. H. White (Workmen's Comp.) .....	18.00
Eaton the Druggist (Workmen's Comp.) .....	3.50
Essex Radiological Associates (Workmen's Comp.) .....	12.00
Dr. R. H. Bessom (Workmen's Comp.) .....	51.50
Lynn Hospital (Workmen's Comp.) .....	120.35
Fred Bogardus (Navy Day Expense) .....	82.00
Paul Garcelon (Navy Day Expense) .....	25.00
Mass. Electric Light Co. (Christmas Lights).....	222.52
Dr. Joseph M. DeMichele (Workmen's Comp.)....	38.00
	<hr/>
	\$3,669.38

ARTICLE 11. To see if the Town will vote to transfer from the Surplus Revenue Account of the Town to the account of Current Revenue a sum of money to be used and applied by the Board of Assessors in the reduction of the tax levy or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 11. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That the Town transfer the sum of \$105,000.00 from the Surplus Revenue Account to the account of Current Revenue to be used and applied by the Board of Assessors in the reduction of the tax levy. Unanimous.**

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen to execute a lease with the Veterans of Foreign Wars for such space as is available, and upon terms as may be determined by the Board, and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 12. To accept the report of the Finance Committee and adopt their recommendations as follows:**

That the Town authorize the Board of Selectmen to execute a lease with the Veterans of Foreign Wars for such space as is available, and upon terms as may be determined by the Board, and that the sum of \$1.00 be appropriated therefor. Unanimous.

ARTICLE 13. To see what action the Town will take relative to the purchase of two new 1970 automobiles to be used as patrol cars for the Police Department and appropriate the necessary funds therefor or take any action relative thereto.

Sponsored by Board of Selectmen and Chief of Police.

VOTED ARTICLE 13. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town purchase two (2) new ambulettes to be used as patrol cars by the Police Department, and that the Selectmen be authorized to sell or trade two ambulettes now being used, and that the sum of \$4,500 be appropriated and transferred as follows: That the sum of \$273.77 be TRANSFERRED from Article 28 of the 1969 Warrant, and the remainder, namely \$4,226.23 be appropriated from the tax levy. Unanimous.

ARTICLE 14. To see if the Town will vote to purchase one new motorcycle and authorize the Selectmen to trade, sell, or otherwise dispose of the present 1964 model motorcycle, and appropriate the necessary funds therefor or take any action relative thereto.

Sponsored by Board of Selectmen and Chief of Police.

VOTED ARTICLE 14. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town purchase one new motorcycle to be used by the Police Department and that the Selectmen be authorized to sell or trade the 1964 model motorcycle now being used, and that the sum of \$2,100.00 be appropriated therefor. Unanimous.

ARTICLE 15. To see if the Town will vote to install additional hydrants in certain areas of the Town in accordance with recommendations of the Fire Chief and the New England Fire Insurance Rating Bureau, and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Chief of the Fire Department.

VOTED ARTICLE 15. To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article and that the sum of \$1,800.00 be appropriated therefor. Unanimous.

ARTICLE 16. To see if the Town will vote to purchase a new car for

the Chief of the Fire Department and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Chief of the Fire Department.

**VOTED ARTICLE 16.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town purchase a new Chief's car for the Fire Department and that the Selectmen be authorized to sell or trade the 1964 Chevrolet now being used, and that the sum of \$3,000.00 be appropriated thereto. Unanimous.

**ARTICLE 17.** To see if the Town will vote to complete the installation of a fire detection and fire alarm system at the High School and appropriate the necessary money therefor or take any active relative thereto.

Sponsored by the Chief of the Fire Department.

**VOTED ARTICLE 17.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the town complete the installation of a fire detection and fire alarm system at the High School and that the sum of \$10 000.00 be appropriated and transferred as follows: That the sum of \$5,103.25 be TRANSFERRED from Article 22 of the 1969 Warrant, and the balance, namely \$4,896.75 be appropriated from the tax levy. Unanimous.

**ARTICLE 18.** To see if the Town will vote to authorize the Board of Selectmen to sell any portion of Lot 101D as designated on Plate 12 of the Assessors' Plans on whatever terms it deems best and to execute the necessary deed therefor or take any action relative thereto.

Sponsored by the Board of Selectmen and Master Plan Committee.

**VOTED ARTICLE 18** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Selectmen to sell any portion of Lot 101D as designated on Plate 12 of the Assessor's Plans by sealed bid, and to execute the necessary deed therefor. Unanimous.

**ARTICLE 19.** To see if the Town will vote to create a special unpaid committee to be known as a regional vocational-technical school district planning committee, to consist of three members, including one member of the school committee, to be appointed by the Moderator in accordance with the provisions of Section 14 of Chapter 71 of the General Laws, as amended; and that there be appropriated for the use of said Committee the sum of \$200.00.

Sponsored by the School Committee.

**VOTED ARTICLE 19. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**Favorable action on this article, and that the sum of \$200 be appropriated therefor. Unanimous.**

ARTICLE 20 To see if the Town will vote to authorize the Board of Selectmen to purchase a copying machine for use of all departments in Town Hall and appropriate the necessary funds therefor or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 20. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 21. To see if the Town will vote to appropriate a sum of money to erect and maintain a kennel in which to keep dogs required by law to be confined or take any action relative thereto.

Sponsored by Ralph Fuller, Dog Officer.

**VOTED ARTICLE 21. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That this article be referred to the Board of Public Works for further study, and that said Board will report back to the next Annual Town Meeting. Unanimous.**

ARTICLE 22. To see if the Town will vote to authorize the Trustees of the Public Library to renovate and equip a room on the second floor of the existing building to create a research-study area for the use of the citizens of the Town and to appropriate or borrow the necessary funds therefor or take any action relative thereto.

Sponsored by Board of Library Trustees, et al.

**VOTED ARTICLE 22. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That this article be referred back to the Board of Library Trustees for further study, and that said Board will report back to the next Annual Town Meeting and that the sum of \$1,000.00 be appropriated for preliminary plans. Unanimous.**

ARTICLE 23. To see if the Town will vote to authorize the Trustees of the Public Library to renovate and enlarge the existing building to provide needed reading and stack areas in the Children's room and to provide needed reading and stack areas in the Adult room and to appropriate or borrow



the necessary funds therefor or take any action relative thereto.

Sponsored by Board of Library Trustees, et al.

**VOTED ARTICLE 23. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 24. To see if the Town will vote to appropriate the sum of Two Thousand Dollars (\$2,000) to engage the services of an architect to prepare preliminary plans and drawings for renovating and enlarging the Public Library or take any action relative thereto.

Sponsored by Board of Library Trustees, et al.

**VOTED ARTICLE 24. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 25. To see if the Town will vote to elect by ballot at the 1971 Annual Town Meeting three additional Library Trustees, making a total of six (6), or take any action relative thereto.

Sponsored by Donald Flanders, et al.

**VOTED ARTICLE 25. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 26. To see if the Town will vote to authorize and direct its Conservation Commission to make a survey of the Harold King Town Forest to meet Land Court requirements, establish bounds at certain places, abolish internal subdivisions now shown on the Official Town Map and identify such area on the Official Town map and appropriate the necessary funds therefor or take any action relative thereto.

Sponsored by the Conservation Commission.

**VOTED ARTICLE 26. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That the Town authorize and direct the Conservation Commission to make a survey of the Harold King Town Forest as described in the Article, and that the sum of \$1,100.00 be appropriated therefor. Unanimous.**

, ARTICLE 27. To see if the Town will vote to authorize and direct its Conservation Commission to make a survey of Palmer Pond to establish the proper boundary on the Official Town map and to appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Conservation Commission.



**VOTED ARTICLE 27.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize and direct the Conservation Commission to make a survey of Palmer Pond to establish the proper boundary on the Official Town Map, and that the sum of \$550.00 be appropriated therefor. Unanimous.

**ARTICLE 28.** To see if the Town will vote to authorize and direct the Board of Selectmen to transfer control, management and ownership by deed certain parcels of land shown on Assessors Plate 26 as lots 138 and 139 to the Conservation Commission for conservation purposes under General Laws, Chapter 40, Section 8C, as amended, or take any action relative thereto.

Sponsored by the Conservation Commission.

**VOTED ARTICLE 28.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That this article be referred to the Master Plan Committee for study, and that said Committee report back to the next Annual or Special Town Meeting. Unanimous.

**ARTICLE 29.** To see if the Town will vote to create a Council on Aging and to adopt the following by-law in accordance with the provisions of Chapter 40, Section 8B, of the General Laws:

Section 1. The Board of Selectmen shall appoint a Council on Aging for the purpose of co-ordinating or carrying out programs designed to meet the problems of the aging in co-operation with programs of the Commission on Aging established under Chapter 6, Section 73 of the General Laws.

Section 2. The Council on Aging shall consist of nine (9) members. Upon acceptance of this by-law, the Board of Selectmen shall appoint three (3) members for three (3) years, three (3) members for two (2) years and three (3) members for one (1) year. On the expiration of the original term, a member shall be appointed for a three (3) year term. The members of the Council shall serve with no pay.

Section 3. Whenever a vacancy shall occur in the membership of the Council, by reason of death, resignation, inability to act or for any other reason, the vacancy shall be filled by appointment by the Selectmen for the remainder of the term.

Section 4. The Council on Aging shall, at its first annual meeting and thereafter annually in April of each year, elect from its membership a President, 1st Vice President, 2nd Vice President, Secretary and Treasurer. Each officer shall hold office until the next annual election. In the event a vacancy occurs in any of the offices above, the Council shall hold a special meeting for the purpose of electing one of its members to fill such vacancy.

Section 5. The Council shall prepare and submit an annual report of its activities to the Town and shall send a copy thereof to the Commission on Aging.

Section 6. The Council may appoint such clerks and other employees as it may require,  
or take any action relative thereto.

Sponsored by Board of Selectmen.

**VOTED ARTICLE 29. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 30. To see what sum of money the Town will vote to raise and appropriate for the use of the Council on Aging or take any action relative thereto.

Sponsored by Board of Selectmen.

**VOTED ARTICLE 30. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 31. To see if the Town will vote to amend that portion of its By-laws known as "Swampscott Harbor By-laws" as follows:

(a) By deleting Section III and substituting therefor a new Section III as follows: "No motorboat shall exceed the speed of five (5) miles per hour or cause a disturbing wake within the confines of Swampscott Harbor."

(b) By adding to Section IV thereof a new paragraph as follows:  
"(d) Boats registered with the Harbor Master."

(c) By deleting Section VI and substituting therefor a new Section VI as follows: "No person shall operate a motorboat in Swampscott waters within three hundred (300) feet of any bathing beach while towing water skiers, aqua planes, or similar devices except during the period from November first to April first of each year."

(d) By deleting Section IX and substituting therefor a new Section IX as follows: "The Board of Selectmen are empowered to enact reasonable rules and regulations to effectuate the purposes of the 'Swampscott Harbor By-laws'."

or take any action relative thereto.

Sponsored by the Harbor Advisory Committee.

**VOTED ARTICLE 31. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**Favorable action on this article. Unanimous.**

ARTICLE 32. To see if the Town will vote to amend the Job Classification and Salary Plan by striking out Section 15 (Classification and Pay Scales) and substitute therefor the following revised Section 15 (Classification Scales) and the said revised Classification and Pay Scales be retro-active to January 1, 1970, and the annual date of each step increase for present employees be on January 1 of each year thereafter, and appropriate the necessary funds therefor, or take any action relative thereto.

Sponsored by the Board of Selectmen and Personnel Board.

### CLASSIFICATION AND PAY SCALES

	Step 1	Step 2	Step 3	Step 4	Step 5
Grade 1					
Junior Clerk	\$4,240	\$4,558	\$4,770	\$5,088	\$5,406
Grade 2					
Senior Clerk	\$4,770	\$5,088	\$5,406	\$5,724	\$6,042
Grade 3					
Senior Clerk Steno	\$5,406	\$5,724	\$6,042	\$6,360	\$6,678
Senior Account Clerk					
Grade 4					
Grade 5					
Junior Bldg. Custodian and Bldg. Maint. Man	\$5,406	\$5,724	\$6,148	\$6,572	\$6,890
Grade 6					
Senior Bldg. Custodian and Bldg. Maint. Man	\$6,148	\$6,466	\$6,784	\$7,208	\$7,632
Grade 7					
Foreman	\$8,041	\$8,263	\$8,485	\$8,707	\$8,928
Grade 8					
General Foreman	\$8,541	\$8,763	\$8,985	\$9,207	\$9,428

### PUBLIC SAFETY

#### Police Department

	Step 1	Step 2	Step 3
Patrolman	\$ 8,056.00	\$ 8,692.00	\$ 9,328.00
Lieutenant	9,646.00	10,409.00	11,236.00
Captain	10,600.00	11,448.00	12,402.00
Chief	12,720.00	14,310.00	15,370.00
Reserve Patrolman .....			\$28.00 per day
School Traffic Supervisor .....			\$2.60 per hour
Lt. Inspector (Investigator and Prosecutor) .....			\$500.00 per year
Identification Officer (Photograph and Fingerprint) .....			\$300.00 per year

## Fire Department

Effective January 1, 1970:

	Step 1	Step 2	Step 3
Fire Fighters	\$ 7,700.00	\$ 8,250.00	\$ 8,750.00
Fire Captains	9,500.00	10,200.00	10,900.00
Clerk \$1,000.00 per year			
Mechanic \$1,000.00 per year			

	Step 1	Step 2	Step 3
Chief of Fire Department	\$12,720.00	\$14,310.00	\$15,370.00
Deputy Chief of Fire Department	10,600.00	11,448.00	12,402.00

## Department of Public Works

	Step 1	Step 2	Step 3	Step 4	Step 5
Grade 1					
Public Works Laborer	\$5,323	\$5,545	\$5,767	\$5,989	\$6,210
Grade 2					
Public Works Craftsman	\$5,878	\$6,100	\$6,321	\$6,543	\$6,765
Public Works Craftsman— Meter Reader					
Grade 3					
Public Works Craftsman	\$6,543	\$6,765	\$6,987	\$7,209	\$7,430
MEO-H					
Motor Equipment Repairman, MEO-H					
Tree Climber Surgeon, MEO-H					
Grade 4					
Public Works Craftsman	\$6,987	\$7,209	\$7,430	\$7,652	\$7,874
MEO-H & S					
Motor Equipment Repairman, MEO-H & S					
Grade 5					
Public Works Working Foreman	\$7,541	\$7,763	\$7,985	\$8,207	\$8,428
Public Works Working Foreman-Mechanic					

## Professional Employees

	Step 1	Step 2	Step 3	Step 4	Step 5
Grade P.1					
Library Assistant	\$5,263	\$5,651	\$6,039	\$6,426	\$6,814
Grade P.2					
Children's Librarian	\$7,202	\$7,540	\$7,978	\$8,365	\$8,753
Reference Librarian					
Engineering Aide					

Grade P.3					
Health Nurse	\$8,642	\$9,030	\$9,418	\$9,806	\$10,194
Construction Engineer					
Grade P.4					
Librarian	\$9,972	\$10,360	\$10,748	\$11,135	\$11,523
Accountant					
Grade P.5					
Assistant Engineer	\$9,418	\$9,695	\$9,972	\$10,249	\$10,526
Grade P.6					
Administrative Assistant	\$10,194	\$10,581	\$10,969	\$11,357	\$11,745
Health Agent					
Grade P.7					
Engineer	\$11,080	\$11,357	\$11,634	\$11,911	\$12,188

### Not Classified

	Starting Salary	Annual Increment	Maximum Salary
Clerk—Board of Appeals .....	\$ 388.00	\$ 55.00	\$ 665.00
Clerk—Board of Health .....	8.97	(per week)	
Secretary—Board of Selectmen .....	1,662.00		1,662.00
Building Inspector .....	3,546.00	111.00	3,989.00
Civil Defense Director .....	1,607.00	55.00	1,884.00
Collective Bargaining Agent — (\$27.50 per hour with a minimum of \$2,216.00 per year) .....	2,216.00		5,540.00
Dog Officer .....	1,385.00		1,385.00
Election Commissioners (Board of)			
Chairman .....	275.00		275.00
Members .....	225.00		225.00
Extra Clerical .....	16.00	(per day)	
Extra Clerical .....	22.00	(per day)	
Finance Committee—Secretary .....	886.00	55.00	1,108.00
Gas Inspector .....	665.00		665.00
Harbormaster .....	443.00		443.00
Library—extra help .....	1.20	per hour to	3.59
extra janitor .....	1.60	per hour	
Mosquito Control .....	2.15	per hour	
Personnel Board—Secretary .....	299.00		
Personnel Board — Clerk—who is a member of Board .....	180.00		
Plumbing Inspector .....	1,900.00	110.00	2,438.00
Public Works Division Superintendent	9,981.00		9,981.00
Weights and Measures—Inspector .....	1,108.00	139.00	1,662.00
Town Counsel .....	5,817.00	277.00	6,925.00
Veterans Services—Director .....	3,601.00	166.00	4 432.00
Wire Inspector .....	1,900.00	110.00	2 438.00
Workmen's Compensation Agent .....	665.00		665.00



## Summer Help

Life Guard .....	\$ 86.40 per week
Assistant Life Guard .....	75.60 per week
Labor .....	2.00 per hour
Labor Parking Attendant .....	10.80 per day
Recreation — Superintendent .....	113.00 per week
Recreation — Mornings .....	40.00 per week
Fish House Police Officer .....	800.00 per year

**VOTED ARTICLE 32.** To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

Reserve Patrolman .....	\$26.50 per day				
School Traffic Supervisor .....	2.40 per hour				
Professional Employees	Step 1	Step 2	Step 3	Step 4	Step 5
Grade P.7	\$11,412	\$11,883	\$12,354	\$12,825	\$13,296
Engineer					
*Extra Clerical .....	\$13.20 (per day)				
*Extra Clerical .....	16.30				

\*Rate of pay above minimum shall be determined by prior approval of the Personnel Board.

Plumbing Inspector.....Starting Salary shall be \$1,944.00

Wire Inspector.....Starting Salary \$1,590.00 — Annual Increment  
\$110.00 to maximum Salary of \$2,014.00

and that the sum of \$158,079.15 be appropriated therefor. Unanimous.

**VOTED:** To adjourn to Wednesday, March 25, 1970 at 7:45 P.M.

Adjourned at 11:10 P.M.

Attest: Oliver W. Coughlin,  
Town Clerk

## ADJOURNED ANNUAL TOWN MEETING

**Wednesday, March 25, 1970**

In accordance with the adjournment of Tuesday, March 24, 1970, the Town Meeting Members were called to order by the Moderator, Richard B. Johnson at 8:00 P.M., the necessary quorum being present (226).

Town Meeting Members were sworn in by Town Clerk Oliver W. Coughlin.

The following is a list of Town Meeting Members present:

PRECINCT ONE: Edward J. Alex, Wallace T. Bates, William H. Berry, Charles A. Bisegna, J. Dane Chandler, Laura M. Cole, David L. Cross, C. Paige Cullen, Jr., Kathryn T. Cullen, Margaret M. D'Agnesse, John R. Daley, Daniel J. Dandreo, Jr., Nancy A. DiLisio, Barbara J. DiPietro John D. DiPietro, Carol M. Douglas, Joseph Fiore, Lillian T. Friedman, Otto W.

Friedman, Karl V. Johnson, Harold J. Keating, Claire M. Losano, Gertrude MacKenzie, J. Richard Maitland, Gary L. Marsella, Barbara Marsello, Richard T. McIntosh, Michael A. Palleschi, Laurence F. Picariello, Joseph S. Rodrick, Woodbury L. Rodrick, Jr., Charles E. Snow, Jr., Mary E. Snow, Charles E. Thornton, Frank Williams, Jr., Jean E. Williams.

PRECINCT TWO: Robert H. Bessom, Helen T. Burns, Joseph R. Burns, Laurence Burns, Margaret F. Cameron, T. Morgan Carr, Peter J. Cassidy, James E. Champion, Robert E. Donelan, Alfred J. Duratti, Jr., Harold E. Estey, Edward P. Hannon, Kenneth G. Hartwell, Herbert C. Heggie, Edward K. Hempel, John M. Lally, Edward N. Ludlam, Kenneth R. Lundstrom, Vincent J. MacDonald, Felix Marino, John A. Massey, John H. McDewitt, Jeanne R. Miller, Paul C. Miller, John F. Milo, Bradford D. Moore, Walter E. Newhall, Jr., Arthur J. Palleschi, Paul A. Polisson, Arnold A. Spediacci, Philip H. Stafford, Norbert A. Ulman, Donald J. Warnock, Donald J. Warnock, Jr., Dorothy F. Warnock, William R. Zuchero.

PRECINCT THREE: Gordon S. Borek, Joanne Borek, Philip A. Brine, Jr., James C. Callahan, Wesley E. Carr, Jr., Francis J. Cassidy, Marilyn L. Cassidy, Orville G. Caswell, Eileen M. Cooper, Raymond O. Doane, Lester B. Farwell, Nicholas Gallo, James L. Gardiner, Robert F. Gerety, Herbert S. Greeley, John S. Humphrey, Harold L. Jacobs, Elizabeth Johnson, Margaret E. Johnson, John Clarke Kane, Katherine L. Kane, Christine P. Kelly, Daniel P. Kelly, Edmund J. Koenke, John J. Lally, Armand W. Leone, Francis A. Losano, David F. Lynch, Ernest Manchin, James J. McCarriston, Austin D. Mosco, William R. Nelson, John J. O'Shea, Edna Pedrick, Robert E. Perry, Edmund J. Pickard, Jr., Timothy J. Ryan, Maureen T. Scanlon, Thomas M. Scanlon, William J. Scanlon, Roger G. Skinner, Floyd W. Webster.

PRECINCT FOUR: Frederick P. Barker, Frederick C. Burk, George J. Burke, William J. Carlin, Gerard L. Caron, Frank G. W. Coletti, Lawrence R. Corcoran, Walter A. Costello, Richard Coughlin, Harry G. Davis, James A. Dillon, Charles W. Dwyer, Herbert C. Ellis, Virginia T. Ellis, Loring R. Frazier, Clara M. Grimes, Eustis B. Grimes, Robert V. Grimes, Carl C. Hall, James E. Hanley, John J. Hughes, Jr., Virginia N. Johnson, Francis N. Lang, Harry D. Linscott, Malcolm F. MacLean, Jr., Leon J. McEn'ee, Joseph A. McHugh, Carl A. Morse, June Morse, William H. Rothwell, 2nd Robert C. Smith, Herbert R. Waite, Jane B. Weiner, Maurice M. Weiner.

PRECINCT FIVE: Carl A. Ackermann, Evelyn M. Aronson, Louis Aronson, Thomas J. Barrett, Glenn W. Bartram, Robert Clinton Benson, Jr., Edith M. Bloch, Israel Bloch, Glenda K. Bloom, John F. Burke, Charles F. Buckland, Joseph Cardillo, George L. Clayman, Henry J. Collins, Edwin J. Coughlin, Jr., Merrill I. Feldman, David Fried, Jacob M. Gross, Eleanor K. Harvey, Thomas M. Harvey, Carla B. Herwitz, David R. Herwitz, Judith A. Hirshberg, Paul Levenson, Judith S. Lippa, Sherman J. Lippa, Joseph M. Mattera, Robert L. McVie, Veeder C. Nellis, Vincent P. O'Brien,

Thomas J. O'Connor, James W. Santry, Jr., Meyer Scholnick, Robert W. Snow, Melvin J. Weiner, Edward M. Weinshanker, William L. Wollerscheid.

PRECINCT SIX: Douglas F. Allen, Louise B. Allen, Richard G. Appel, Jr., Ruth Backman, Marvin J. Baker, Nan H. Baker, Robert W. Barnard, Peter R. Beatrice, Jr., Donald W. Blodgett, John H. Blodgett, Jr., Richard P. Breed, Jr., Keith A. Callahan, Nelson J. Darling, Jr., Timothy J. Davern, Charles E. Donovan, Paul W. Fitzpatrick, Arthur M. Gilman, Manuel Ginsberg, Shirley Ginsberg, Theodore Goldberg, Martin C. Goldman, George B. Hanson, Josephine E. Hanson, Chloe Johnson, Minita I. Levenson, Sabin S. Levenson, Henry R. Mayo, Jr., William H. McCarty, Jr., John S. McKenney, Richard F. Murray, Allen Myers, Lois Myers, Arnold L. Nylander, Harry G. Olken, Joel W. Reynolds, Raymond Ross, Herbert G. Schiff, Jr., Moses Schectman, Philip B. Shiff, Richard M. Shribman, Sidney Stamell.

Mrs. Glenda Bloom filed proper notice with the Town Clerk to reconsider Article 25 and it was voted unanimously not to reconsider Article 25.

Mr. Francis Lang filed proper notice with the Town Clerk to reconsider Article 27 and it was voted unanimously not to reconsider Article 27.

ARTICLE 33. To see if the Town will vote to amend the Personnel Board By-laws by inserting a new paragraph as follows:

Section 7 (f) Whenever there is a change in the cost of living as determined by the "U. S. Consumer Price Index" of 3.5% or more since the last general revision of the Classification and Pay Scales, the Personnel Board shall cause an appropriate article to be filed for the warrant of the next Annual Town Meeting to reflect such change.

or take any action relative thereto.

Sponsored by Personnel Board.

VOTED ARTICLE 33. To accept the report of the Finance Committee, and adopt their recommendations as follows:

That the Personnel Board By-Laws be amended by inserting a new paragraph Section 7 (f); viz.

Whenever there is a change in the cost of living as determined by the National Consumer Price Index as published by the Bureau of Labor Statistics of the United States Department of Labor of 3.5% cumulatively, or more, the Personnel Board shall cause an appropriate Article to be filed in the Warrant of the next annual Town Meeting to reflect such change in the Classification and Pay Scales.

The starting point for calculating percent changes in the National CPI will be the National CPI as of December 1969 (viz. 131.3), and the calculation will be made at 12 months intervals, viz. as soon as the December figure for each succeeding year becomes available.

ARTICLE 34. To see if the Town will vote to amend the Zoning Map as the same constitutes and is part of the Zoning By-law of the Town by extending that portion of the Business B-1 District located at the corner of Humphrey Street and Redington Street so as to rezone and include in said Business B-1 District the following described area presently zoned partly as Residence A-3 District and partly as Residence A-2 District to permit the use of the same for any of the uses mentioned in the Zoning By-law, under Article III, Section 4, as amended, the said area being adjacent to the westerly side of said Business B-1 District and bounded and described as follows:

Southeasterly: by land now or formerly of George H. Holden, 97.61 feet, more or less;

Southwesterly: by Humphrey Street, 106.71 feet, more or less;

Southwesterly: by the curve forming the corner of Humphrey Street and Monument Avenue, 101.88, more or less;

Westerly: by Monument Avenue, 208.99 feet, more or less;

Northwesterly: by the curve forming the corner of Monument Avenue and Elmwood Road, 108.02 feet, more or less;

Northerly: by Elmwood Road, 178.54 feet, more or less;

Northeasterly: by land now or formerly of the Town of Swampscott, 110.62 feet, more or less;

Easterly: by land now or formerly of the Town of Swampscott, 243.94 feet, more or less;

Southeasterly and Easterly: by land now or formerly of the Town of Swampscott, 4.07 feet and 5.0 feet, more or less.

Easterly: by land now or formerly of the Town of Swampscott, 66.94 feet, more or less;

Southeasterly: by land now or formerly of the Town of Swampscott, 63.64 feet, more or less.

By all of said measurements, more or less, or however otherwise bounded and described. Said area being shown as Lots 29, 1 and 2 on Plate 2 of the Plans of the Board of Assessors of Swampscott.

Petitioned for by Richard S. Robie.

**VOTED ARTICLE 34. To accept the report of the Planning Board and adopt their recommendations as follows:**

**That this article be referred to the Master Plan Committee for study. Unanimous.**

ARTICLE 35. To see if the Town will vote to take any action relative to an amendment of the Zoning By-laws, as follows:

To amend the Table of Height and Area Regulations as the same constitutes and is part of the Zoning By-law by deleting therefrom



the provisions with respect to Maximum Height applicable to the Business B-1 District and substituting therefor the following:

"Apartment buildings — 6 stories

Other — 2½ stories 35 feet"

Petitioned for by Richard S. Robie.

**VOTED ARTICLE 35.** To accept the report of the Planning Board and adopt their recommendations as follows:

That this article be referred to the Master Plan Committee for study.  
Unanimous.

**ARTICLE 36.** To see if the Town will vote to take any action relative to an amendment of the Zoning By-laws as follows:

To add the following words, viz: "apartment buildings" to Paragraph 2 of Section 4 of Article III, so that said Paragraph 2 shall read as follows:

"Retail stores, personal service establishment, clinic, medical building, bowling alleys, hotel, restaurant, theatre, moving picture house, refreshment stand, bank, office, studio, funeral home or apartment buildings, provided permission is obtained from the Board of Appeals, as provided in Article VI, Section 4."

Petitioned for by Richard S. Robie.

**VOTED ARTICLE 36.** To accept the report of the Planning Board and adopt their recommendations as follows:

That the article be referred to the Master Plan Committee for study.  
Unanimous.

**ARTICLE 37.** To see if the Town will vote to accept Chapter 432 of the Acts of the Great and General Court of the Commonwealth enacted during the year 1949 authorizing the Town to repeal its acceptance of the Tenement House Act of 1912 which was originally accepted by the Town on February 17, 1913.

Petitioned for by Albert DiLisio.

**VOTED ARTICLE 37.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be laid on the table.

**ARTICLE 38.** To see if the Town will vote to amend its Zoning By-laws in Article III, Section 3, Paragraph 6 by allowing land in Residence A-3 District to be used for "Sewage Treatment Plant Facilities" to be operated under the control and supervision of the Board of Public Works so that paragraph 6 will read as follows:



Municipally owned parks, playgrounds or recreation buildings, fire station, police station, public library, Town Administration building, public museum, Post Office or Sewage Treatment Plant provided a use permit is obtained from Board of Appeals as provided in Article VI, Section 4.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 38.** To accept the report of the Planning Board and adopt their recommendations as follows:

That the Town amend its Zoning By-Laws in Article III, Section 3, Paragraph 6 by allowing land in Residence A-3 District to be used for "Sewage Treatment Plant Facilities" to be operated under the control and supervision of the Board of Public Works so that paragraph 6 will read as follows:

"Municipally owned incinerator, parks, playgrounds or recreation buildings, fire station, police station, public library, Town Administration Building, public museum, Post Office or Sewage Treatment Plant provided a use permit is obtained from Board of Appeals as provided in Article VI, Section 4." Unanimous.

**ARTICLE 39.** To see if the Town will vote to amend its By-laws by adding the following paragraph to Article IV, Section 19, thereof.

In the event that such Town land has been determined by the Conservation Commission to be of value for open space purposes the Conservation Commission shall so report forthwith to the Board of Selectmen. Upon specific written request by the Conservation Commission the proposed sale, conveyance, or grant shall be delayed until the next Annual Town Meeting in order to enable such Commission to file an appropriate Article concerning the disposal of such land.  
or take any action relative thereto.

Sponsored by the Conservation Commission.

**VOTED ARTICLE 39.** To accept the report of the Finance Committee and adopt their recommendations as follows:

**Favorable action on this article.**

**ARTICLE 40.** To see if the Town will vote to accept Section 58E of Chapter 48 of the General Laws, which would allow the members of the regular fire department who have been members of said department for at least five years to reside outside of town; provided, they reside within the Commonwealth and within ten miles of the limits of town.

Sponsored by Charles E. Snow, Jr., et al.

**VOTED ARTICLE 40. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed.**

**ARTICLE 41. To see if the Town will vote to amend its By-laws by inserting the following provision:**

No matter, other than an employee salary question, rejected by the voters by Referendum or otherwise shall be reconsidered within a period of five years from the date of rejection . . . nor shall any question bearing substantial similarity to the rejected matter be considered during the same period.

or take any action relative thereto.

Sponsored by James W. Buchanan, et al.

**VOTED ARTICLE 41. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed.**

**ARTICLE 42. To see if the Town will vote to authorize the Board of Public Works to administer an all year round non-school Recreation Program and appropriate the necessary money therefor or take any action relative thereto.**

Sponsored by the Athletic Study Committee.

**VOTED ARTICLE 42. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:**

That the Town authorize the Board of Public Works to administer an all year round non-school Recreation Program; and that the sum of \$7,600.00 be appropriated and transferred as follows: That the sum of \$23.77 be transferred from Article 63 of the 1968 Warrant and the balance namely \$7,576.23 be appropriated from the tax levy.

Mr. Otto Friedman's resignation from the Finance Committee was announced and accepted with regret. He has been a member of the Finance Committee for many years and his presence on the Board will be greatly missed. The Town Meeting Members gave him a standing ovation.

**ARTICLE 43. To see if the Town will vote to authorize the Board of Public Works to make application for an advance of Federal Funds through the Department of Housing and Urban Development for the purpose of making a survey of the Foster Dam area to determine what drains, trunk line or other sewer or drain extensions will be necessary to take care of removing surface water, sewage, and other wastes from the said area, the Board of Public Works being specifically authorized in the name of the Town to execute the form of application required for such advances, and to**

pass such votes and resolution in connection therewith as may be required for the purpose of such application, or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 43. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**Favorable action on this article. Unanimous.**

ARTICLE 44. To see if the Town will appropriate the necessary funds to enable the Board of Public Works to make the necessary study concerning the installation of storm drains and sanitary sewers in the Foster Dam Area or take any action relative thereto.

Sponsored by Foster Dam Improvement Association.

**VOTED ARTICLE 44. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 45. To see if the Town will vote to appropriate the necessary funds for the maintenance of roads in the Foster Dam area or take any action relative thereto.

Sponsored by Foster Dam Improvement Association.

**VOTED ARTICLE 45. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 46. To see if the Town will vote to accept an approximate 350 foot section of Overhill Road as a public way as laid out by the Selectmen in accordance with plans to be drawn by the Town Engineer on condition that all abutters sign the necessary waivers, and that the Town appropriate the necessary money therefor or take any action relative thereto.

Sponsored by Mr. and Mrs. Angelo Morretti, et al.

**VOTED ARTICLE 46. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 47. To see if the Town will vote to supplement funds under Article 68 of the 1969 Town Meeting to construct Sewage Treatment Facilities and to appropriate the necessary funds therefor by borrowing or otherwise or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 47. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

And that further the authorization voted under Article 68 at the adjourned Annual Town Meeting of 1969 so far as it related to the issuance of bonds in the amount of \$1,568,000.00 be rescinded. Voted.

ARTICLE 48. To see if the Town will vote (1) To direct the Moderator to appoint a Sewerage Treatment Plant review committee of five members including the Chairman of the Finance Committee, and not including Town officials previously involved directly or indirectly with the sewerage treatment problem.

(2) To instruct said committee to report its findings to a Special Town Meeting to be called by the Selectmen within ninety days of this vote, the committee will include in its report its evaluation of the following: (A) All reports, estimates, proposals contracts and other material bearing on sewerage treatment and related matters submitted to or developed by the town to date. (B) The validity of the assumption that Federal and State grants, possibly totaling over 70% of all costs in the aggregate, may be available to reduce the costs to the Town. (C) The feasibility of the proposal for a joint Swampscott-Marblehead Sewerage treatment plant, or a regional involvement in a plant.

(3) To direct the Boards of Selectmen, Public Works, and Health to take no further action in the matter until the review committee's report is acted upon by a Special Town Meeting.

Petitioned for by Daniel P. Kelly, et al.

VOTED ARTICLE 48. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the word ninety days be changed to seventy days and the amount of \$100.00 be appropriated therefor.

VOTED: To adjourn to Tuesday, March 31, 1970 at 7:45 P.M.

Adjourned: 11:50 P.M.

Attest: Oliver W. Coughlin  
Town Clerk

#### OFFICE OF THE TOWN CLERK

Swampscott, Mass.

March 27, 1970

Notice of Adjourned Annual Town Meeting Tuesday, March 31, 1970 at 7:45 P.M.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B", Section 2 of the

by-laws of the Town of Swampscott, that the adjourned Annual Town Meeting will be held Tuesday, March 31, 1970 at 7:45 P.M. at the Swampscott High School Auditorium.

Oliver W. Coughlin,  
Town Clerk

In accordance with Article II, Section 2 of the By-Laws of the Town of Swampscott, the above advertisement was published in the Lynn Daily Evening Item on March 28, 1970 and copies of same were mailed to the Town Meeting Members on March 27, 1970.

## ADJOURNED ANNUAL TOWN MEETING

**Tuesday, March 31, 1970**

In accordance with the adjournment of Wednesday, March 25, 1970, the Town Meeting Members were called to order by Town Clerk, Oliver W. Coughlin at 8:05 P.M. the necessary quorum being present (180). In the absence of Moderator, Richard B. Johnson, Vincent P. O'Brien was elected by the town meeting members as Moderator pro-tempore.

Town Meeting Members were sworn in by the Town Clerk, Oliver W. Coughlin.

The following is a list of Town Meeting Members present:

PRECINCT ONE: Edward J. Alex, Wallace T. Bates, William H. Berry, Charles A. Bisegna, J. Dane Chandler, John H. Cropley, Jr., David L. Cross, C. Paige Cullen, Jr., Kathryn T. Cullen, John R. Daley, Michael J. DiLisio, Nancy A. DiLisio, Barbara J. DePietro, Carol M. Douglas, James C. Douglas, Joseph Fiore, Otto W. Friedman, Karl V. Johnson, Harold J. Keating, Albert T. Little, Jr., Gertrude MacKenzie, J. Richard Maitland, Gary L. Marsella, Richard T. McIntosh, Michael A. Palleschi, Laurence F. Picariello, Joseph S. Rodrick, Woodbury L. Rodrick, Jr., Charles E. Thornton, H. Gerald Walsh, Charles E. Snow, Jr.

PRECINCT TWO: Charles L. Blatchford, Thomas J. Boyce, Jr., Joseph R. Burns, Margaret F. Cameron, T. Morgan Carr, James E. Champion, Alfred J. Duratti, Jr., Harold E. Estey, Edward P. Hannon, Kenneth G. Hartwell, Herbert C. Heggie, Edward K. Hempel, Edward N. Ludlam, Felix Marino, John A. Massey, Bradford D. Moore, Walter E. Newhall, Jr., Arthur J. Palleschi, Grace H. Palmer, Lincoln A. Palmer, Anthony F. Pierre, Paul A. Polisson, Alan M. Pope, Philip H. Stafford, Donald J. Warnock, Donald J. Warnock, Jr., Dorothy F. Warnock, William R. Zuchero.

PRECINCT THREE: Joanne Borek, Philip A. Brine, Jr., James C. Callahan, Wesley E. Carr, Jr., Francis J. Cassidy, Marilyn L. Cassidy, Orville G. Caswell, Eileen M. Cooper, Raymond O. Doane, Lester B. Farwell, Robert F. Gerey, Herbert S. Greeley, John S. Humphrey, Harold L. Jacobs, Harold Janakas, Elizabeth Johnson, Margaret E. Johnson, John Clarke Kane, Katherine L. Kane, Christine P. Kelly, Daniel P. Kelly, Edmund J.



Koenke, Armand W. Leone, Francis A. Losano, David F. Lynch, Ernest Manchin, James J. McCarriston, Austin D. Mosco, William R. Nelson, John J. O'Shea, Robert E. Perry, Maureen T. Scanlon, Thomas M. Scanlon, William J. Scanlon, Roger G. Skinner.

PRECINCT FOUR: Frederick P. Barker, George J. Burke, William J. Carlin, Gerard L. Caron, Edward P. Carroll, Walter M. Champion, Jr., Frank G. W. Coletti, Walter A. Costello, Richard Coughlin, Harry G. Davis, James A. Dillon, Herbert C. Ellis, Virginia T. Ellis, Herbert L. Frazier, Jr., Loring R. Frazier, James E. Hanley, Deems P. Hatch, John J. Hughes, Jr., John P. Ingalls, Jr., Virginia N. Johnson, Warren A. Johnson, Harry D. Linscott, Leon J. McEntee, Joseph A. McHugh, Carl A. Morse, June Morse, Harold I. Power, Neil Rossman, Robert C. Smith, Robert M. Torrey, Jane B. Weiner, Maurice M. Weiner.

PRECINCT FIVE: Louis Aronson, Bernard L. Baker, Robert Clinton Benson, Jr., Glenda K. Bloom, John F. Burke, Bernard L. Burstein, Joseph Cardillo, Henry J. Collins, David Fried, Jacob M. Gross, Eleanor K. Harvey, Carla B. Herwitz, David R. Herwitz, Judith A. Hirshberg, Paul Levenson, Judith S. Lippa, Sherman J. Lippa, Robert L. McVie, Veeder C. Nellis, Vincent P. O'Brien, Thomas J. O'Connor, James W. Santry, Jr., Meyer Scholnick, Robert W. Snow, John P. Thompson, Edward M. Weinshanker, Roger A. Williams, Jr., William L. Wollerscheid.

PRECINCT SIX: Douglas F. Allen, Louise B. Allen, Richard G. Appel, Jr., Marvin J. Baker, Nan H. Baker, Donald W. Blodgett, John H. Blodgett, Jr., Benjamin Bregman, Keith A. Callahan, Nelson J. Darling, Jr., Timothy J. Davern, Theodore Goldberg, Martin C. Goldman, George B. Hanson, Josephine E. Hanson, Evelyn P. Hoffman, Sabin S. Levenson, William H. McCarty, Jr., John S. McKenney, Richard F. Murray, Allen Myers, Arnold L. Nylander, Harry G. Olken, Herbert G. Schiff, Jr., Moses Shectman, Richard M. Shribman.

Mr. Martin C. Goldman filed proper notice with the Town Clerk to reconsider Article 42 and it was voted 117 yeas to 32 nays to reconsider Article 42. The Finance Committee amended recommendations are as written under Article 42.

ARTICLE 49. To see if the Town will vote to transfer the unexpended balance from Article 79 of the 1969 Warrant to the Building Expense Item in the 1970 budget or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 49. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town TRANSFER the unexpended balance in the amount of \$16,779.45 from Article 79 of the 1969 Warrant to Building Expense Account (Item #108) of the 1970 Budget.

ARTICLE 50. To see if the Town will vote to rescind action taken under Article 49 of the 1968 Warrant for the reason the Chlorinating Facilities will be incorporated under Article 68 of the 1969 Warrant or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 50.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town rescind action taken under Article 49 of the 1968 Warrant for the reason the Chlorinating Facilities will be incorporated under Article 68 of the 1969 Warrant. Unanimous.

ARTICLE 51. To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewater, foreshores and shores along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth and appropriate the necessary money therefor by borrowing or otherwise or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 51.** To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the sum of \$12,500. be appropriated as the Town's share of the cost of work to be performed on Hawthorne Brook by the Department of Public Works of Massachusetts, and that the Town assume liability for all damages which may be incurred during the course of this work in the manner provided by Section 29 of Chapter 91 of the General Laws as most recently amended by Chapter 5, Acts of 1955. Voted.

ARTICLE 52. To see if the Town will vote to purchase the following equipment: a 2-way radio system, 1 box sander, 2 trucks, 1 spraying machine, 1 sidewalk roller and 1 berm machine; and to sell or trade 1 — 1956 and 1 — 1961 trucks and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 52.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town purchase the following Public Works Equipment: a two-way radio system, (1) box sander, (2) trucks, (1) spraying machine, (1)

berm machine and to sell or trade (1) 1956 truck and (1) 1961 truck, and that the sum of \$24,300.00 be appropriated and transferred as follows: That the sum of \$2,679.17 be TRANSFERRED from Article 72 of the 1969 Warrant, the sum of \$6,933.48 be TRANSFERRED from Article 62 of the 1968 Warrant, that the sum of \$6,000.00 be TRANSFERRED from Article 61 of the 1969 Warrant, and the sum of \$871.88 be TRANSFERRED from Article 57 of the 1968 Warrant, and the balance, namely, \$7,815.47 be appropriated from the tax levy. Voted.

ARTICLE 53. To see if the Town will vote to authorize the Board of Public Works to sell land shown on Plate 9, Lots 598, 599 and 600 of the Assessors' Plans, or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 53. To accept the report of the Finance Committee and adopt their recommendations as follows:

That this article be referred to the Master Plan Committee for study and that said committee will report back to the next Annual Town Meeting. Unanimous.

ARTICLE 54. To see if the Town will vote a sum of money from State Funds available under Section 5, Chapter 768 of the Acts of 1969 for the reconstruction, maintenance and repair of highways and bridges for the enforcement of traffic laws or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 54. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town accept the sum of \$50,586.06 from State Funds under Section 5, Chapter 768 of the Acts of 1969 for the reconstruction, maintenance and repair of highways and bridges for the enforcement of traffic laws. Unanimous.

ARTICLE 55. To see if the Town will vote to appropriate a sum of money from State Fund under Section 4 of Chapter 768 of the Acts of 1969 for road work on Essex Avenue, Suffolk Avenue, Mapledale Place, Hardy Road, Banks Terrace, Sargent Road and Bradlee Avenue or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 55. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town do roadwork on Essex Avenue, Suffolk Avenue, Mapledale Place, Hardy Road, Banks Terrace, Sargent Road and Bradlee Avenue, and

that the sum of \$16 862.00 be appropriated from the Chapter 768, Section 4 of the Acts of 1969. Unanimous.

ARTICLE 56. To see if the Town will vote to appropriate a sum of money for Chapter 90 Account for the reconstruction of Beach Avenue, Beach Bluff Avenue, Greenwood Avenue (from Humphrey Street to Bay View Avenue), Cedar Hill Terrace (from Humphrey Street to Bay View Drive), Columbia Street (from Beach Avenue to Burrill Street) or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 56. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town appropriate the sum of \$10,000.00 to the Chapter 90 account. Unanimous.

ARTICLE 57. To see if the Town will vote to carry on a program of making repairs to private roads and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 57. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town carry on a program of making repairs to private roads, and that the sum of \$15,000.00 be TRANSFERRED from Federal Welfare Funds for the purpose of this article. Voted.

ARTICLE 58. To see if the Town will vote to carry on a Sidewalk Replacement Program and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 58. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town carry on a Sidewalk Replacement Program and that the sum of \$5,678 85 be TRANSFERRED from Article 76 of the 1969 Warrant. Unanimous.

ARTICLE 59. To see if the Town will vote to appropriate a sum of money for pier repairs or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 59. To accept the report of the Finance Committee and adopt their recommendations as follows:



That the Town appropriate the sum of \$3,500.00 for repairs to the Town Pier. Voted.

ARTICLE 60. To see if the Town will vote to install a drain on High School property, re-grade and resurface the area in the rear of said property and appropriate the necessary money therefor by borrowing or otherwise, or take any action relative thereto.

Sponsored by School Committee and Board of Public Works.

VOTED ARTICLE 60. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town install a drain on High School property, regrade and resurface the area in the rear of said property and that the sum of \$14,500.00 be appropriated and transferred as follows: That the sum of \$8,000.00 be TRANSFERRED from Article 49 of the 1968 Warrant, and the balance, namely \$6,500.00 be appropriated from the tax levy. Unanimous.

ARTICLE 61. To see if the Town will vote to appropriate and raise by borrowing or otherwise, under any general or special law which authorizes the Town to raise money by borrowing or otherwise, such sum or sums of money as may be necessary for any or all of the purposes mentioned in the foregoing articles.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 61. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

Dissolved at 9:15 P.M.

Attest: Oliver W. Coughlin,  
Town Clerk

## **SPECIAL TOWN MEETING**

**Monday, June 8, 1970**

Essex, ss.

To either of the Constables of the Town of Swampscott in said County and Commonwealth.

Greeting:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Swampscott qualified to vote in elections and town affairs to assemble in the High School Auditorium in said Town of Swampscott, on Monday, the eighth day of June, 1970, at 7:45 P.M. then and there to act on the following articles, viz:



ARTICLE 1. To see if the Town will hear and act on the Report of the Sewerage Treatment Plant Review Committee appointed under Article 48 of the Adjourned Annual Town Meeting held Wednesday, March 25, 1970.

Sponsored by the Board of Selectmen.

ARTICLE 2. To see if the Town will vote to alter the appropriation and bonding authority granted by the vote under Article 68 of the 1969 Town Meeting relative to the construction of Sewage Treatment and Disposal Facilities and to appropriate the necessary funds therefor by borrowing or otherwise, and also provide for an Ad Hoc Building Committee to supervise the construction of the plant, or take any action relative thereto.

Sponsored by the Sewerage Treatment Plant Review Committee.

ARTICLE 3. To see if the Town will take by eminent domain or acquire by purchase, for public use, land and buildings on Monument Avenue and Humphrey Street, Swampscott carried on the Assessors' lists in the name of Richard S. Robie and shown at Plate 2, Lot 1, 9 Monument Avenue; Plate 2, Lot 2, 17 Monument Avenue; Plate 2, Lot 29 Humphrey Street, containing in all 85,823 square feet, more or less; and to appropriate money therefor to be raised by notes or bonds of the Town in accordance with the applicable provisions of Massachusetts General Laws, Chapter 44, or take any action relative thereto.

Sponsored by the Board of Selectmen.

ARTICLE 4. To see if the Town will vote to appropriate the sum of \$200.00 to be used by the Dog Officer for Office expenses, and the sum of \$600.00 to be used by said Dog Officer for Pound maintenance.

Sponsored by the Board of Selectmen.

ARTICLE 5. To see if the Town will vote to appropriate and raise by borrowing or otherwise, under general or special law which authorizes the Town to raise money by borrowing or otherwise, such sum or sums of money as may be necessary for any or all of the purposes mentioned in the foregoing articles.

Sponsored by the Board of Selectmen.

### RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Administration Building, Post Office, at least two public and conspicuous places in each precinct in the Town, and at or in the immediate vicinity of the Railroad Station in Swampscott on June 1, 1970. The posting of said notices being seven days before the time of said meeting.

Leonard H. Bates,  
Constable

The warrants for the Special Town Meeting were mailed to the Town Meeting Members on May 29, 1970.

Attest: Oliver W. Coughlin,  
Town Clerk

**OFFICE OF THE TOWN CLERK**  
**NOTICE OF SPECIAL TOWN MEETING**

**Monday, June 8, 1970 at 7:45 P.M.**

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B", Section 2 of the By-Laws of the Town of Swampscott, that the Special Town Meeting will be held Monday, June 8, 1970 at 7:45 P.M. at the Swampscott High School Auditorium.

May 30, 1970

Oliver W. Coughlin,  
Town Clerk

May 29, 1970

In accordance with Article II, Section 2 of the By-Laws of the Town of Swampscott, the above advertisement was published in the Lynn Daily Evening Item on May 30, 1970 and copies of same were mailed to the Town Meeting Members on June 1, 1970.

Attest: Oliver W. Coughlin,  
Town Clerk

**SPECIAL TOWN MEETING**

**Monday, June 8, 1970**

In accordance with the warrant the Town Meeting Members were called to order by the Moderator, Richard B. Johnson at 8:00 P.M., the necessary quorum being present, (171).

The warrant with the return thereon was read by Oliver W. Coughlin, Town Clerk.

The following is a list of Town Meeting Members present:

PRECINCT ONE: Edward J. Alex, Wallace T. Bates, William H. Berry, Charles A. Bisegna, J. Dane Chandler, Laura M. Cole, John H. Copley, Jr., David L. Cross, C. Paige Cullen, Jr., Margaret M. D'Agnesse, Daniel J. Dandreo, Jr., Michael J. DiLisio, Nancy A. DiLisio, Barbara J. DiPietro, John A. DiPietro, Otto W. Friedman, Selden D. Hulquist, Karl V. Johnson, Albert T. Little, Jr., Claire M. Losano, Gertrude MacKenzie, J. Richard Maitland, Gary L. Marsella, Richard T. McIntosh, Michael A. Palleschi, Laurence F. Picariello, Joseph S. Rodrick, Woodbury L. Rodrick, Jr., Charles S. Snow, Jr., Mary E. Snow, Charles E. Thornton.

PRECINCT TWO: Robert H. Bessom, Charles L. Blatchford, Helen T. Burns, Joseph R. Burns, Laurence Burns, Margaret F. Cameron, T. Morgan Carr, Judith A. Cassidy, Peter J. Cassidy, George A. Chadwell, Richard Chambers, Robert E. Donelan, Alfred J. Duratti, Jr., Harlan N. Ellis, Harold E. Estey, Edward P. Hannon, Kenneth G. Hartwell, Herbert C. Heggie, Edward K. Hempel, Cleo Leawood, Kenneth R. Lundstrom, Eva M. MacDonald, Vincent J. MacDonald, Felix Marino, John A. Massey, John H. McDevitt, Jeanne R. Miller, Paul C. Miller, Bradford D. Moore, Walter E. Newhall, Jr., Arthur J. Palleschi, Grace H. Palmer, Lincoln A. Palmer, Paul A. Polisson, Alan M. Pope, Philip H. Stafford, Norbert A. Ulman, Donald J. Warnock, Donald J. Warnock, Jr.

PRECINCT THREE: George B. Atkins, Gordon S. Borek, Joanne Borek, Philip A. Brine, Jr., James C. Callahan, Wesley E. Carr, Jr., Francis J. Cassidy, Marilyn L. Cassidy, Eileen M. Cooper, Lester B. Farwell, Ralph Fuller, Nicholas Gallo, James L. Gardiner, Robert F. Gerety, Herbert S. Greeley, John S. Humphrey, Harold L. Jacobs, Harold Janakas, Elizabeth Johnson, Margaret E. Johnson, John Clarke Kane, Katherine L. Kane, Christine P. Kelly, Daniel P. Kelly, Edmund J. Koenke, Armand W. Leone, Francis A. Losano, Ernest Manchin, James J. McCarriston, Austin D. Mosco, William R. Nelson, John J. O'Shea, Robert E. Perry, Edmund J. Pickard, Jr., Timothy J. Ryan, Maureen T. Scanlon, Thomas M. Scanlon, William J. Scanlon, Roger G. Skinner, Floyd W. Webster.

PRECINCT FOUR: Frederick P. Barker, James W. Buchanan, George J. Burke, William J. Carlin, Gerard L. Caron, Edward P. Carroll, Walter M. Champion, Jr., Frank G. W. Coletti, Richard Coughlin, Harry G. Davis, James A. Dillon, Charles W. Dwyer, Virginia E. Earle, Herbert C. Ellis, Virginia T. Ellis, Loring R. Frazier, Frederick D. Greehan, Clara M. Grimes, Robert V. Grimes, Carl C. Hall, Deems P. Hatch, John J. Hughes, Jr., John P. Ingalls, Jr., Virginia N. Johnson, Warren A. Johnson, Francis N. Lang, Paul A. Langford, Harry D. Linscott, Joseph A. McHugh, Phyllis McSweeney, Carl A. Morse, June Morse, Harold I. Power, Neil Rossman, Robert C. Smith, Robert M. Torrey, Herbert R. Waite, Maurice M. Weiner.

PRECINCT FIVE: Carl A. Ackermann, Evelyn M. Aronson, Louis Aronson, Bernard L. Baker, Thomas J. Barrett, Glenn W. Bartram, Robert Clinton Benson, Jr., Edith M. Bloch, Glenda K. Bloom, John F. Burke, Charles F. Buckland, Bernard L. Burstein, J. Sheldon Caras, Joseph Cardillo, Henry J. Collins, Edwin J. Coughlin, Jr., Marion W. Epstein, Merrill I. Feldman, David Fried, Jacob M. Gross, Eleanor K. Harvey, Thomas M. Harvey, John D. Healey, Carla B. Herwitz, David R. Herwitz, Judith A. Hirshberg, Paul Levenson, Judith S. Lippa, Sherman J. Lippa, Veronica M. Maitland, Joseph M. Mattera, Robert L. McVie, Veeder C. Nellis, Vincent P. O'Brien, Thomas J. O'Connor, James W. Santry, Jr., Theodore I. Scheft, Meyer Scholnick, Roger A. Williams, Jr., William L. Wollerscheid.

PRECINCT SIX: Douglas F. Allen, Louise B. Allen, Richard G. Appel, Jr., Ruth Backman, Marvin J. Baker, Nan H. Baker, Robert W. Barnard, John H. Blodgett, Jr., Dorothy S. Breed, Richard P. Breed, Jr., Benjamin Bregman, Keith A. Callahan, Nelson J. Darling, Jr., Timothy J. Davern,

J. Campbell Deveney, Charles E. Donovan, Charles M. Ewing, Manuel Ginsberg, Shirley Ginsberg, William J. Goade, Jr., Theodore Goldberg, Martin C. Goldman, Josephine E. Hanson, Evelyn P. Hoffman, Robert P. Hoffman, Bertram C. Jacobs, Chloe Johnson, Minita I. Levenson, Sabin S. Levenson, Helen M. McCarthy, William H. McCarty, Jr., Richard F. Murray, Arnold L. Nylander, Joel W. Reynolds, Herbert G. Schiff, Jr., Moses Sheetman, Philip B. Shiff, Richard M. Shribman, Sidney Stamell, A. Hall Stiles, Jr.

ARTICLE 1. To see if the Town will hear and act on the Report of the Sewerage Treatment Plant Review Committee appointed under Article 48 of the Adjourned Annual Town Meeting held Wednesday, March 25, 1970.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 1. To accept the report of the Finance Committee and adopt their recommendations as follows:**

That the report of the Sewage Treatment Plant Study Committee be accepted together with the appreciation of the Town Meeting; and further, that the Committee be discharged at the conclusion of this Special Town Meeting. Unanimous.

ARTICLE 2 To see if the Town will vote to alter the appropriation and bonding authority granted by the vote under Article 68 of the 1969 Town Meeting relative to the construction of Sewage Treatment and Disposal Facilities and to appropriate the necessary funds therefor by borrowing or otherwise, and also provide for an Ad Hoc Building Committee to supervise the construction of the plant, or take any action relative thereto.

Sponsored by the Sewerage Treatment Plant Review Committee.

**VOTED ARTICLE 2. To accept the report of the Finance Committee and adopt their recommendations as follows:**

That the vote passed under Article 68 of the Warrant for the 1969 Annual Town Meeting is hereby amended by reducing the total appropriation from \$1,600,000. to \$600,000. and the authorized borrowing from \$1,568,000. to \$568,000. and by providing that State or Federal aid shall be spent in addition to the Town appropriation so that the vote will read as follows:

"That the Town appropriate the sum of \$600,000 for the construction of sewage treatment and disposal facilities; that to raise this appropriation \$17,500 is transferred from Article 50 of the 1968 Annual Warrant and \$14,500 be appropriated from the 1969 tax levy and the Treasurer with the approval of the Selectmen is authorized to borrow \$568,000 under G.L. C.44, S. 7 (1) as amended through the issuance of bonds or notes payable within 30 years. Further, that the Town Moderator be authorized to appoint an Ad Hoc Sewage Treatment and Disposal Facilities Building Committee, consisting of not more than five members which Committee will be charged with the overall responsibility for the construction of the sewage treatment and disposal facilities including the letting of contracts for construction,



the review of proper execution of such contracts, the authorization of payment of monies provided for in the contracts, the application for and acceptance of State and Federal Grants for this purpose which shall be spent in addition to the amount appropriated above, and any other action necessary to the overall supervision of the construction of the plant." Unanimous.

ARTICLE 3. To see if the Town will take by eminent domain or acquire by purchase, for public use, land and buildings on Monument Avenue and Humphrey Street, Swampscott carried on the Assessors' lists in the name of Richard S. Robie and shown at Plate 2, Lot 1, 9 Monument Avenue; Plate 2, Lot 2, 17 Monument Avenue; Plate 2, Lot 29 Humphrey Street, containing in all 85,823 square feet, more or less; and to appropriate money therefor to be raised by notes or bonds of the Town in accordance with the applicable provisions of Massachusetts General Laws, Chapter 44, or take any action relative thereto.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 3. To accept the report of the Finance Committee and adopt their recommendations as follows:

That this article be referred to the Master Plan Committee for study, and that said Committee to report on this Article in their final report.

ARTICLE 4. To see if the Town will vote to appropriate the sum of \$200.00 to be used by the Dog Officer for Office expenses, and the sum of \$600.00 to be used by said Dog Officer for Pound maintenance.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 4. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

ARTICLE 5. To see if the Town will vote to appropriate and raise by borrowing or otherwise, under any general or special law which authorizes the Town to raise money by borrowing or otherwise, such sum or sums of money as may be necessary for any or all of the purposes mentioned in the foregoing articles.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 5. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

Dissolved at 11:21 P.M.

Attest: Oliver W. Coughlin,  
Town Clerk



# COLLECTOR OF TAXES

OLIVER W. COUGHLIN, Collector of Taxes

In account with the Town of Swampscott — 1970.

## DR.

Real Estate .....	\$5,173,577.70
Sewer Assessments .....	1,438.99
Water Liens .....	11,429.07
Committed Interest .....	345.92
Personal Property .....	195,809.04
Excise .....	491,872.30
Unapportioned Sewers .....	87,956.80
Accounts Receivable .....	4,908.10
Refunds on Real Estate .....	20,073.61
Refunds on Sewer Assessments .....	44.87
Refunds on Water Liens .....	200.60
Refunds on Committed Interest .....	5.38
Refunds on Personal Property .....	10,262.73
Refunds on Excise .....	7,753.01
	<hr/>
	\$6,005,678.12

## CR.

Cash Paid on Real Estate .....	\$4,976,181.28
Cash Paid on Sewer Assessments .....	1,354.32
Cash Paid on Water Liens .....	10,173.47
Cash Paid on Committed Interest .....	325.40
Cash Paid on Personal Property .....	184,237.14
Cash Paid on Excise .....	419,311.05
Cash Paid on Unapportioned Sewers .....	5,760.62
Cash Paid on Accounts Receivable .....	3,268.50
Abatements on Real Estate .....	98,897.44
Abatements on Personal Property .....	17,323.68
Abatements on Excise .....	35,259.72
Abatements on Accounts Receivable .....	994.40
Real Estate Added to Tax Title .....	6,257.70
Water Liens Added to Tax Title .....	131.40
Uncollected Real Estate .....	112,314.89
Uncollected Sewer Assessments .....	129.54
Uncollected Water Liens .....	1,324.80
Uncollected Committed Interest .....	25.90
Uncollected Personal Property .....	4,510.95
Uncollected Excise .....	45,054.54
Uncollected Unapportioned Sewers .....	82,196.18
Uncollected Accounts Receivable .....	645.20
	<hr/>
	\$6,005,678.12

# TREASURER'S REPORT

OLIVER W. COUGHLIN, Treasurer

Balance on Hand January 1, 1970 .....	\$ 803,650.06
Receipts and Income from all sources in 1970 .....	10,289,362.25
Less Warrants Payable .....	\$10,282,862.19
Balance on Hand December 31, 1970 .....	\$ 810,150.12

## STATEMENT

Indicating Borrowing Capacity as of December 31, 1970

Valuation 1968 (less abatements) .....	\$110,608,620.00
Valuation 1969 (less abatements) .....	110,218,456.00
Valuation 1970 (less abatements) .....	112,345,200.00
Total Valuation .....	\$333,172,276.00
Average Valuation .....	\$111,057,425.00
5% Average Valuation (Five Percent) .....	5,552,871.00
Less Outstanding Debt Issued within Debt Limit .....	195,000.00
Borrowing Capacity as of December, 1970 .....	5,357,871.00

## TRUSTS AND INVESTMENT ACCOUNTS

Cash and Securities:

In Custody of Treasurer .....	\$118,085.84
In Custody of Trustees .....	23,915.25

In Custody of Treasurer:

School Funds:

Phillips Medal .....	\$ 3,134.14
Manual Ross .....	1.00

Library Funds:

Blanche Doyle .....	274.09
Bertha P. Hollis .....	587.06
Benj. C. Ingalls .....	1,911.91
Clara F. Ingalls .....	1,911.91
Joanna Morse .....	5,775.11
Mary L. Thompson .....	1,187.27
Ellen R. Whittle .....	2,238.18
Hillard — Gift .....	718.51

Cemetery Funds:

Joseph Cardillo .....	1,776.36
Grace Peterson .....	1,979.66
Hattie F. Sherman .....	505.16
Emma Y. Stocker .....	517.90

Cemetery Lot .....	805.64
Gifts and Bequests .....	17,401.52

#### Investment Funds:

Stabilization .....	61,435.20
Conservation .....	15 925.22

#### Trustees:

World War II Memorial Fund.....	23,915.25
---------------------------------	-----------

## BOARD OF ASSESSORS

ERNEST MANCHIN, Chairman

GORDON S. BOREK, Secretary

ANTHONY F. PIERRE

The Board of Assessors herewith submits its annual report to the citizens of the Town of Swampscott for the year 1970.

Two obvious factors contributed to the increase in the tax rate. First, the sharp decrease in receipts from (a) State Local Aid and Agency Funds and second, the continuing higher charges from (b) State and County Governments. The results was the lowest, (c) Net benefit to Swampscott figure, \$48,387, in many years. The following figures will illustrate:

		1966	1967	1970
We received	(a).....	\$645,491.00	\$1,007,177.00	\$582,692.00
Charges	(b).....	283,744.00	334,581.00	534,305.00
Net benefit	(c).....	\$361,747.00	\$ 672,596.00	\$ 48,387.00 (2)
Our tax rates	.....	\$ 32.50	\$ 33.50	\$ 51.00

(1) Highest (2) lowest net benefit during the past five years.

If the trend of the past few years continues, the "net benefit" figure could become a "net loss" figure and that would add to our tax rate. In effect, we would then be supporting the State Government instead of receiving a benefit to reduce our tax rate. To correct the unfavorable trend, it is absolutely essential to reduce the total spending by the State Government and Agencies, also the County Government.

The very important figure in determining the tax rate for the coming year is THE AMOUNT TO BE RAISED. This figure is affected by the total amount to be spent locally, by the County and by the State Government and Agencies. Very basically and logically then, the most important thing to do to hold or reduce the tax rate is to reduce spending. Each \$105,000. to be raised means \$1.00 on the tax rate.

The Master Tax Plan Commission has filed its report and its suggestions and recommendations are being studied and debated. We should join the debate by informing our Senator and Representatives what we want them

to do. They should finish with the debate and take the necessary action to give us relief in our real estate and other tax burdens.

Statutory exemptions, over which there is no control, continue at a high figure and the total for this year is \$94 546.40.

The Board of Assessors submit all figures used to determine the tax rate for 1970 at \$51.00 per thousand:

### VALUATIONS

Real Estate .....	\$101,442,700 00
Personal Property .....	3,839,393.00
Total .....	<u>\$105,282,093.00</u>

### APPROPRIATIONS AND ASSESSMENTS

State Tax and Assessments .....	\$ 245,331.03
County Tax and Assessments .....	289,041.05
Town .....	6,242,958.58
Total .....	<u>\$6,777,330.66</u>

### ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Taxation on Property .....	\$5,369,386.74
Taxation on Motor Vehicles .....	374 559.33
Estimated Receipts from State .....	582 692.57
Estimated Receipts from County .....	66.72
Receipts from Town .....	188,868.10
Available Funds .....	261,757 20
Total .....	<u>\$6,777,330.66</u>

### MOTOR VEHICLES AND TRAILERS ASSESSED

(Not figured in tax rate)

Number of cars assessed .....	9427
Valuation of cars assessed .....	\$10,026,050.00
Excise tax on cars assessed .....	551,630.02

Respectfully submitted,

ERNEST MANCHIN, Chairman  
GORDON S. BOREK, Secretary  
ANTHONY F. PIERRE  
Board of Assessors



## BOARD OF PUBLIC WORKS



FELIX A. MARINO, Chairman

GEORGE J. BURKE

DANIEL P. KELLY

DONALD L. HUSTON, Superintendent and Acting Town Engineer

AUSTIN D. MOSCO, Administrative Assistant and Secretary

FREDERICK C. BURK, Park Superintendent

### 1970 — PUBLIC WORKS HIGHLIGHTS

#### SEWAGE TREATMENT PLANT

The Special June Town Meeting voted to appoint a Sewage Treatment Building Committee to construct the facilities. Upon completion of project, the Public Works Department will operate and maintain same.

#### SEWERS

Extensions were made in the following streets: Gale Road, Phillips Beach Avenue, Winshaw Road, Puritan Road, Boulder Way, Bay View Drive, Little's Point Road, Holly Circle, Tupelo Road, Park Square and Oak Road. All work was completed by Department employees with the exception of Gale Road



which was done under contract. Sewer Assessments in the amount of \$91,626.55 were levied against owners of properties abutting the installations.

There are 42 miles of sewer lines in Town. Each house is connected to the main sewer line in the street by an individual pipe line called a Particular Sewer. The sewage runs from the house through the Particular Sewer line to the main line in the street, and by gravity feed to the sewer Pumping Station. Estimates of sewage flow indicate that it averages about one million gallons per day at times of high ground water, which is due to seepage of ground and storm water into sewage system. From the comminutors the sewage passes into a large receiving basin, which holds about 200 000 gallons, located under lawn and Pumping Station. In this Station there are three electric pumps, two 25 HP and one 125 HP and a 125 HP Diesel Engine, which acts as an auxiliary. These pumps lift the sewage by force through a 20" Outfall Sewer line emptying out in the ocean about one mile from the Pumping Station into 60 feet of water at low tide.

## DRAINS

Chlorinators will continue to be in operation during summer months at King's Beach, shared on a 50-50 basis with City of Lynn, Fishermen's Beach and Orient Court Extension after the Treatment Plant is completed and the source of pollution is found in each case.

Extensions were made in the following areas and streets: Phillips Beach Avenue to Winshaw Road, High School to Fuller Avenue and from Tedesco Country Club to Linden Avenue.

Hawthorne Brook: No action was taken on this project during the year for the reason the State Department of Public Works did not have the necessary matching funds to survey the area from Essex Street to outlet on Phillips Beach. However, it is hopeful that the work will be done in 1971.

Foster Dam Area: No application was made for HUD advanced Planning funds for the purpose of making a survey of this area to determine what drains, trunk lines or other sewer or drain extensions will be necessary to take care of removing surface water, sewerage and other wastes from the locus for the reason the Board is waiting for the Master Plan Study Report to be submitted in 1971.

## WATER

Mains were extended from Essex Street across Jackson Park to The Greenway, Carson Terrace to Foster Road, Beach Bluff Avenue, Little's Point Road, Oak Road; tied in mains at junction of Essex Street and Stetson Avenue; and four new hydrants were added to the system.

A Water Leakage Survey was conducted and was very successful in locating underground leaks amounting to millions of gallons of water, and the savings of thousands of dollars.

The Town purchases its water supply from the Commonwealth of Massa-

chusetts, Metropolitan District Commission, Water District at \$120.00 per million gallons. The supply originates in Quabbin Reservoir and Wachusett Reservoir in Belchertown and Clinton, Massachusetts. The water is chlorinated by the M.D.C. at source of supply; and through a series of distribution mains and reservoirs, the supply collects in Spot Pond, Stoneham, Mass., for distribution in this general area. From Spot Pond and by gravity flow, the water is supplied by a 24 and 36 inch main to Swampscott where it is metered to our department. The supply is then distributed throughout the Town in water pipes ranging from 4 inch to 16 inch running on the sunny side of streets. The connections are made from said mains with  $\frac{3}{4}$  inch copper tubing or larger, depending upon size of dwelling. Our system is 100% metered, and we sell the water to the consumers at 30¢ per 100 cubic ft. up to 100,000 cubic ft., 25¢ per 100 cubic ft. over 100,000 cubic ft. The Department buys the water in gallons and sells same in cubic feet. It takes  $7\frac{1}{2}$  gallons of water to make one cubic foot of water and weighs  $8\frac{1}{3}$  lbs. per gallon. The receipts received from the sale of water is used to enlarge and better the Town's system and also pay salaries and maintenance in connection with services rendered in supplying an adequate supply of water to the residences of the Town at all times. The Town has a 850,000 gallon standpipe for the purpose of equalizing pressure throughout the system and approximately 46 miles of water mains. The Town uses approximately 500,000,000 gallons of water per year.

## ROAD WORK

Reconstruction and repairs were completed on following streets with Private Way Article: Galloupes Point Road, Harrison Avenue, Lincoln House Point, Sumner Street, Stearns Street, Overhill Road, Foster Road, Elwin Street, Windsor Avenue (from Elwin St. to Fisher Avenue), Winshaw Road, Boulder Way.

**Chapter 90:** This program provides that money is shared on a 50% State, 25% County and 25% by Town: Beach Avenue, Beach Bluff Avenue, Greenwood Avenue (from Humphrey St. to Bay View Ave.), Cedar Hill Terrace (from Humphrey St. to Bay View Dr.), Columbia Street (from Beach Ave. to Burrill St.)

**Chapter 768:** The entire amount is financed by State gasoline tax: Essex Avenue, Suffolk Avenue, Mapledale Place, Hardy Road, Banks Terrace, Sargent Road, Bradlee Avenue, Highland Street, Rockland Street, Walnut Road, Estabrook Road, Phillips Avenue, Stanwood Road, Phillips Street, Mostyn Street, Eulow Street, Mountain Avenue, Rock Avenue, Claremont Terrace, Hanley Street, Bristol Avenue, Edgehill Road, Valley Road, Higgins Terrace, Oceanside Terrace, Huron Street, Superior Street, Oak Road, Millett Lane, Reid Terrace, Minerva Street, Ross Road, Lexington Circle, Mountwood Road, Arbutus Road.

## CEMETERY

The new section of Cemetery fronting Essex Street was completed and

was officially opened in April giving the Department 1400 salable lots at \$75.00 each.

## **PARK**

Major improvements were made at Little League field, and new fences were installed at said location and Phillips Park.

Work was continued at the upper level of Shaw School Field and playground off Windsor Avenue.

Improvements were made at the Hadley Play area for School Committee.

## **RECREATION PROGRAM**

The department conducted a summer recreation for children of all ages, namely; 4 years old through High School age level.

The Board also administered a Non-School Recreation program made up of Sailing Committee, Pop Warner Football, Bantam hockey, Girls and Boys basketball Saturday program and the Babe Ruth League.

## **ENGINEERING**

Surveys, designs, estimates, etc., and relating work for all the aforementioned projects were made by this department, including many hours of office work.

## **NEW EQUIPMENT**

A two-way radio system, 1 box sander, 2 trucks, 1 spraying machine and 1 berm machine were purchased.

## **RETIREMENTS AND RESIGNATIONS**

Roland Devitt retired after 25 years of service. Best wishes to him for a well-earned retirement.

Harold Janakas and Charles L. Brett, Jr. resigned to accept other employment after 17 and 2 years of service respectively.

The Board extends its appreciation to all of its employees and all Town departments for their cooperation throughout the year.

---

# **SCHOOL REPORT**

## **SCHOOL COMMITTEE**

Mrs. Sherman J. Lipka, Chairman, 1 Galloupe's Point Road  
(Term expires 1971)

J. David McKinney, Vice Chairman, 102 Aspen Road  
(Term expires 1973)

Dr. Merrill I. Feldman, 75 Sargent Road  
(Term expires 1971)

John P. Ingalls, Jr., 49 Monument Avenue  
(Term expires 1972)

Warren A. Johnson, 3 Lexington Circle  
(Term expires 1972)

---

Regular meetings, second and fourth Tuesday of each month.  
Public is welcome.

---

Chris G. Patrinos, Ed.D., Superintendent of Schools  
Miss Joyce C. Willard, Administrative Aide

The office of the Superintendent of Schools, located at 24 Redington Street, is open every weekday from 8:00 a.m. to 4:00 p.m.

#### SCHOOL PRINCIPALS

Bertrand G. Roger, High School .....	592-8087
Keith L. Jordan Alice Shaw Junior High School .....	595-6869
Francis E. Chiary, Clarke School .....	468-1461
Norry J. Lessard, Machon Street .....	631-8261
Leon Marden, Jr., Hadley School .....	531-5657
Walter S. Perkins, Stanley School .....	346-9540

#### TO THE CITIZENS OF SWAMPSCOTT

Ladies and Gentlemen:

The year 1970 began with our new Superintendent, Dr. Chris G. Patrinos assuming his full-time role. A sense of balance and direction was thus restored to the school system after a year of cooperation and great effort by the interim administration.

The School Committee was directed during the year of 1970 by Chairman Judith S. Lippa and Vice Chairman J. David McKinney.

The Committee continued its practice of collective bargaining and negotiating sessions with various school groups including teachers, nurses, and custodians.

Early in the school year 1970-71, the School Committee requested that Dr. Patrinos report to the Committee and to the Town concerning the buildings and facility needs of the various schools. Since it is the responsibility of the townspeople to provide adequate school facilities for all children, a study has been initiated to determine how to obtain maximum usage from existing facilities. The tight economic conditions of the times have encouraged the use of creativity and flexibility in scheduling and programming at the

secondary and elementary levels. The fact that overcrowdedness is a problem in several schools and is a threat in others, causes the School Committee concern. However, this concern is somewhat relieved by the ingenuity and planning now going on by staff groups and administrators as they combat the problem of numbers.

With regard to the school budget, all Town officials were invited to attend and participate at the weekly budget meetings held in November and December at the Shaw Junior High School. The school budget was also presented to the Town Finance Committee.

From the Swampscott Fire Chief came a recommendation that a system of security be established in the public schools during the evenings. The School Committee has engaged Bromley's Security Services of Lynn to provide a fire watch security at the elementary schools and the senior high school until the March Town Meeting at which time the town meeting members will decide whether or not a fire detection system should be installed.

The above details are but some of the accomplishments and activities of the Swampscott Public Schools during the first year of the new decade. More detailed information is reviewed on the following pages by Dr. Patrinos in his report to us.

It is with great hope and excitement that we approach the new year. There is much to be done in the area of school development, and we encourage the interest of all townspeople. At the same time, we thank all who have been instrumental in the progress and support of the schools during this past year.

Yours respectfully,

MRS. SHERMAN J. LIPPA, Chairman  
J. DAVID McKINNEY, Vice Chairman  
DR. MERRILL I. FELDMAN  
JOHN P. INGALLS, JR.  
WARREN A. JOHNSON

Swampscott School Committee

---

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the members of the Swampscott School Committee and  
the citizens of Swampscott:

I am pleased to submit my first annual report as Superintendent of the Swampscott Public Schools.

I wish to take this opportunity to express my gratitude and sincere appreciation to all those who have been associated with continuing and furthering our educational programs. I also wish to thank the many people who have welcomed and helped me and my family during this past year. I feel that I have made an excellent move in coming to Swampscott, and I hope



Swampscott has made a wise choice in selecting me to guide the public schools into the 1970's.

As the rate of cultural change has been accelerated by scientific discoveries, automation, population mobility, rapid transportation and communication, the concern of the public over the role of education has drastically increased. Mass media of communication have been used to focus attention on the schools, both its limitations and notable accomplishments. Against this backdrop we have tried to create a clear, factual, and concise image of the schools as they are, what we are trying to do, and what our special needs and problems are.

Although certain values, certain knowledges, certain skills are constant; education, like our society, must change.

The year 1970 brought many changes and events. As space does not permit to enumerate them all here, we mention the most important in this report.

## PROFESSIONAL STAFF

The quality of education that Swampscott provides depends, for the most part, on the excellence of the teaching staff. These professional personnel are prepared for their diversified and complex tasks through continuous study, experimentation, and in-service growth. Swampscott is indeed fortunate in having an exceptionally competent and dedicated staff.

Mrs. Mary W. Cooper, Director of Guidance for the Swampscott Public Schools, retired after 41 years of service to Swampscott. Mrs. Cooper a dedicated staff member with extraordinary credentials, provided a first-rate public service and will be missed by all Swampscott residents.

Also retiring, after 35 years of service to Swampscott, is Mr. Harold Martin, physical education instructor and coach in our public schools. Mr. Martin has contributed much to the educational growth and development of many young people of our community.

Other personnel who have retired and who have given much to the Town of Swampscott include: Donald C. Hammond, Music Director (23 years); Mrs. Eva Ladge, Hadley School (13 years); and Daniel Myers, H.S. custodian (40 years).

The following additions and changes were made on the staff this past year:

## TEACHING PERSONNEL

### Administration

New appointment: Miss Joyce C. Willard, Administrative Aide.

### High School

Retirements: Mrs. Mary W. Cooper, Guidance Director, and Donald C. Hammond, Music Director.

Deceased: William T. Parsons, science.

Resignations: Mrs. Paula Haddow, Latin (pt); Robert H. Gardner, Jr., science; Arthur J. Gilman, Jr., instrumental music; and Mrs. Katharine C. Martin, librarian.

New appointments: Sidney R. Case, Music Chairman; John A. Curry Chairman of Pupil-Personnel Services; Byron R. Foucht, instrumental music; Mrs. Charlotte A. Johnson, Latin (pt); Mrs. Wilma Lunder, English (pt); Douglas B. Maitland, librarian; John H. McDevitt, guidance (transfer); George E. Pleau, Jr., science (transfer); and James D. Torgler, science.

### **Shaw Junior High**

Retirement: Harold S. Martin, physical education.

Resignation: Mrs. Georgiann M. Mason, art.

New appointments: Albert V. DiVirgilio, science (transfer); Miss Nancy A. George, physical education; Donald R. Hallett, physical education (transfer); Mrs. Hinda K. Sterling, art; Mrs. Mary A. Tisdell, science (pt); and James A. Trentini, Specific Learning Disabilities Program.

### **Clarke**

Resignations: Miss Alice M. Pooler, intermediate, and John J. Doherty, librarian.

New appointments: Mrs. Mary M. McAteer, librarian, and Theodosios G. Sperounis, intermediate.

### **Hadley**

Retirement: Mrs. Eva Ladge, primary.

Resignations: Mrs. Naomi Feinburg, librarian; Miss Ellen L. Kotlus, Specific Learning Disabilities Program; and Mrs. June F. Volk, primary.

New appointments: Mrs. Barbara M. Dee, primary; Mrs. Carol W. Evans, Specific Learning Disabilities Program; Barry Gallup, intermediate; Miss Elizabeth E. Gilbert, primary; Miss Helen A. Phillips, librarian; and Mrs. Helen L. Smith, Specific Learning Disabilities Program (transfer).

### **Machon**

New appointment: Mrs. LeMoyne Robinson, Specific Learning Disabilities Program (transfer).

### **Stanley**

Leave of absence: Mrs. Emily T. Haines, primary.

New appointments: Mrs. Janet A. Raftery, primary, and Mrs. Betty A. Woods, Specific Learning Disabilities Program.

### **Special Personnel**

Resignation: Mrs. Ruth H. Turner, nurse.

New appointments: Mrs. Phyllis A. Connolly, nurse; Ronald S. Corcoran, elementary physical education; and Miss Karen K. Hannaford, elementary art.

## NON-TEACHING PERSONNEL

### High School

Retirement: Daniel J. Myers, custodian.

Leave of absence: Mrs. Evelyn V. Hahn, secretary.

New appointments: Mrs. Betty Coughlin, clerk (provisional); Mrs. Sally D'Agnese, clerk (pt); Wendell J. Hennessey, custodian (transfer); and Mario Travascio, custodian (transfer).

### Shaw Junior High

Deceased: Paul R. Gosselin, custodian.

New appointments: Richard F. Coletti, custodian (transfer), and Richard J. Eyklenburg, custodian (transfer).

### Clarke

New appointment: Ronald K. Cameron (transfer).

### Hadley

New appointments: Kendall M. Ball, custodian, and Daniel P. Myers, custodian.

### Stanley

New appointment: Thomas J. Murtagh, custodian.

## DEPARTMENT OF PUPIL-PERSONNEL SERVICES

Through the reorganization of our guidance department into the newly created Department of Pupil-Personnel Services, an attempt is being made to bring an interdisciplinary team approach to the problem of helping students attain their maximum personal and educational development. We have grouped all guidance services, health services, home tutoring, special classes, speech and hearing services under one department. A coordinated pupil services program provides organization, direction, and leadership to a group of more-or-less related professionals who are attempting to help students identify, clarify, and modify their understandings of themselves, their strengths, their attitudes, habits, and behavior. We were most fortunate in obtaining Mr. John A. Curry, a Saugus resident, to become the first chairman of this department. Mr. Curry was selected from thirty-five candidates and brings to Swampscott an exceptional background.

## SPACE NEEDS REPORT

A detailed report on the effects of current enrollments at all grade levels was presented to the School Committee and public in October. The report disclosed: The crowded conditions at the Shaw Junior High, and the Stanley and Hadley Schools; the lack of modern facilities at the high school, as well as the full impact of the recent evaluation report affecting the high school accreditation; and, new state requirements by the Massachusetts Department of Education regarding elementary school cafeterias, special education, and

physical education. It was pointed out that only the public, through its town meeting members, can effectively plan and approve new facilities. The School Committee followed this report with a request for the superintendent and staff to study the possibility of flexible scheduling and to explore other means to relieve overcrowdedness. The entire professional staff is now investigating and working on this problem.

### ELEMENTARY READING COORDINATOR

In order to coordinate the many facets of the elementary reading programs, a Reading Coordinator, Mr. Norry Lessard, Machon School Principal, was appointed and in turn a Reading Coordinating Committee of reading specialists was formed. One of the committee's several goals is to increase the quality and quantity of inter-school communication in regard to reading. Activities undertaken or planned include a reading newsletter, the evaluation of instructional and remedial programs, grade-level meetings of regular classroom teachers of reading, and the development of an in-service course, "Reading in the Elementary School," for elementary teachers.

### IN-SERVICE EDUCATION

In order to improve the competencies of the staff and in turn improve the system's educational programs, many types of in-service education programs were conducted throughout the year including conferences, committee meetings, courses, workshops, etc. It is evident there is some responsibility of the school department in providing professional growth programs, and we have moved in this direction. Besides a greater attendance by the staff at these professional activities, the school department provided several important and much needed in-service courses including: Ecology — thirty-three teachers; Interpersonal Interaction — sixteen junior high teachers; Math Computers — all high school math teachers; Reading in the Elementary School — thirty elementary teachers. All of these courses are tailor-made to meet Swampscott's needs and are usually held in town and taught by regular university personnel.

### EDUCATION FOR LIVING PROGRAM

"Education for Living," a voluntary pilot program at the Shaw Junior High began in October. This exceptional program was the culmination of the efforts of two years of study and planning by a committee of Swampscott citizens and school staff members. The experimental program includes topics on drug education, mental and emotional development, community activities, family membership, peer groups, and dating.

Mrs. Anne LePine, of the Shaw staff, was appointed Program Coordinator and is assisted by two members of the junior high staff on a part-time basis. All reports indicate that this experimental program has proven highly successful, not only in that more students enrolled (parents permission) than could be accommodated, but also the interest and the positive change that has taken place. Plans are now under way to introduce a similar program for Sophomores at the high school beginning next September.



## CURRICULAR CHANGES

Other curricular events and activities that have made a contribution to the progress of the public schools during the year 1970 are summarized below: Data-processing and the use of computers took on an aura of importance during the year. The math and business departments have been actively engaged in the implementation of programs using this new equipment. Other specific curricular innovations included a restructuring of the French program the addition of two new courses in the social studies department, and the reorganization of the music department. The elementary schools are actively engaged in curriculum development, also. Significant facility reorganization has contributed to the reshaping of programs such as art, science, and speech therapy.

Because of the importance and emphasis on student involvement in planning for the improvement of the school environment, club activities have increased tremendously, mini-courses have been introduced, student-faculty committees have been instituted and are now making a significant contribution to the school population.

The SLD program was extended to the junior high school and in support of the necessity for this development, the Learning Committee has redoubled its efforts to provide support factors for the slow learners at the junior high.

## OTHER SYSTEM-WIDE ACTIVITIES

**Substitute Teachers' Study:** Administrators strengthened the substitute teachers' program through: personnel recruitment (300 applicants); orientation programs; development of materials and guidelines for substitutes; and improved coordination and procedures between the regular staff and substitutes.

**Released Time:** In order to provide time for the staff to work on special projects, provide additional time for parent conferences, avoid conflicts with the many meetings and programs held, the School Committee approved early dismissal for students once a month. School terminates at 12:30 p.m. and teachers are involved with many approved and worthwhile activities at least until 3:30 p.m.

**New Teacher Orientation:** Approximately nineteen new teacher replacements participated in a two-day orientation workshop prior to the opening of school. These teachers had an opportunity to meet and work with all school specialists and administrators, as well as discuss school policy, procedures, objectives, and programs. A luncheon, sponsored by all the PTA's, was held at the Hawthorne-by-the-Sea.

**Evaluation of Teachers:** A new evaluation instrument and procedure was developed for the non-tenure teacher. The new form represents an evaluation of the instructional and non-instructional capabilities of the teacher including: effectiveness of instruction, classroom management, personal fitness for teaching in-school responsibilities, personal relationships, and personal growth. Opportunity is also provided to comment on the specific strengths and positive



characteristics as well as recommendations of specific areas which need improvement.

**Administrators' Summer Conference:** Two administrative conferences were held during the summer for all Swampscott administrators. The purpose of the two-week all-day conferences was to provide the opportunity for the administrators to brainstorm and update many educational concerns. Topics discussed include a review of current school policies, practices, and programs; system-wide scheduling; new teacher orientation, and new directions for the Swampscott schools for the next several years.

## CONCLUSION

It is evident to even the most casual observer that there is a wholesome spirit about the schools. Students are interested and enthusiastic. The faculties and administration feel there is considerable progress made in all phases of the schools' programs. The staff is continuously growing professionally, the curriculum is constantly improving and expanding, greater effort is being made in meeting the needs of all students and the morale of everyone is at a very high level.

I wish to thank the many people assisting me in this report including my administrative assistant, principals, and clerical staff. A special thanks to the Police, Fire, and Public Works Departments for their much needed assistance and cooperation.

We are constantly searching for ways of improving the educational environment of our children through every available means at our disposal. We would be most happy to accept your suggestions in helping us reach our goal—the best possible education Swampscott can afford.

Respectfully submitted,

CHRIS G. PATRINOS, Ed.D.  
Superintendent of Schools

---

## PUBLIC LIBRARY TRUSTEES

RUTH M. BARRY, Chairman

HENRY R. MAYO, JR.

GEORGE J. ARROLL, M.D.

1970 has been another year in which the library was beset with many problems.

First, and perhaps the most urgent, was that due to the refusal of the Town Meeting to appropriate any money at all for indicated repairs, no repairs have been made other than for emergency needs and some incidental acts of vandalism damage. As a result of this default, the library enters 1971 with a building which in certain important areas exhibits the obvious signs of the routine wear and tear of citizens use and the normal

deterioration of a brick and mortar edifice in a seashore climate. This present condition is sure to worsen unless and until adequate funds for suitable maintenance repairs are publicly authorized.

On September 1 1970 Miss Priscilla Schoepf was hired as the children's librarian. She is a graduate of the School of Library Science, Simmons College.

In addition to the many problems of the library, there is fortunately a bright side.

Friends of the library conducted a successful Book Fair in June. In December they contributed \$350.00 toward the purchase of new drapes for the children's room. This generous gesture was greatly appreciated by the staff of the library and the Board of Trustees.

Also many book borrowers and citizens have been most cooperative in our efforts to improve our operation and our building. Several gifts of books were donated for which we are grateful.

Our thanks to those loyal members of our staff, volunteers as well as professionals who have worked during the year sometimes under difficult circumstances without other rewards.

We hope that at the Town Meeting in March 1971 money will be appropriated to preserve and maintain the library so that it may continue to serve the best interest of our townspeople as it has in prior years.

---

## BOARD OF HEALTH

1970

E. WALLACE DONALD, Chairman

ROBERT H. BESSOM, M.D.

EDWARD L. CASHMAN, JR., M.D.

KENT F. MURPHY, Health Officer

"We, the Members of the Board of Health wish to pause and pay tribute to our Co-Worker and Chairman, B. Wallace Donald, recently deceased.

Wallace was a dedicated, honest public servant, and a mature stabilizing influence to all of us. Through his leadership, the Board has been able to act as a Board in unusual harmony and not as three detached individuals.

We shall miss him equally as a friend. Never, in our experience, has there been any hint of other than agreeable cooperation with this dear man.

We shall strive to continue his good work through our continued association with the Board."

The preceding is an excerpt of the minutes of the Board meeting of December 30, 1970. Mr. Donald was appointed a member of the Board of

Health September 9, 1948 and was elected Chairman March 19, 1958 continuing in that capacity until his death.

At the time of this writing William J. Goade, M.D., resident of Lincoln Circle and Director of the Radiological Department of the Lynn Hospital, has been appointed to the Board of Health.

The Board of Health received 120 resident death certificates resulting in a crude death rate of 8.6 and an increase of 14 over last year. The average age at death was 66.3 of which 3 were premature. The four year average age at death was 72.3 years and the four year average number was 118.7 per year.

Heart and Circulatory Diseases continue to be the main cause of death 73, followed by Cancer 26, Respiratory System 10, Accidents 3, Prematurity 3, Genito Urinary System 2, Gastro Intestinal 2, and Central Nervous System 1.

There were 137 Births of which 6 were premature. A premature birth is defined as 5½ pounds or under. Births increased by 27 this year.

Communicable Disease that have decreased as compared to last year are Mumps from 12 to 9, Salmonella from 16 to 9, Tuberculosis from 2 to 0 and German Measles from 10 to 2. This is the 5th consecutive year with no Measles.

Communicable Disease that have increased over last year are Dysentery Bacillary 0 to 10, Chicken-Pox 41 to 58; Meningitis 0 to 2, and Scarlet Fever 2 to 9.

238 Students of the Kindergarten, Grade V and Grade XI were given Diphtheria and Tetanus Vaccine. A decrease in the number immunized due to a change in recommendations of the State Department of Public Health that DT Booster be given every 10 years rather than every 5 years.

A total of 748 Rubella vaccine were given to Kindergarten and Grades V, VI, and VII.

The Tuberculin Testing program was conducted in the Kindergarten, Grades V and X, totaling 648. One positive reactor is now on a prophylactic drug.

109 School Personnel were Tine tested and Certified as required by Statute.

3649 Dental Inspections were conducted in the elementary grades and 510 defect notices were sent to parents.

The 50th Annual Rabies Clinic was held last September. Dr. Arthur Barry, D.V.M. inoculated 406 of the 807 licensed dogs against rabies. 97 more were reported to have been done privately. 48 in town animal bites were reported and 16 out of town bites were reported. The bites consisted of 1 squirrel, 4 cat, 1 field mouse, 1 rat, 1 snake, 1 gerbil and 53 dog-bites.

Complete School Health services were provided for both the St. John's and Hillel Academy including Hearing and Vision testing, Health records,

First Aid, Conferences with Teachers and Parents as well as other related Health Services.

Rubbish and Garbage i.e., Solid Waste Disposal, still remains a major problem of enormous proportions. We are at present using the DeMatteo Dump in Saugus. The life of this dump is questioned because of economics and environmental factors. We are at present studying the feasibility of a transfer station in Swampscott and at this writing we are evaluating a proposed Incinerator to be located on the Lynn Marsh, operated by a Regional group of municipalities financed partially by a Federal demo grant and is to furnish steam to the General Electric who in turn will purchase same. An Article will be entered as per Chapter 40 Section 44A to allow Town Meeting to appoint a Committee to evaluate this proposal.

The Board of Public Works, Superintendent Donald Huston, and the men of the Department are to be complimented for their work installing sewerage or drainage systems on Winshaw Road, Holly Circle, Tupelo Road and Boulder Way. Their efforts have resulted in a savings for the Town and much needed relief to the home owners. It is hoped this needed sewerage system be continued to alleviate the potential health problems.

There were 318 Plumbing Permits and 218 Gas Permits this year by Mr. James J. McCarriston, in his very able and capable manner and we thank him for his cooperation and able assistance.

The Well Child Clinic is operated by the Lynn Visiting Nurse Association which is held every 2nd and 4th Tuesday of the month at the Fellowship House of the First Church in Swampscott, Congregational, Monument Avenue.

Our Mosquito and Noxious Weed Program was continued this year and despite a wet and rainy season Mr. Michael Lynch conducted a very effective program.

---

## PLANNING BOARD

GLENN W. BARTRAM, Chairman

JOHN F. MILO, Secretary

RALPH L. WILLIAMS

ALEXANDER B. WAY, JR.

LEON J. McENTEE

The activities of the Planning Board during 1970 were divided between the Master Plan requirements and its regular business.

Each member was appointed to one or more subcommittees of the Master Plan Committee and considerable time and effort was spent in this activity.

The Board held eight posted meetings during the year, including a Public Hearing on articles in the 1970 Town Warrant which proposed to amend, modify or repeal the existing Zoning By-Laws.

The regular meetings covered routine activities, advisory sessions with

interested parties and approval of plans under Section 81P Chapter 41 of the General Laws of the Commonwealth of Massachusetts.

The Chairman reported at the 1970 Town Meeting on articles referred to the Board by the 1969 Town Meeting, and requested all action on these articles be deferred until the Master Plan Committee made its report at the 1971 Town Meeting.

Individual members of the Board meet with various committees, Commissions, and other Town Boards on a number of occasions to assist them in the interpretation of the Zoning By-Laws.

---

## HOUSING AUTHORITY

MALCOLM F. MacLEAN, JR., Chairman

JOHN A. MASSEY, Vice Chairman

LEONARD H. BATES, JR., Treasurer

ALAN M. POPE, Asst. Treasurer

SIDNEY STAMELL, Member

AUSTIN D. MOSCO, Director-Secretary

The office of the Authority is located at 6 Duncan Terrace in the Golden Age Project. Regular and special meetings are held as often as necessary to carry out the business of the Authority. Annual election of officers is held on the first Tuesday in April.

The Authority was established in 1948 and is an independent corporation from the Town. Four members are elected by the voters of the Town and the fifth member is appointed by the Chairman of the State Housing Board for a five year term. The other four members are elected for a five year term with staggered expiration dates to guarantee a majority of experienced members to carry out the functions of the Authority. All vacancies are filled by vote of a joint meeting between the Authority and the Board of Selectmen until the next annual election to fill the unexpired term.

Major and minor improvements and maintenance programs were carried out on the two older developments.

### LOW INCOME HOUSING UNITS

Veterans .....	36
Elderly (Duncan Terrace) .....	40
Elderly (Doherty Circle and Burrill Street) .....	44
<hr/>	
Total .....	120

### VETERANS PROJECT 200-1

#### Eligibility Requirements:

Preference is given to honorable discharged veterans of World War II,



Korean War and Viet Nam War in the low income group with children. Secondary preference is given to other groups as follows:

1. A single veteran 50 years old or over and a widow of a veteran.
2. Elderly persons over 65 years old.
3. Non-veterans in the low income group.

Rents and Income Limits in relation to tenant's family income:

20% with one or less minor dependent

18% with two minor dependents

16% with three minor dependents

\$200.00 deduction from total family income for each minor dependent child in excess of three in number.

Admission Limits:

Families with one or less minor dependents ..... \$4,800.00

Families with two minor dependents ..... 5,000.00

Families with three minor dependents ..... 5,200.00

Continued Occupancy Limits:

Families with one or less minor dependents ..... \$5,500.00

Families with two minor dependents ..... 5,700.00

Families with three minor dependents ..... 5,900.00

There is a constant waiting list of approximately 30 applicants for this type of program.

The total development cost for this 36 unit program amounted to \$406,000 or \$11,277.78 per apartment.

## ELDERLY PROJECTS

### Eligibility Requirements

1. A person must be 65 years of age or over (single individuals living alone or couples are eligible).
2. A person must be a citizen of the United States (except an alien who has served in the armed forces of the United States and who has been honorably discharged and provided application has been made for citizenship) and aliens eligible to receive Old Age Assistance.
3. A person must be of the low income group and must be in need for good housing. Apartments for two persons may be occupied by the following combinations:
  - (a) Married couple
  - (b) Two men or two women
  - (c) A brother and sister
  - (d) In some instances an elderly tenant (65 years or over) and a non-elderly person provided that person is necessary for the physical well-being of the elderly person in the low income group.

### Management Program

Rents and Income Limit in Relation to Income

25% of Income

#### Admission Limits

Single persons .....	\$2,500.00
Couples .....	3,000.00

#### Continued Occupancy Limits

Single persons .....	\$3,125.00
Couples .....	3,750.00

Under Elderly Programs no payments in lieu of taxes are authorized

#### (A) Duncan Terrace

The total development cost of the forty unit program amounted to \$563,000 or \$14,075 per apartment.

#### (B) Doherty Circle and Burrill Street

This development was progressing satisfactorily and was expected to be completed by August 1. In June and July this area was "hit" with Concrete, Plumbers and Cabinet Makers strikes which required an extension of contract time.

When the apartments were ready for occupancy in October, an abutting owner discovered one of the buildings (#4) was located on a section of the public way, Pitman Road. Numerous meetings, telephone calls and conversations were held with Board of Selectmen, Building Inspector, Town Counsel and State Housing officials to determine the best and legal way of resolving the situation to conform with Zoning Regulations.

The Building Inspector issued Occupancy Permits for five buildings or 38 apartments, and tenants moved in during the first week in November.

It was unanimously agreed among the parties involved to hold a Special Town Meeting to see if the Town would vote to discontinue a section of the public way so the building in question could be legally occupied. The Selectmen voted to schedule the same for January 5, 1971.

How did the above situation come about, nobody knows.

Development costs for this program are incomplete for this period.

At the request of the Authority, the Selectmen voted to name the street within the Development, Doherty Circle, in memory of the late David F. Doherty, who served from 1951 to 1966.

The Authority extends its appreciation to the Board of Selectmen, Board of Public Works and Department of Community affairs for their usual fine cooperation with the Authority.

---

## COMMISSIONERS OF TRUST FUNDS

GERARD L. CARON, Chairman

ROBERT V. GRIMES

HAROLD R. AUSTIN

The commissioners of trust funds are responsible for managing any

assets given over to the custody of the town of Swampscott which are intended to be for the benefit of all the inhabitants of the town.

The commissioners were active during the year in the supervision of the funds, all of which are kept in custody by the treasurer of the town. In addition the commissioners reviewed the disposition of such funds.

The commissioners worked in cooperation with the town accountant in regard to the accounting system of these funds.

The commissioners would request it being brought to their attention whenever funds are bequeathed or otherwise given to the town by anyone having knowledge of such funds.

---

## TOWN COUNSEL

TIMOTHY J. DAVERN, Town Counsel

The By-Laws of the Town of Swampscott under the provision of Article IV Section 1, require the Selectmen to "annually appoint and employ a resident of the town, who is a member of the bar in good standing, as Town Counsel who shall hold office for the term of one year and until his successor is appointed and enters upon the performance of his duties."

This same section further specify that it is "the duty of the Town Counsel to appear in and conduct the prosecution, defense or compromise of said claims, actions and proceedings and the prosecution of actions or proceedings by or on behalf of any town board or officer as such; to conduct proceedings brought by or against the Assessors before the Appellate Tax Board and to assist in the prosecution of complaints for violation of any by-law of the town, when requested to do so by the board or officer enforcing the same; to conduct the defense of any action or proceedings brought against any town board, officer, or committee as such when the Selectmen, having determined that any right or interests of the town are or may be involved therein, shall so request; to examine and report upon titles to all lands to be acquired by the town; to prepare or approve contracts, bonds, deeds and other legal instruments in which the town is a party or in which any right or interest of the town is involved; and, generally to advise and act for the town boards, officers and committees upon and in legal matters touching the duties of their respective offices. He shall make a written report to the Board of Selectmen concerning the services rendered by him during the year which shall be printed in the annual town report."

Town affairs generally become increasingly more complex and complicated with the passage of each year, and 1970 has not proved to be any exception. Besides the ordinary (and sometimes extraordinary) day to day problems to which those engaged in service to the Town are exposed, within a month of my appointment we had a Special Town Meeting to consider various matters relating to the Sewage Treatment and Disposal Facilities as well as the "Chick" Estate. As this report is being written, we are preparing for another Special Town Meeting concerning Pitman Road and the Swamp-

scott Housing Authority. In the interval between the two Special Town Meetings there were various Superior Court appearances, and representations made on behalf of the Town before Boards and Commissions, the commencement of Land Court Registration proceedings relating to "Whales" Beach (every one in Swampscott must now have heard of Ebenezer Phillips), and frequent and regular meetings with the various Town Officials and Boards.

Since my appointment I have received, without exception, extraordinary cooperation and assistance from all Town Departments and employees. I will not hazard to attempt to name them individually for fear of unintentional omission. I would, however, be remiss if I did not acknowledge with gratitude the unselfish advice and counsel given to me by my predecessor. Thanks Marty.

---

## BARGAINING AGENT - LABOR CONSULTANT

ATTORNEY THOMAS H. DRISCOLL

At the time of my appointment by the Board of Selectmen to the position of Bargaining Agent-Labor Consultant on April 9, 1970 two groups of employees were members of unions working under collective bargaining agreements with the town. The fire fighters were members of Local 459, International Association of Fire Fighters A.F.L.-C.I.O. and the public works employees were members of State Council 41, Local 294 American Federation of State, County and Municipal Employees, AFC-CIO.

The police department was in the process of organizing. After a hearing before the Commonwealth of Massachusetts Labor Relations Commission a decision was handed down on June 2, 1970 ordering an election by secret ballot. The election was duly held at the Swampscott Police Station on June 11, 1970 under the supervision of the Labor Relations Commission and on June 23, 1970 the Commission certified that International Brotherhood of Teamsters, Chauffeurs, Warehousemen and Helpers of American Local 841 had been selected by a majority of the employees in the bargaining unit and was the exclusive representative of the employees of the Swampscott Police Department for the purposes of collective bargaining.

On February 3, 1971 a request was made for an election to determine whether or not a majority of all library employees desire to be represented by Service Employees International Union AFL-CIO Local 576.

After certification of Local 841 as the union for the police, preliminary meetings were held to determine negotiating teams, time and place of meetings. As a result of cooperation by both sides, satisfactory arrangements were made and negotiations have continued successfully. The negotiations with the police have been long and involved since it is the first experience for the negotiating team. However, the bargaining in good faith by both sides has brought the parties to the threshold of an agreement.

The public works employees submitted a list of requested contract changes and commenced negotiations with an experienced team. With an existing



contract the scope of the bargaining has been limited but difficult. The bargaining with this group has also reached the stage of imminent agreement.

The fire fighters submitted requests for changes in their contract. The negotiations with the firefighters also were influenced by an existing contract and past bargaining experience. Concentration on the limited contract changes has resulted in basic understandings about to be set down in an agreement.

Negotiations may soon take place with library employees if present indications of organization develop.

During negotiations invaluable assistance has been given by William J. Carlin, Chief of Police, Walter M. Champion, Jr., Chief of the Fire Department and Donald J. Huston, Superintendent of Public Works.

The Board of Selectmen have spent untold hours in the advanced phase of negotiations.

Labor relations in the public service have changed dramatically in the past few years. Systems previously administered solely by public management have been changed by laws leading to bilateral negotiations on wages and working conditions without collective bargaining conditions of employment for public service workers are determined by the employer. But in collective bargaining negotiations, certain decisions are made jointly by the employer and the employee representatives. This joint decision making limits the ability of the employer to determine unilaterally conditions of employment and enables employees to exert greater influence in the determination of them.

A mandatory collective bargaining law for public servants in local government units was passed as Chapter 763 Acts of 1965 in Massachusetts. Experts in labor relations consider this to be one of the most comprehensive laws of its kind in the country. Except for the prohibition on strikes, the law has all the fundamental elements of collective bargaining as usually practiced in the private sector. This law requires that the municipal employer shall be represented by the chief executive officer whether elected or appointed or his designated representative. In a town the selectmen and their designated representative represent the employer. Employee organizations may represent an employee group after having been formally recognized by the municipal employer or certified by the State Labor Relations Commission.

The State Labor Relations Commission is responsible for drafting rules and regulations for the administration of the collective bargaining act.

The Municipal Collective Bargaining Act is a reflection of a growing movement throughout the nation at all levels of government. All parties involved have to do their best to make the law work. Fortunately the town employer and the town employees have bargained in good faith and with a positive philosophy.

However the Board of Selectmen and their designee while required to bargain need ratification by the town meeting to fund a contract. Actually the Board of Selectmen and the Town Meeting are the Municipal Employer in the last analysis.



# BUILDING INSPECTOR



JOHN F. BURKE, Building Inspector

GEORGE J. BURKE, JR., Assistant Building Inspector

I hereby submit the following annual report for the Building Department for the year 1970:

Description of Building	Permits	Estimated Costs
DETACHED GARAGES .....	1	\$ 2,000
ACCESSORY BUILDINGS .....	16	29,525
Note: of the 16 accessory buildings that were constructed during the year 10 were swimming pools.		
GARAGES ATTACHED TO DWELLINGS		
There were 8 car stalls constructed during the year. All garages were attached to new dwellings.		
ADDITIONS AND ALTERATIONS .....	32	107,165
NEW DWELLINGS — 11 single family, 1 two family.....	12	481,000
DEMOLITIONS .....	4	
Dwellings — cottages (6) units at New Ocean House		
Garages (1)		
(1) Service Station (Paradise Road)		
Shed (1)		

## COMMERCIAL BUILDINGS

Citgo Station — Paradise Road .....	1	40,000
Hayes-Bickford Restaurant — Paradise Road .....	1	120,000
Gallo's Greenhouse — Humphrey Street .....	1	1,000
Shell Oil Company — Paradise Road .....	1	50,000
New Ocean House — Move to Puritan Lane .....	1	16,000
Universalist Church — Burrill Street .....	1	125
Jewish Rehabilitation Center (foundation only) — Paradise Road .....	1	96,000
<hr/>		<hr/>
Total .....	72	\$942,815
Amount of Building Fees Collected .....		\$ 972.50

In the year 1970 the Master Plan Study Committee and, in particular, the Zoning Sub-Committee and the Building Code Advisory Committee has reviewed the Town's Zoning and Building By-Laws and has also studied the Town's overall land mass to determine the best present and future use of the various parcels and areas. These combined committees have undertaken an analysis of the Building Officials Comprehensive Code (BOCA) in order to determine if, by amendment, that code could be formed into a workable and satisfactory by-law for the Town. Every effort is being made to have an acceptable code available for presentation to the 1971 Annual Town Meeting.

The Zoning Committee, as part of their overall review of the Town's zoning, has studied the existing Zoning-By-Laws and has recommended changes and/or additions in those provisions of the law which were either difficult to define or lacking in certain respects. These changes will be presented for adoption at either the next annual or special Town Meeting.

During the year permits were issued for three buildings at Vinnin Square, among them the Jewish Rehabilitation Center. Also, a sewer line is being constructed on the North side of Paradise Road in Vinnin Square which will service future buildings to be constructed there.

The Golden Age Housing Project, on Burrill Street, was completed but because of a zoning violation one of the buildings in the complex could not be occupied until a Special Town Meeting voted to discontinue a portion of a public way (Pitman Road) upon which the building encroached.

The New Ocean House property owners have made preliminary disclosures regarding their anticipated future use of that property if proper zoning and building regulations can be implemented and the necessary approvals obtained. In the coming year proposals relative to the development of this property will be of particular importance to the future of the Town. The Zoning Sub-Committee of the Master Planning Group has outlined detailed recommendations in this area. The character of the Town in all respects — economical, educational, governmental, etc. could well depend upon what use is permitted at the New Ocean House property.

In the coming year a review of the permit fee schedule will be reviewed and appropriately amended.

During the year Appeal Board Meetings were attended. Also inquiries and complaints from other Boards, Committees and Residents were investigated and appropriately acted upon.

Required Local, State and National reports were filed and the finances of the department were accounted for.

As the Town's fence viewer and smoke inspector all inquiries and complaints were investigated and appropriately acted upon.

---

## DEPARTMENT OF CIVIL DEFENSE

FORREST E. MASON, JR., Director

The Swampscott Civil Defense organization continues its training program for the Auxiliary Fire, Police, Rescue and Communication Departments so that in time of local emergency, these units will be prepared to help our regular departments.

The components of the Swampscott Civil Defense Departments are as follows:

A. Auxiliary Fire Department with the cooperation of Chief Champion, this department is able to maintain its high degree of efficiency. The training that the men of our regular fire department have given the Auxiliary Department, has been of great value in the techniques of fire fighting.

Captain James Champion is the Liaison Officer between these departments. The equipment of the Auxiliary Department consists of two engines, and one junior aerial truck, also three lighting units.

Engine #4 is under the command of Captain Daniel Wormwood, Engine #5 is under the command of Captain Maurice Caproni and Ladder #2 is under the command of Captain Frank Hardy.

To these men and their crews, I am sincerely grateful for volunteering, their time in keeping these pieces of equipment in A-1 condition and for their time in drilling.

B. Auxiliary Police Department. Through the cooperation of Chief Carlin and Lieutenant Keating, the department's Liaison Officer, this unit has been given new equipment to assist the regular department in case of local or national disturbances. In addition, this unit holds monthly meetings at which various police films are shown followed by lectures and discussion periods.

C. Rescue Squad. This unit is headed by Captain Rowe Austin who has done a great job in keeping this unit together despite the difficult training exercises that must be continually held to keep abreast of all the new rescue methods. From time to time, these men attend classes at a Rescue School held in Topsfield.

D. Communications. Robert Grimes is our Communication Officer and makes sure that our Communication System is in order.



We have many "Ham Operators" in town who have volunteered their services in the past, for this, my sincere thanks!

I would be remiss if I did not express my thanks to all Town Department employees and to the wives of all Civil Defense Personnel who have made my job so much easier during the year; yes, over the past years.

---

## DOG OFFICER

RALPH FULLER, Dog Officer

Dogs sick and injured to hospital .....	65
Failure to license .....	125
Dogs licensed in 1970 .....	812
District court fines .....	61
Lost dogs in Swampscott .....	60
Lost dogs out of town owners .....	25
Dog barking cases .....	12
Court cases .....	2
Violators of Leash Law .....	225

Licenses are due on APRIL 1st each year.

Parents should make sure family pets do not follow their children to school, as it creates a problem in school yards.

Leash Law states that your dog MUST be on a leash 7:00 A.M. to 10:00 P.M. and 10:00 P.M. to 7:00 A.M. it MUST be controlled by some one.

I would like to thank all departments for their cooperation this past year.

---

## FIRE DEPARTMENT

WALTER M. CHAMPION, JR., Chief

During the year of 1970 this Department answered a total of 791 calls. Of these calls, 39 involved Building Fires, 37 involved Automobiles and 11 calls were requests for Medical Aid. There were also 9 calls for emergency assistance in removing persons injured and/or trapped in automobile accidents.

### APPARATUS

All of the apparatus is in good condition. I am grateful to the citizens of the Town for providing this Department with excellent apparatus and equipment which is an important factor for performing efficient operations.

### FIRE DRILLS AND INSPECTIONS

Fire drills were conducted at all schools during the year. I was pleased that the students were well trained and it is a credit to the faculty that supervises them.

All mercantile, public buildings, business buildings and other buildings permitted by law were inspected. Inspection of property is a valuable branch of the fire service and any citizen who desires to have their property inspected by this Department may do so by calling Fire Headquarters, 595-4050.

In the interest of fire prevention and public safety this Department continued its program of spraying Christmas trees with a fire retardant solution. A total of 383 trees were sprayed for the residents. When natural trees are used for Christmas decorations, it is suggested that they be sprayed before use.

### **FIRE ALARM SYSTEM**

During the year the Fire Alarm System was accorded regular maintenance and necessary repairs were performed to keep it in good condition.

### **ATLANTIC HAND TUB**

The now famous Atlantic #1 handtub attended ten musters during the 1970 season. The musters were held in Acton, Peabody, Cohasset, Pepperell, Essex, Marblehead, Swampscott, Richmond, Maine; Mystic, Conn.; and East Greenwich, R. I.

The Atlantic won 6 first places, 3 second places and one third place. Total winnings for the season were \$1725.00, thus bringing the total winnings for the past 6 years to \$4820.00.

During the 1970 season the Atlantic traveled an amazing total of 1259 miles.

The Atlantic also holds this years record for the longest stream by a class B handtub. This stream of 215' 8½" was recorded in Peabody, Mass. on the 4th of July.

Once again the Atlantic is the class B champ of the New England Veteran Firemans Muster League.

The Ephram Taylor trophy was also retained for the fourth year in a row as a result of competition with the Gerry of Marblehead.

As a result of its third consecutive class B championship, the Atlantic has retained possession of several trophies, one of which is the Senator Green Trophy. This season also marked the third consecutive win of the John F. Cutter Memorial Bowl.

### **PERSONNEL**

During the year the following men, after Civil Service Examinations, were appointed to fill existing vacancies in this Department.

Fire Fighter Francis A. Dube appointed May 29, 1970.

Fire Fighter David N. Hatch appointed May 29, 1970.

Fire Fighter Bruce D. Gordon appointed November 27, 1970.



An examination was held on August 28, 1970 for Fire Fighters. When the results of this examination are finalized, we will fill existing vacancies in the complement of the Department.

### **RECOMMENDATIONS**

I recommend that additional personnel be appointed to this Department to bring the number of personnel up to the recognized minimum standards for the efficient operation of the Fire Department.

### **APPRECIATION**

I wish to express my sincere appreciation to the Board of Selectmen, to the members of my Department, to the members of the Auxiliary Fire Department, to all Town Departments and to all others who have cooperated with the Fire Department during the year.

---

## **FOREST WARDEN**

WALTER M. CHAMPION, JR.

During the year 1970, a change in statutes relative to outdoor burning and/or open fires was signed into law. All outdoor fires and/or burning is prohibited. This is to assist in the reduction of air pollution by smoke.

I wish to thank the citizens of the Town who recognized the gravity of the situation and refrained from burning leaves, or other refuse this past year.

This statute will be enforced by the Department anytime it is encountered.

---

## **POLICE DEPARTMENT**

WILLIAM J. CARLIN, Chief

### **PERSONNEL**

During the year Patrolman Robert L. Cunningham retired on pension after serving in a capable and efficient manner for thirty-nine years.

Patrolman Kenneth G. Dunphy resigned to accept a position with the State Police.

Reserve Officer Joseph L. Ray was appointed a regular patrolman.

Dennis G. Curley, David H. James, William T. McGinn and Arthur M. Sellers, Jr., were appointed Reserve Officers.

These appointments were made by the Board of Selectmen from certified Civil Service lists.

Patrolman Joseph L. Ray attended and was graduated from the State Police Academy.

## AUXILIARY POLICE

The Auxiliary Police under the direction and training of Lieutenant Harold J. Keating has been active during the year in assisting the regular department in many functions. This force is ready for immediate service at any time.

### ARRESTS

On Warrant .....	12
Without Warrant .....	112
Summonsed to appear in Court .....	351
Witness summonses served .....	52
Notice to parents (Juvenile Cases) .....	4
Warrants served for other Police Departments .....	7
Warrant served for U. S. Postal Authority .....	1
Summonses to appear in Court served for other Police Departments.....	289
Summonses to appear in Court served for State Police .....	16
Summonses to appear in Court served for Registry of Motor Vehicles.....	4
Summons to appear in Court served for Shell Warden .....	1
Summons to appear in Court served for Dog Officer .....	1

### OFFENCES CHARGED

Arson .....	1
Assault and battery on Police Officer .....	1
Attempted breaking and entering in nighttime .....	1
Being present where narcotic drug is found .....	9
Breaking and entering in daytime .....	1
Breaking and entering in daytime and larcery .....	2
Breaking and entering in nighttime .....	1
Breaking and entering in nighttime with intent to commit a felony.....	1
Breaking and entering a motor vehicle with intent to commit a misdemeanor .....	2
Disorderly conduct .....	5
Drunkenness .....	51
Indecent exposure .....	1
Keeper of the Register .....	1
Larceny by check over \$100 .....	4
Larceny by check less than \$100 .....	2
Larceny over \$100 .....	7
Larceny under \$100 .....	13
Malicious breaking of glass in building .....	2
Possession of counterfeit bank note .....	1
Possession of narcotic drug .....	3
Receiving stolen property .....	4
Truancy .....	2
Uttering counterfeit bank note .....	1
Uttering forged instrument .....	1

# Motor Vehicle Laws:

Abandonment of motor vehicle .....	1
Allowing improper person to operate motor vehicle .....	4
Altered identification number .....	3
Attaching plates belonging to another motorcycle .....	3
Attaching plates assigned to another motor vehicle .....	10
Burning rubber .....	2
Carrying passenger on motorcycle not being licensed to do so .....	5
Disposing rubbish on highway .....	1
Failure to stay in marked lane .....	8
Failure to have inspection sticker .....	82
Failure to have registration in possession .....	37
Failure to stop for stop sign .....	16
Failure to have license in possession .....	16
Failure to display proper plates .....	2
Failure to have correct lenses .....	1
Failure to carry bond for motor vehicle .....	1
Failure to have number plate light .....	2
Failure to have front number plate .....	5
Failure to keep to right .....	4
Failure to stop for traffic light .....	8
Failure to stop for Police Officer .....	7
Failure to slow down at intersection .....	1
Going wrong way on one way street .....	1
Impeding proper operation of motor vehicle .....	2
Leaving scene of accident causing property damage .....	3
Minor transporting alcoholic beverages .....	8
Improper Equipment .....	10
No rear view mirror .....	2
Not being properly licensed .....	1
Operating motor vehicle negligently so as to endanger .....	12
Operating motor vehicle under the influence of liquor .....	21
Operating motor vehicle after suspension of license .....	5
Operating uninsured motor vehicle .....	30
Operating unregistered motor vehicle .....	31
Operating after revocation of right to operate .....	1
Operating recklessly .....	2
Operating after revocation of license .....	3
Operating motor vehicle without a license .....	14
Operating motorcycle without a license .....	8
Operating uninsured motorcycle .....	5
Operating unregistered motorcycle .....	5
Operating motorcycle without protective headgear .....	1
Operating motorcycle on sidewalk .....	1
Obscure registration plate .....	4
Passing where view is obstructed .....	20
Passing on right .....	4
Restricted license .....	3
Speeding .....	114

Towing uninsured motor vehicle trailer .....	3
Towing unregistered motor vehicle trailer .....	3
Unreasonable noise .....	5
Unsafe tires .....	3
Using motor vehicle without authority .....	10
\$2.00 Parking violation (Prosecution) .....	32
\$5.00 Parking violation (Prosecution) .....	19

## DISPOSITION OF CASES

Appeal cases to be tried in 1971 .....	23
Cases continued to 1971 .....	45
Committed to Salem Jail .....	1
Defaulted .....	34
Dismissed .....	26
Filed .....	61
Fined .....	416
Found guilty .....	7
Found not guilty .....	39
Probable cause found .....	1
Probation .....	4
Registry Action Taken .....	19
Released (Drunkenness) .....	26
Sentenced to House of Correction .....	3
Sentenced to House of Correction, suspended .....	8
Sentenced to Youth Service Board .....	3
Sentenced to Youth Service Board, suspended .....	6
1964 Defaulted .....	1
1965 Held for Grand Jury .....	1
1965 Defaulted .....	1
1965 Appeal case to be tried .....	1
1968 Appeal cases to be tried .....	2
1968 Probable Cause found .....	2
1968 Defaulted .....	3
1969 Appeal cases to be tried .....	2
1969 Probable Cause found .....	5
1969 Cases continued to 1971 .....	5
1969 Defaulted .....	5
1966 Case tried in 1970	
Not Prossed .....	1
1967 Cases tried in 1970	
Fined .....	3
Registry Action Taken .....	1
1968 Cases tried in 1970	
Dismissed .....	1
Fined .....	6
Sentenced to House of Correction .....	2
1969 Cases tried in 1970	
Dismissed .....	10
Filed .....	1

Fined .....	25
Found not guilty .....	1
Registry Action taken .....	6
Sentenced to House of Correction .....	1
Sentenced to House of Correction, suspended .....	1

## MISCELLANEOUS

### Accidents:

Automobile accidents reported and investigated .....	294
Fatality accidents .....	0
Property damage only .....	147
Accidents involving personal injuries .....	147

### Personal injuries:

Pedestrians injured .....	4
Bicyclists .....	11
Operators and passengers .....	215

### Ambulance Service:

To accidents .....	25
Persons conveyed from Home to Hospital .....	275
Persons conveyed from Hospital to Home .....	37
Persons conveyed from Hospital to Nursing Home .....	19
Persons conveyed from Nursing Home to Hospital .....	11
Persons conveyed from Nursing Home to Home .....	8
Persons conveyed from Nursing Home to Nursing Home .....	2
Persons conveyed from Doctor's office to Hospital .....	2
Person conveyed from Home to another Home .....	1
Person conveyed from General Glover House to Hospital .....	1
Person conveyed from High School to Hospital .....	1
Person conveyed from Lynn Sand and Stone Company to Hospital....	1
Person conveyed from Nursing Home to Medical Center .....	1
Person conveyed from Medical Center to Nursing Home .....	1
Person conveyed from Abbott Park to Hospital .....	1
Persons conveyed from Home to Nursing Home .....	5
Persons conveyed from Whales Beach to Hospital .....	2
Person conveyed from Little's Point to Hospital .....	1
Person conveyed from Surf Theatre to Hospital .....	1
Persons conveyed from Blocksidge Field to Hospital .....	3
Person conveyed from Friendly Ice Cream to Hospital .....	1
Person conveyed from Hospital to another Hospital .....	1
Person conveyed from Beth El Temple to Hospital .....	1

### Motor Patrol Service:

Assistance given to sick and injured persons .....	46
To accidents .....	124
To false alarms .....	52
To fires .....	81
Persons conveyed to Doctor's Office .....	5



Persons conveyed from Doctor's Office to Home .....	6
Persons conveyed from Home to Hospital .....	129
Persons conveyed from Hospital to Home .....	7
Persons conveyed from Hospital to Nursing Home .....	3
Persons conveyed from Doctor's Office to Hospital .....	2
Persons conveyed from Jackson Park to Hospital .....	2
Persons conveyed from Hospital to another Hospital .....	6
Persons conveyed from Nursing Home to Hospital .....	2
Person conveyed from St. John's School to Hospital .....	1
Person conveyed from Lynn Five Cents Savings Bank to Hospital...	1
Person conveyed from J. M. Fields to Hospital .....	1
Person conveyed from Little's Point to Hospital .....	1
Persons conveyed from Eaton's Drug Store to Hospital .....	2
Person conveyed from King's Beach to Hospital .....	1
Persons conveyed from Stanley School to Hospital .....	2
Person conveyed from High School to Hospital .....	1
Person conveyed from Marion Court to Hospital .....	1
Person conveyed from Preston Beach to Hospital .....	1
Auto Theft .....	39
Assault to Rape .....	1
Breaking and entering cases investigated .....	117
Burglar alarms investigated .....	265
Complaints investigated .....	1,052
Doors and windows found open .....	229
Duty calls made by patrolmen from police boxes .....	39,379
Gas leaks reported .....	4
Larceny reports \$50 and over investigated .....	67
Larceny reports under \$50 investigated .....	278
Licenses issued:	
Bicycle licenses .....	199
Pistol permits .....	165
Firearm Identification cards .....	62
Manhole covers reported loose .....	4
Message delivered for other Police Departments, etc. ....	42
Lights in vacant buildings investigated .....	40
Motor Vehicle Moving Violations:	
Reported to Registrar of Motor Vehicles .....	552
Arrests .....	42
Complaints .....	356
Warnings .....	154
Parking Violations:	
Notice of violation of \$2.00 restricted zone .....	3,042
Notice of violation of \$5.00 restricted zone .....	697
Persons reported missing and found .....	25
Residences temporarily closed and special attention given .....	988
Robbery .....	4
Street lamps reported out .....	26
Street and sidewalk defects reported .....	10
Trees reported down .....	11

Trenches reported sunk .....	3
Water breaks reported .....	7
Windows reported broken and investigated .....	185
Wires reported defective .....	10

## TRAINING AND EDUCATION

Special firearms training under the direction of Officer Paul A. Sherry is being maintained. Six officers are continuing their education during their off duty hours at local Colleges and Universities under the educational provisions of the Law Enforcement Assistance Act to obtain degrees in law enforcement.

## EQUIPMENT

The department has acquired two new portable radios and a Vascar traffic speed computer on a Federal Grant at no cost to the town. This equipment will enable us to increase our special traffic enforcement program.

This year we have a new teleprocessing teletype system. This is a sophisticated totally computerized system, which makes available to us information concerning motor vehicles, warrants, missing persons, stolen property and other information in a matter of seconds from any part of the country. Much of the installation cost and maintenance expense for this year has been defrayed, again because of securing available federal funds under special grants.

## SAFETY EDUCATION

We continue to extend our School Safety Education Program under the direction of Lieutenant Harold J. Keating.

## RECOMMENDATIONS

I recommend that the Town purchase two new ambulettes to replace two 1970 ambulettes.

## APPRECIATION

I wish to express my sincere appreciation to the Board of Selectmen, to the members of my department, to the members of the Auxiliary Police Department, to the Women Traffic Supervisors, to all Town Departments and to all others who have co-operated with me during the year.

---

## DEPARTMENT OF VETERANS SERVICES

CHARLES W. DWYER, Director

Activity with the Veterans Administration continued on the same basis for compensation, service connected disability, but pensions for non-service disability increased as the number of World War II Veterans became older. Congress voted larger payments during the year in both areas.

Assistance from the Town-State rose 50% as benefits were broadened and medical costs continued their upward spiral. The case load closely followed this trend. Only through the use of federal funds — pensions and Social Security disability — was this department able to transfer some of the load and keep the budget within acceptable bounds.

Since town welfare was put on a regional basis, it would seem that more veterans are using this local office for assistance.

---

# INSPECTOR OF WEIGHTS AND MEASURES

JOHN F. O'HARE

During the calendar year 1970, this office collected a total of \$425.80 in sealing fees.

Throughout the year periodic inspections and re-weighing of prepacked commodities were performed. The City of Lynn continues to assist this office in testing all fuel delivery trucks as the Town of Swampscott does not have the necessary testing device for this procedure.

New equipment for testing was added to the office replacing obsolete items and other testing devices were also added to perform the office function properly and adequately.

I would appreciate the cooperation of all town citizens in informing me of any discrepancies, short weight or measure, improper pricing, defective, inoperative, or unsealed weighing and measuring devices, and any or all questions regarding weights and measuring on a retail basis. This office can then follow up and investigate and suggest or bring about a correction of the situation.

This office is daily at the disposal of every person living in Swampscott, and you may feel free to avail yourselves of my services.

I should like to express my thanks to the following for their cooperation and assistance: The Board of Selectmen and their staff, the Town Treasurer and his staff, the Town Accountant and his staff, and the custodial personnel at Town Hall.

---

# INSPECTOR OF WIRES

DANIEL C. CAHILL

I herewith submit the following report for the year ending December 31, 1970. Permits were issued for 268 Residential, 34 Commercial and 8 Municipal Installations classified as follows:

Standard outlets used for lighting .....	1294
Standard outlets used for portable appliances .....	1854

Fixed motor driven appliances	
Gas burners with fan .....	12
Oil burners .....	26
Circulating pumps .....	44
Circulating fans .....	22
Air conditioners .....	26
Garbage disposers .....	68
Dishwashers .....	39
Clothes Washers .....	36
Clothes dryers .....	45
	<hr/> 347
Fixed appliances producing heat	
Water heaters .....	41
Ranges .....	63
Outlets installed for electric heat .....	720
	<hr/> 824
Unclassified permits	
Repairs .....	42
Motors .....	30
Signs .....	4
Gas burners without fans .....	12
Temporary installations .....	12
Others .....	20
	<hr/> 120
Total outlets recorded on permits .....	4412
Amount of Permit Fees collected .....	\$468.50
Electrical Services	
Changed .....	120
New .....	12

The office hours of this department are from 4:45 to 5:30 p.m. daily Monday through Friday. At this time permits are issued, many questions answered and appointments for inspections made.

Investigations of damaged wiring were made after several house fires. Inspections were made after electricians had replaced damaged wiring and before it was put in service.

Several reinspections were made when work or materials did not meet the requirements of the Massachusetts State Code or the By-Laws of the Town of Swampscott.

## WORKMEN'S COMPENSATION

DOUGLAS F. ALLEN, Workmen's Compensation Agent

During 1970 forty-two Workmen's Compensation claims were reported, including ten involving weekly disability.

Payments on these claims and previous ones still open from the past amounted to \$3098. The number of claims decreased slightly over last year while the amount paid is only about a quarter of the previous year.

In contrast, Fire and Police medical bills totalled \$5421, nearly twice the previous year due to several serious injuries.

The excellent cooperation of the officials and employees of the Town in handling these matters is very much appreciated.

---

## **BOARD OF APPEALS**

**T. PAUL CORCORAN, Chairman**

**EUSTIS B. GRIMES**

**KATHLEEN F. WAY**

**Members**

**RICHARD F. BREED, JR.**

**WALTER T. MUDGE**

**Associate Members**

**MARY J. BARTOW, Clerk**

The BOARD OF APPEALS of the Town of Swampscott, herewith submits its annual report for the year 1970:—

The Board of Appeals held thirty-nine public hearings, of which sixteen were for USE PERMITS, and twenty-three were for VARIANCES.

The Board extends its sincere appreciation to the various Boards and officials of the Town in particular to John F. Burke, Building Inspector, and Town Counsels Martin C. Goldman and Timothy J. Davern, for their helpful cooperation during the year.

---

## **BUILDING CODE ADVISORY COMMITTEE**

**JOHN F. MILO, Chairman, Professional Engineer**

**GEORGE J. BURKE, Registered Engineer and Contractor**

**JOHN F. BURKE, Building Inspector**

**DONALD C. GOSS, Registered Architect**

**KENT F. MURPHY, Health Agent**

**EDWARD WEINSHANKER, Registered Architect**

This committee in conjunction with two members of the Comprehensive Master Planning Group, the Fire Chief, the Plumbing and Gas Inspector and the Wiring Inspector reviewed the Building Officials Comprehensive Code, more commonly known as the BOCA Code, for the purpose of amending that code to suit the particular present and anticipated future needs of the Town of Swampscott.

The purpose of reviewing, and amending, the BOCA code is to adopt a



comprehensive code which will provide for the safety, health and general welfare of the occupants of the buildings within the Town. Also by the adoption of a modern comprehensive code the Tenement House Act, previously adopted by the Town, may be abandoned. This Tenement House Act has been one of the major obstacles to the construction of any multi-family dwelling units within the Town's boundaries.

This review required considerable study and resulted in many amendments to the code. Certain provisions of the code were not applicable because State regulations supercede them. Also certain construction projects, such as public schools, are regulated by State and Federal ordinances and may not be controlled by local building codes. Further, the administrative provisions of the BOCA code do not comply in many respects with local practices and requirements.

It is hoped by this committee that an acceptably amended and workable code will be ready for presentation to the annual Town Meeting in March 1971 for adoption.

---

## CONSERVATION COMMISSION

PAUL LEVENSON, Chairman

MRS. ROBERT POWERS, Secretary

MRS. CARLYLE HOLT

MR. ROLAND DUBE

MR. ROBERT U. INGALLS

MR. JOHN F. MILO

MR. EDWARD P. HANNON

---

### ASSOCIATE MEMBERS

Mrs. Robert Snow

Mrs. Charles Ewing

Mrs. J. Andrew Heath

Mr. and Mrs. Nelson

Mr. Ernest Leighton

Mrs. Thomas Rogers

Darling

Mrs. Robert Ingalls

Mrs. Ernest Weiss

Mr. Gary Marsella

Miss Ruth Pollard

Mr. Otto Friedman

Mrs. Donald Worcester

Mrs. Gerhard Neumann

During 1970 the Conservation Commission had a change in leadership and a significant reorganization. In February, the Commission accepted, with great regret, the resignation of its former Chairman, Robert Benson, whose early "retirement" was dictated by his academic commitment and by his call to active duty with the United States Navy. Mr. Benson, a highly motivated and articulate chairman, did much to make Swampscott aware of the value of its natural resources and the need for their protection.

From February to June the Commission's able Secretary, Mrs. Robert Powers, served as interim Chairman. During this period she began work on a number of educational programs intended to highlight Swampscott's ecological needs and assets. An immediate product of her efforts and those of Associate Member, Mrs. Robert Ingalls, was the production of slide and lecture program on the Harold King Forest area. The program has already

been presented to a number of groups in the Town and others have asked that it be made available to them as well.

In June, the present Chairman was elected. Under the guidance of Associate Member, Mrs. Charles Ewing, one of the first programs launched was to expand the membership of the Commission by including Associate Members in an effort to have representation from each precinct. This program was completed by the Fall, at which time the Commission was fortunate enough to gain the help of Mrs. Brenda Giles who serves as the Commission's executive secretary.

The Commission's activities during the year included the publication of a major work on Swampscott's conservation problems. Entitled "Swampscott Environment: Now or Never," it includes a comprehensive inventory of the Town's open-space and recreational facilities and detailed recommendations for a workable conservation policy. The Commission was pleased by the highly favorable response to the report by both local and state authorities.

The Commission continued to view with concern activities in the vicinity of Palmer Pond. A successful clean-up program was sponsored in conjunction with Earth Day; and it became necessary, later in the year, to seek the assistance of the Department of Natural Resources in attempting to secure compliance with all applicable statutes governing the maintenance and use of this area.

The Harold King Forest and its adjacent lands was the focus of the Commission's attention this year. Activities included several well-attended open-space walks, the pursuit of land acquisition grants and the lecture program mentioned earlier. The Commission hopes to further develop environmental class-rooms in the King Forest and in other Conservation lands for use by all Swampscott schools and has designated Mrs. Robert Powers to act as coordinator with the Swampscott School Department.

The Commission has maintained a Center for Environmental Information at the Public Library and new publications are being added as budget consideration will permit.

The Commission wishes to use this Annual Report to express its sincere thanks to the Board of Public Works and to all of its employees for their splendid cooperation in helping the Commission maintain the areas under its jurisdiction.

---

## CONTRIBUTORY RETIREMENT BOARD

ALAN M. POPE, Chairman

GERARD L. CARON, Appointed Member

KEITH A. CALLAHAN, Secretary

Harold R. Austin, who served this board as the Selectmen's Appointed Representative for 15 years, chose not to accept another term. The town has been very fortunate and owes a vote of gratitude to Harold for his service to the board. Gerard Caron was appointed by the selectmen to replace Harold.

The following retired during the year: Daniel Myers, Roland Devitt, Fred Sargent, and Ralph Gould. Pensions were also granted to the widows of Paul Gosselin and Daniel Myers. Robert Cunningham and Donald Hammond were retired on Non-Contributory pensions during 1970.

Retirement allowances were paid to 108 pensioners in 1970. Seventy were contributory pensions; thirty-eight were non-contributory pensions.

The amounts paid to the above pensioners was \$369,933.22. This was made up of:

Payments from employees annuities of .....	\$ 24,262.43
Contributory pensions paid by town .....	204,208.89
Non-Contributory pensions paid by town .....	141,461.90

The appropriations were:

For Contributory Pensions .....	\$210,000.00
For Non-Contributory Pensions .....	132,891.58

It was necessary to transfer \$6793.00 from the pension fund to cover annuity payments to pensioners who have exceeded their life expectancy.

There was \$8570.32 collected from other systems that was applied to non-contributory pension payments.

Two of the most frequently asked questions raised by town citizens and employees concern investments and yields from investments.

Concerning yields, The State Division of Insurance annually notifies the board of the rate of interest that the board must apply to the employees funds. The rate is the average of the earnings of all of the systems in the state. If your board fails to earn the required interest, the deficit must be made up by the town. If your board's investment income exceeds the amount required by law, the excess is credited to the pension fund. This reduces the amount required to be appropriated by the town.

For 1970 your board's investments earned \$52,793.27. The amount of interest required for employees accounts was \$38,184.64. This left \$14,608.63 (38% ÷ over the average) to transfer to the pension fund.

Concerning investments: The law very closely regulates investments both as to the type and percentage related to our total assets.

The board purchased \$136,000.00 in new issue bonds this year with average yields in excess of 9%.

\$36,000.00 of the above represented bonds that matured during 1970 that had been yielding 2¾ % interest.

The balance sheet as of December 31, 1970, for the Swampscott Contributory Retirement System is as shown in the section of the Town Accountant's report.

## **PERSONNEL BOARD**

EDWARD I. ROBINSON, Chairman

JAMES E. HANLEY

PAUL E. GARLAND

RICHARD L. WOOD

KENT F. MURPHY, Clerk

In accordance with section 3 (f), the Personnel Board herewith submits its eleventh annual report to the Board of Selectmen and to the citizens of Swampscott.

The Personnel Board, Finance Committee, Board of Selectmen, Bargaining Agent, and Town Counsel had many meetings relative to a fair and just cost of living for those not unionized. Due to negotiations in previous years, this group had not been given any substantial costs of living. Therefore, figures were obtained, the schedules reviewed, and a figure of 10.8 for three years was given to those under the Personnel Board. Further, an article was entered to have automatic increases when the cost of living index is at 3.4% or above.

The Board wishes to thank the Board of Selectmen, Finance Committee, Bargaining Agent, Town Counsel, and others who have been so cooperative throughout the year.

In keeping with the policy, this report is brief. Any inquiries can be directed to Miss Kay Donlon, Secretary to the Personnel Board, in the Selectmen's Office.

---

## **GREATER LYNN COMMUNITY SERVICE CENTER**

### **SWAMPSCOTT REPRESENTATIVE TO THE ADVISORY BOARD**

JOHN F. O'HARE

The Board of Selectmen, upon my request, appointed me to serve out the unexpired term of the former member representing Swampscott, Attorney Timothy J. Davern.

The Advisory Board met at Lynn City Hall during September, October, and November at which meetings I was present. Various items were discussed and communications from the state level were read.

On the first Monday of each month, a representative from the Center is on hand at the Town Hall for two hours in the afternoon to assist anyone regarding public assistance or related problems.

I have found the Advisory Board and its members a very dedicated and sincere group of people. The professional staff including Mr. Thomas Spirito have been extremely cooperative and display a dedicated interest in their work.

It is my pleasure to serve in this unpaid post representing Swampscott and I extend my service to any or all residents in Swampscott regarding any matters within the realm of this post.



I offer the following statistics regarding Swampscott residents supplied from the Center in Lynn:

#### CASE TOTALS

	OAA	DA	ADC	GR	Total
June 30, 1968 .....	69	10	11	3	93
April 1, 1969 .....	78	10	17	5	110
October 16, 1970 .....	36	11	31	5	83

## SWAMPSCOTT WORLD WAR II MEMORIAL FUND

ERNEST MANCHIN, Chairman

PHILIP H. STAFFORD, Secretary

JOHN R. COOPER

BENJAMIN GOLDBERG

HARRY G. DAVIS

RICHARD B. JOHNSON

CLEMENT KENNEDY

The following is the 20th annual report of the Trustees.

Three scholarships, totalling \$1200, were awarded to the following:

\$300. Donna Riddell — State College at Salem

\$400. Alexander Tennent — Harvard College

\$500. Kathleen L. Thompson — North Shore Community College

To date 32 Swampscott students have received scholarships with a grand total of \$10,300.

It should be of interest to all townspeople that in the 1950 Town Meeting, the present chairman of the Trustees in urging the establishment of the Fund stated. "In time all the money appropriated for this fund will, in a sense, be given back to some Swampscott people." A requested explanation was given to the effect that the income only from the fund would be used to provide scholarships, and in time the total of the scholarships would equal the \$10,000 requested to establish the Fund. It is a great pleasure to report that the total of the scholarships granted thus far is now \$10,300. Of course the fact that \$10,000 was added to the principle of the Fund by vote of the 1964 Town Meeting made it possible to grant higher amounts of scholarships and accelerated the time when the total, amounted to the first \$10,000 appropriated for the Fund. At the present rate of annual scholarship grants, it is now estimated that in about seven years an amount equal to the total amount appropriated for the Fund, namely \$20,000, will have been given to Swampscott Students from the income only. Scholarships from this Fund will be available for Swampscott students in perpetuity.

The balance in the Fund as of December 31, 1970 follows:

Charlestown Savings Bank .....	\$ 1,746.03
Community Savings Bank .....	6,868.93



Easthampton Savings Bank .....	6 845.36
Saem Five Cents Savings Bank .....	9,382.99
Total Balance .....	<u>\$24,843.31</u>

Due the following students:

Martha E. Rossman .....	\$100.00	
Janice A. Maselbas .....	100.00	
Donna R. Brown .....	100.00	
Kathleen L. Thompson .....	400.00	
Alexander Tenent .....	400.00	
Donna Riddell .....	200.00	1,300.00

Net Balance .....	<u>\$23,543.31</u>
-------------------	--------------------

Except for amounts due on scholarships, all of the Fund's money is in Term Deposit Certificates, which pay higher interest. The Swampscott World War II Memorial Fund welcomes gifts and bequests. Contributions made to this Fund are deductible by the donors in computing their taxable net income.

## AD HOC SEWAGE TREATMENT AND DISPOSAL FACILITIES BUILDING COMMITTEE

PHILIP A. BRINE, JR., Chairman

ROBERT W. SNOW, Secretary

MARVIN J. BAKER

VEEDER C. NELLIS

JOHN P. THOMPSON

As provided in Article 2 of the Warrant for the Special Town Meeting of June 8, 1970, as amended and adopted by vote of that Meeting, the Town Moderator appointed this Committee on June 24, 1970. It is charged with the responsibility for the construction of sewage treatment and disposal facilities for the Town at a pre-bid estimated cost of \$2,458 000, including State and Federal Grants, a transfer of \$17,500 from Article 50 of the 1968 Annual Warrant, and an appropriation of \$14,500 from the 1969 tax levy, together with authorization to borrow \$568,000 by issuance of bonds or short term notes.

In discharging its function, the Committee held an organizational meeting on July 8, 1970, and has conducted weekly Wednesday evening meetings thereafter. The Committee has succeeded in obtaining from the U. S. Department of the Interior, Federal Water Quality Administration, grant approval on October 31, 1970 in the amount of \$1,229,000. Approval of a grant application for \$614,500 by the Commonwealth's Water Resources Commission, Division of Water Pollution Control, soon followed.

On November 19, 1970, the entire Committee visited Port Washington, Long Island, New York, a community comparable in size and oceanside location to Swampscott. There we spent the greater part of a day in a guided

tour and inspection of the solid-effluent waste disposal operation, which will be the same system employed in the Town's new plant.

In early December necessary approval of final plans and specifications by the State and Federal Agencies was accomplished. Invitations for sub-bids and general construction bids were advertised on December 14 and thereafter, with openings scheduled for the former on January 27, 1971 and the latter on February 3, 1971.

On December 29, 1970, the State Emergency Finance Board voted to authorize the project, an administrative action required before the First National Bank of Boston can proceed with the issuance of bonds in early 1971.

As 1970 came to a close, a lively interest both on the part of subbidders and general bidders was apparent and we look to a much more competitive situation than was our original anticipation.

We close our report with an acknowledgement of gratitude for the assistance given us by Assistant Vice President George K. Tozer, of Metcalf & Eddy, Inc.; Superintendent of Public Works Donald L. Huston; Town Clerk and Treasurer Oliver W. Coughlin; and Chairman Robert L. McVie of the Finance Committee.

# BOARD OF ELECTION COMMISSIONERS

EVERETT C. HOWE, Chairman

LEWIS H. BERRY

DOROTHY M. COLLINS

ALFRED MASELBAS

The ANNUAL TOWN CENSUS was conducted by the Swampscott Police-women. It was begun on Friday, January 2nd, and completed on February 6th. 9,329 persons, twenty years of age or over, were counted.

Precinct 1 .....	1567
Precinct 2 .....	1585
Precinct 3 .....	1481
Precinct 4 .....	1506
Precinct 5 .....	1620
Precinct 6 .....	1570
<hr/>	
TOTAL .....	9329

On Tuesday, February 3, 1970, a SPECIAL STATE PRIMARY in precincts 1, 2 and 5, was held for the Nomination of Candidates of Political Parties for TWO REPRESENTATIVES IN GENERAL COURT FOR THE 7th ESSEX REPRESENTATIVE DISTRICT.

The polls were open from 12:00 Noon to 8:00 P.M. The following number of votes were cast:—

Republican Ballot	Precinct	1	2	5	Total
Ernest T. Dennis .....		22	15	21	58
Gerard J. Lavoie .....		21	16	17	54

## Democratic Ballot

William D. Armstrong .....	4	7	1	12
John H. Burke .....	16	12	0	28
John J. Butler .....	7	4	3	14
Robert E. Cahill .....	25	42	9	76
Edward A. Curtin .....	7	12	23	42
Robert J. Field .....	5	0	2	7
James M. Fleming .....	17	23	5	45
David S. Hoar .....	3	5	3	11
Thomas A. Mazzarini .....	1	2	3	6
Bruce J. McLaughlin .....	21	41	20	82
M. Ruth Norton .....	2	9	3	14
Henry J. O'Donnell, 3rd .....	16	29	23	68
Wilfred J. Pelletier .....	6	12	2	20
Morley L. Piper .....	23	21	64	108
Anthony V. Salvo .....	10	4	10	24

TOTAL VOTE CAST: 669

A SPECIAL STATE ELECTION in precincts 1, 2, and 5, to elect TWO REPRESENTATIVES IN GENERAL COURT, 7th ESSEX DISTRICT, was held on Tuesday, March 3, 1970. The polls were open from 10 A.M. to 8 P.M. The following number of votes were cast:—

Robert E. Cahill .....	51	69	34	154
Ernest T. Dennis .....	36	49	38	123
Gerard J. Lavoie .....	51	56	51	158
Henry J. O'Donnell .....	41	66	55	162

TOTAL VOTE CAST:—706

THE ANNUAL TOWN ELECTION was held on Monday, March 16, 1970. The following number of votes were cast:—

Precinct 1 .....	577
Precinct 2 .....	627
Precinct 3 .....	573
Precinct 4 .....	601
Precinct 5 .....	489
Precinct 6 .....	443

TOTAL VOTE: ..... 3310

	Precinct	1	2	3	4	5	6	Total
<b>Moderator for one year</b>								
Richard B. Johnson (E) .....		351	408	350	399	301	322	—2131
<b>Selectmen for 1 year</b>								
Francis J. Cassidy (E) .....		251	333	325	351	262	254	—1776
Edward K. Hempel (E) .....		264	309	297	311	258	273	—1712
James Grace .....		87	89	88	80	63	67	—474
Arthur J. Palleschi (E) .....		434	434	349	371	307	191	—2086

Matthew M. Rillovick .....	218	246	214	266	203	205—1352
<b>Town Clerk for 3 years</b>						
Oliver W. Coughlin (E) .....	421	482	407	471	349	324—2454
<b>Assessor for 3 years</b>						
Anthony J. Pierre (E) .....	395	450	357	408	310	281—2201
<b>Board Public Works for 3 years</b>						
Daniel P. Kelly (E) .....	346	298	309	310	187	170—1620
George B. Atkins .....	49	54	58	36	21	17— 235
Roger A. Williams, Jr. ....	140	240	161	225	249	218—1233
<b>School Committee for 3 years</b>						
John D. McKinney (E) .....	343	439	352	399	308	285—2126
<b>Trustee Public Library for 3 years</b>						
Glenda K. Bloom .....	53	89	73	121	120	98— 554
Donald E. Flanders .....	156	96	89	57	45	37— 480
Henry R. Mayo, Jr. (E) ....	246	349	302	338	247	256—1738
<b>Board of Health for 3 years</b>						
E. Wallace Donald (E) .....	400	468	399	411	303	288—2269
<b>Planning Board for 5 years</b>						
Alexander B. Way, Jr. (E) ....	341	406	363	387	301	292—2090
<b>Swampscott Housing for 5 years</b>						
Richard T. McIntosh .....	155	229	196	225	159	167—1131
Gary L. Marsella .....	146	60	52	64	53	35— 410
Alan M. Pope (E) .....	236	257	243	221	177	140—1274
<b>Commissioner of Trust Funds for 3 years</b>						
Gerard L. Caron (E) .....	371	414	349	388	285	260—2067
<b>Commissioner of Trust Funds for 2 years</b>						
Robert V. Grimes (E) .....	Seventeen (17) Write-In Votes					

#### Question No. 1

Shall the Town purchase additional group accidental death and dismemberment insurance for employees in accordance with the provisions of Chapter thirty-two B of the General Laws with no premium contribution by the Town? .....

Yes .....	165	142	157	147	121	87— 819
No .....	180	203	156	194	164	153—1050

#### Question No. 2

Chapter 32B, Section 7: Shall the Town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the Town and their dependents, pay a subsidiary or additional rate? .....

Yes .....	137	104	123	90	73	39— 566
No .....	210	251	188	242	216	202—1309

#### Question No. 3

Chapter 32B, Section 9E: Shall the Town, in addition to the payment of

fifty percent of a premium for contributory group life and health insurance for employees retired from the services of the Town and their dependents, pay a subsidiary or additional rate? .....

Yes .....	144	115	125	94	76	35—	589
No .....	200	239	188	240	210	203—	1289

## TOWN MEETING MEMBERS PRECINCT 1

### Elected for 3 years

Wallace T. Bates	Joseph Fiore	Woodbury L. Rodrick, Jr.
Stephen J. Boraizia	Otto W. Friedman	Charles E. Snow, Jr.
J. Dane Chandler	Mary T. Keating	Mary E. Snow
C. Paige Cullen, Jr.	Richard T. McIntosh	Jean E. Williams
John R. Daley	Michael A. Palleschi	Edward J. Alex
Daniel J. Dandreo	Laurence F. Picariello	H. Gerald Walsh

## TOWN MEETING MEMBER PRECINCT 1

### Elected for 2 years

Albert T. Little, Jr.

## TOWN MEETING MEMBERS PRECINCT 2

### Elected for 3 years

Thomas J. Boyce	John M. Lally	Arnold A. Spediacci
Helen T. Burns	Jeanne R. Miller	Philip H. Stafford
James E. Champion	John F. Milo	Norbert A. Ulman
Harlan N. Ellis	Walter E. Newhall, Jr.	Donald J. Warnock
Lyndon W. Ellis	Lincoln A. Palmer	Felix A. Marino
Herbert C. Heggie	Paul A. Polisson	Arthur J. Palleschi

## TOWN MEETING MEMBER PRECINCT 2

### Elected for 2 years

Margaret F. Cameron

## TOWN MEETING MEMBERS PRECINCT 3

### Elected for 3 years

James D. Frary	Frank H. Perry	Daniel P. Kelly
Nicholas Gallo	Thomas M. Scanlon	Edmund J. Koenke
Francis A. Losano	Roger G. Skinner	David F. Lynch
James J. McCarriston	Floyd W. Webster	James L. Gardiner
William R. Nelson	Robert F. Gerety	Maureen T. Scanlon
Edna Pedrick	Christine P. Kelly	William J. Scanlon



### **TOWN MEETING MEMBER PRECINCT 3**

**Elected for 1 year**

Elizabeth Chambers

### **TOWN MEETING MEMBERS PRECINCT 4**

**Elected for 3 years**

James W. Buchanan	Herbert C. Ellis	Theodore C. Sargent
George J. Burke	Robert V. Grimes	Robert C. Smith
William J. Carlin	James E. Hanley	Robert M. Torrey
Walter M. Champion, Jr.	Francis N. Lang	Gerard L. Caron
Frank G. W. Coletti	Malcolm F. MacLean, Jr.	Jane B. Weiner
Harry G. Davis	Harold I. Powers	Maurice M. Weiner

### **TOWN MEETING MEMBERS PRECINCT 4**

**Elected for 2 years**

Deems P. Hatch	Neil Rossman	Clara A. Grimes
----------------	--------------	-----------------

### **TOWN MEETING MEMBER PRECINCT 4**

**Elected for 1 year**

Phyllis M. McSweeney

### **TOWN MEETING MEMBERS PRECINCT 5**

**Elected for 3 years**

Evelyn M. Aronson	Edward L. Cashman, Jr.	Robert L. McVie
Louis Aronson	Jacob M. Gross	James W. Santry, Jr
Glenn W. Bartram	Thomas M. Harvey	Meyer Scholnick
Leonard H. Bates, Jr.	John D. Healey	Melvin J. Weiner
Charles F. Buckland	Carla B. Herwitz	Veeder C. Nellis
Bernard L. Burstein	Joseph M. Mattera	William Wollerscheid

### **TOWN MEETING MEMBERS PRECINCT 6**

**Elected for 3 years**

Ruth Backman	Paul W. Fitzpatrick	Richard F. Murray
Nan H. Baker	Saul Gilberg	Joel W. Reynolds
Donald W. Blodgett	Arthur M. Gilman	Herbert G. Schiff, Jr.
Timothy J. Davern	George S. Hanson	Richard M. Shribman
Charles E. Donovan	Josephine E. Hanson	Sidney Stamell
Charles M. Ewing	Chloe Johnson	Keith A. Callahan

# TOWN MEETING MEMBER PRECINCT 6

Elected for 2 years

Robert W. Barnard

## STATE PRIMARY SEPTEMBER 15, 1970

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:—

SENATOR IN CONGRESS for this Commonwealth

GOVERNOR for this Commonwealth

LIEUTENANT GOVERNOR for this Commonwealth

ATTORNEY GENERAL for this Commonwealth

SECRETARY OF THE COMMONWEALTH for this Commonwealth

TREASURER AND RECEIVER-GENERAL for this Commonwealth

AUDITOR OF THE COMMONWEALTH

REPRESENTATIVE IN CONGRESS for 6th Congressional District

COUNCILLOR for 5th Councillor District

SENATOR for 1st Essex Senatorial District

REPRESENTATIVES IN GENERAL COURT 7th Essex District Precincts 1, 2 and 5, (Two)

REPRESENTATIVE IN GENERAL COURT 8th Essex District Precinct 6, (One)

REPRESENTATIVES IN GENERAL COURT 9th ESSEX DISTRICT Precincts 3 and 4, (Three)

DISTRICT ATTORNEY for Eastern District

CLERK OF COURTS for Essex County

REGISTER OF DEEDS for Essex Southern District

COUNTY COMMISSIONER (1) for Essex County.

The following number of votes were cast:—

	Democrats	Republicans	Totals
Precinct 1 .....	248	105	353
Precinct 2 .....	329	123	452
Precinct 3 .....	221	145	366
Precinct 4 .....	306	152	458
Precinct 5 .....	266	123	389
Precinct 6 .....	171	160	331
	1541	808	2349

## DEMOCRATIC BALLOT

	Precinct	1	2	3	4	5	6	Total
<b>Senator in Congress</b>								
Edward M. Kennedy .....		194	249	160	240	185	123	1152
<b>Governor</b>								
Maurice A. Donahue .....		40	62	38	60	50	32	282
Francis X. Bellotti .....		97	71	65	69	39	25	366

Kenneth P. O'Donnell .....	29	48	27	54	25	9—	192
Kevin H. White .....	78	135	76	112	143	100—	644
<b>Lieutenant Governor</b>							
Michael S. Dukakis .....	90	165	97	139	167	111—	769
Rocco J. Antonelli .....	47	26	9	19	16	5—	366
John J. Craven, Jr. ....	13	14	11	19	3	7—	67
Kathleen T. R. Dacey .....	10	26	13	25	14	9—	97
James S. McCormack .....	78	56	56	68	38	22—	318
<b>Attorney General</b>							
Robert H. Quinn .....	188	234	163	213	178	124—	1100
<b>Secretary</b>							
John F. X. Davoren .....	166	202	144	183	149	108—	952
<b>Treasurer</b>							
Robert Q. Crane .....	161	211	147	188	147	110—	964
<b>Auditor</b>							
Thaddeus Buczko .....	183	219	152	210	165	129—	1058
<b>Congressman (6th District)</b>							
Michael J. Harrington .....	179	238	161	225	206	137—	1146
<b>Councillor (5th District)</b>							
Thomas J. Lane .....	153	196	131	179	129	93—	881
<b>Senator (First Essex)</b>							
Charles V. Hogan .....	172	194	139	184	136	86—	911
<b>District Attorney (Eastern District)</b>							
John P. S. Burke .....	185	213	167	195	145	90—	995
<b>Clerk of Courts</b>							
Philip A. Hennessey .....	179	203	150	86	141	94—	853
<b>Register of Deeds</b>							
John J. Quigley .....	176	197	145	179	140	90—	927
<b>County Commissioner</b>							
Edward H. Cahill .....	149	188	119	175	105	80—	816
James C. Bradley .....	31	31	29	33	32	19—	175
John H. Burke .....	41	54	30	38	54	33—	250
<b>Representatives in General Court (7th Essex District)</b>							
Robert E. Cahill .....	89	132			62	—	283
Henry J. O'Donnell, III .....	77	109			90	—	276
Paul Cunney .....	143	176			141	—	460
William F. Quinn, Jr. ....	84	96			117	—	297
<b>Representatives in General Court (9th Essex District)</b>							
Philip N. Carney .....			66	80		—	140

Andre R. Sigourney .....	63	91	—	154
Richard L. Wood .....	139	198	—	337
Walter J. Boverini .....	65	73	—	138
Walter J. Carrigan .....	86	114	—	200
James Michael Carroll .....	42	59	—	101
John F. Clancy .....	25	34	—	59

#### Representative in General Court (8th Essex District)

Philip W. Sweeney, Jr. ....	98—	98
-----------------------------	-----	----

### REPUBLICAN BALLOT

#### Senator in Congress

Josiah A. Spaulding .....	57	59	88	92	74	99—	469
John J. McCarthy .....	39	52	43	52	39	54—	279

#### Governor

Francis W. Sargent .....	95	104	134	140	104	142—	719
--------------------------	----	-----	-----	-----	-----	------	-----

#### Lieutenant Governor

Donald R. Dwight .....	78	90	111	125	86	126—	616
------------------------	----	----	-----	-----	----	------	-----

#### Attorney General

Donald L. Conn .....	78	90	108	120	84	119—	599
----------------------	----	----	-----	-----	----	------	-----

#### Secretary

Mary B. Newman .....	76	91	110	122	81	124—	604
----------------------	----	----	-----	-----	----	------	-----

#### Treasurer

Frederick D. Hannon .....	72	88	110	116	80	114—	580
---------------------------	----	----	-----	-----	----	------	-----

#### Auditor

Frank P. Bucci .....	73	83	102	115	79	112—	564
----------------------	----	----	-----	-----	----	------	-----

#### Congressman 6th District

Howard Phillips .....	77	90	109	116	77	116—	585
-----------------------	----	----	-----	-----	----	------	-----

#### Councillor 5th District

No Candidate							
Richard Hull (Write-In)							2

#### Senator 1st Essex District

No Candidate

#### Representative General Court (8th Essex District)

J. Hilary Rockett .....	108—	108
-------------------------	------	-----

#### District Attorney Eastern District

No Candidate

#### Clerk of Courts

No Candidate

## Register of Deeds

Leo H. Jones ..... 77 92 108 121 84 122— 604

## County Commissioner

Albert Joseph DeLuca ..... 68 79 92 98 69 101— 507

## STATE ELECTION

TUESDAY, NOVEMBER 3, 1970

To bring in their votes to the Election Officers on one ballot for the following offices:

Senator in Congress; Governor; Lieutenant Governor; Attorney General; Secretary; Treasurer; Auditor; Representative in Congress; Councillor; Senator; Representative in General Court for the 7th Essex District; Representative in General Court for the 8th Essex District; Representative in General Court for the 9th Essex District; District Attorney; Clerk of the Courts; Register of Deeds; County Commissioner. To Vote "Yes" or "No" on the following questions:—

### QUESTION NO. 1

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 15, 1968, received 155 votes in the affirmative and 98 in the negative, and in a joint session of the two branches held May 14, 1969, received 147 votes in the affirmative and 119 in the negative? (Yes 1465 — No 3128.) .....

### SUMMARY

The proposed amendment to the Constitution authorizes the Legislature to classify real property according to uses, and authorizes the assessment, rating and taxation of real property at different rates in the different classes so established, but proportionately in the same class. The amendment further authorizes the granting of reasonable exemption and abatements.

### QUESTION NO. 2

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 237 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 14, 1969, received 262 votes in the affirmative and 4 in the negative? (Yes 3444 — No 1077.) .....



## SUMMARY

The proposed amendment to the Constitution abolishes the requirement that in order to vote in a state election a person must have resided within the Commonwealth one year. If amended, the Constitution would require only that a voter have resided six months in the town or district in which he claims a right to vote.

### QUESTION NO. 3

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 142 votes in the affirmative and 102 in the negative, and in a joint session of the two branches held May 14, 1969, received 222 votes in the affirmative and 49 in the negative? (Yes 2843 — No 1752.) .....

## SUMMARY

The proposed amendment to the Constitution reduces the minimum age for voting in a state election from twenty-one to nineteen.

### QUESTION NO. 4

#### PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 15, 1968, received 181 votes in the affirmative and 66 in the negative, and in a joint session of the two branches held May 15, 1969, received 208 votes in the affirmative and 54 in the negative? (Yes 2266 — No 1782.) .....

## SUMMARY

The proposed amendment to the Constitution amends the existing constitutional provisions which direct the division of the Commonwealth into 240 representative districts and 40 senatorial districts. It provides for a census of the inhabitants of each city and town in the Commonwealth in the year 1971 and in every tenth year thereafter. The census in 1971 is to be the basis for determining the representative and senatorial districts for the ten-year period beginning January 1, 1975. Each subsequent census shall be the basis for determining the districts for each ten-year period beginning the fourth January following each census, so that the census in 1981 will determine the districts as of January, 1985, etc.

The amendment provides that the house of representatives shall consist of two hundred and forty members and the senate of forty members. In its first regular session following each census, the Legislature shall divide

the Commonwealth into two hundred and forty representative districts of contiguous territory and forty senatorial districts also of contiguous territory. Each representative district shall contain, as nearly as may be, an equal number of inhabitants according to the census. Each senatorial district shall also contain as nearly as may be an equal number of inhabitants according to the census. A representative district shall not unite two or more counties, towns, or cities, or parts thereof, or a city and a town, or parts thereof, in one district unless the same is unavoidable. Further, no town of less than six thousand inhabitants shall be divided in forming representative districts. It is also provided that the County of Dukes County and Nantucket County shall each be a representative district, notwithstanding the foregoing. The senatorial districts, each of which shall elect one Senator, shall be formed without uniting two counties or parts of two or more counties, unless the same is unavoidable.

Each representative shall be an inhabitant of the district for which he is chosen at least one year immediately preceding his election, and each senator shall be an inhabitant of the district for which he is chosen at the time of his election and shall have been an inhabitant of the Commonwealth for at least five years immediately preceding his election. Any representative or senator who ceases to be an inhabitant of the Commonwealth shall cease to represent his district.

The amendment also provides that the Legislature (1) may by law limit the time within which judicial proceedings may be instituted calling in question any such division and (2) shall prescribe by law the manner of calling and conducting elections for the choice of representatives and of ascertaining their election.

Finally, the amendment annuls the existing constitutional provisions with respect to apportionment of representative and senatorial districts, although those provisions will remain in effect until January 1, 1975.

## QUESTION NO. 5

### MULTIPLE CHOICE QUESTION.

Which one of the following do you prefer with reference to the future course of action by the United States in Vietnam?

To vote on this question mark a cross X in the square at the right of the subdivision you prefer. DO NOT VOTE FOR MORE THAN ONE.

A. Win a military victory. (A 336)

B. Withdraw our armed forces in accordance with a planned schedule. (B 1808)

C. Withdraw all our armed forces immediately. (C 1622)

## QUESTION NO. 6

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)? (Yes 3554—No 917.)

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)? (Yes 2899 — No 703.)

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises? (Yes 3312 — No 670.)

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms? (Yes 3143 — No 676.)

In all Cities and Towns except Bedford, Bolton, Burlington, Lexington, Wakefield Winthrop and Woburn.

## QUESTION NO. 7

### QUESTIONS OF PUBLIC POLICY

(Under General Laws, Chapter 53, Section 19)

“Shall the Senator from this district be instructed to vote to approve a resolution directed to the President and the Congress of the United States stating that it is the sense of the Senate of the Commonwealth of Massachusetts that there be an immediate cease fire and that all the Armed Forces of the United States be immediately withdrawn from Vietnam, and further, that the resulting savings be appropriated by the Congress of the United States to help the Commonwealth of Massachusetts carry out domestic programs to improve the educational, medical, and environmental facilities for the people of the Commonwealth?” (Yes 2572 — No 1609.)

In the 1st Essex and the 2nd Middlesex Senatorial Districts (except in the town of Belmont.)

## QUESTION NO. 8

“Shall the Representative from this District be instructed to vote to approve the passage of a constitutional amendment reducing the size of the Massachusetts House of Representatives from 240 members to 160 members?” (Yes 3607 — No 768.)

In the following Representative Districts: 8th Essex, 9th Essex, 10th Essex, 14th Hampden, 10th Middlesex (except Waltham, Ward 7), 16th Worcester, and the 22nd Worcester, and in the town of Swampscott.

The following number of votes were cast:

Precinct 1	864
Precinct 2	990
Precinct 3	874
Precinct 4	958

Precinct 5 .....	1033
Precinct 6 .....	1050
<b>TOTAL</b> .....	<b>5769</b>

	Precinct	1	2	3	4	5	6	Total
<b>Senator in Congress</b>								
Edward M. Kennedy (D) .....	477	497	415	459	512	455—	2815	
Josiah A. Spaulding (R) .....	316	401	371	428	427	493—	2436	
Lawrence Gilfedder (Soc.) .....	4	5	3	3	4	8—	27	
Mark R. Shaw (Pro.) .....	2	3	4	0	2	3—	14	
Blanks .....	65	84	81	68	88	91—	477	

<b>Governor and Lieutenant Governor</b>								
Sargent and Dwight (R) .....	468	595	541	625	667	682—	3578	
White and Dukakis (D) .....	326	343	273	294	301	280—	1817	
Blanks .....	58	45	54	35	59	80—	331	

<b>Governor</b>								
Henning A. Blomen (Soc.) .....	10	4	2	3	5	6—	30	
John Charles Hedges (Pro.) .....	2	3	4	1	1	2—	13	

<b>Lieutenant Governor</b>								
Albert E. Bates (Pro.) .....	10	2	2	3	2	3—	22	
Francis A. Votano (Soc.) .....	6	2	3	2	3	4—	20	

<b>Attorney General</b>								
Donald L. Conn (R) .....	326	389	368	429	440	473—	2425	
Robert H. Quinn (D) .....	418	475	351	425	430	399—	2498	
Willy N. Hogseth (Soc.) .....	6	6	5	8	11	8—	44	
Blanks .....	114	120	150	96	152	170—	802	

<b>Secretary</b>								
John F. X. Davoren (D) .....	373	369	273	303	304	334—	1956	
Mary B. Newman (R) .....	337	478	445	525	561	551—	2897	
Murvin A. Becker (Pro.) .....	4	5	3	3	5	3—	23	
Edgar E. Gaudet (Soc.) .....	8	8	5	8	8	6—	43	
Blanks .....	142	130	148	119	155	156—	850	

<b>Treasurer</b>								
Robert Q. Crane (D) .....	409	457	345	409	423	432—	2475	
Frederick D. Hannon (R) .....	264	336	310	352	353	388—	2003	
John B. Lauder (Pro.) .....	6	3	1	7	3	1—	21	
Roy K. Nelson (Soc.) .....	3	9	8	12	7	8—	47	

<b>Auditor</b>								
Thaddeus Buczko (D) .....	476	546	419	481	536	525—	2983	
Frank P. Bucci (R) .....	230	311	289	326	313	332—	1801	
Raymond J. Gray (Soc.) .....	5	6	6	10	11	9—	47	
Roger I. Williams (Pro.) .....	9	5	5	9	9	3—	40	
Blanks .....	144	122	155	132	164	181—	898	

**Congressman**

Michael J. Harrington (D) .....	464	494	421	494	566	529—2968
Howard Phillips (R) .....	301	415	358	393	373	425—2265
Blanks .....	99	81	95	71	94	96— 536

**Councillor**

Thomas J. Lane (D) .....	421	481	373	402	438	396—2511
Blanks .....	443	509	501	556	595	654—3258

**Senator**

Charles V. Hogan (D) .....	413	416	368	396	407	362—2362
Timothy Bassett (Ind.) .....	117	187	103	149	186	161— 903
Blanks .....	334	387	403	413	440	527—2504

**Representative in General Court (7th Essex District)**

Robert E. Cahill (D) .....	421	472			387	—1280
Henry J. O'Donnell, III (D) .....	407	439			389	—1235
Blanks .....						—3259

**Representative in General Court (8th Essex District)**

J. Hilary Rockett (R) .....						428— 428
Philip W. Sweeney, Jr. (D) .....						366— 366
Blanks .....						256—1050

**Representative in General Court (9th Essex District)**

Philip N. Carney (D) .....			346	376		— 722
Walter J. Boverini (D) .....			371	409		— 780
James J. Carrigan (D) .....			325	373		— 698
Blanks .....						—3296

**District Attorney**

John P. S. Burke (D) .....	422	462	382	421	395	413—2495
Blanks .....	442	528	492	537	638	637—3274

**Clerk of Courts**

Philip A. Hennessey (D) .....	398	437	343	397	374	395—2344
Richard L. Hull (R) .....	252	295	274	305	298	339—1763
Blanks .....	214	258	257	256	361	316—1662

**Register of Deeds**

Leo H. Jones (R) .....	307	407	366	422	441	500—2443
John J. Quigley (D) .....	356	348	261	298	264	267—1794
Blanks .....	201	235	247	238	328	283—1532

**County Commissioner**

Edward H. Cahill (D) .....	427	483	402	453	421	451—2637
Albert Joseph DeLuca (R) .....	233	295	251	265	288	308—1640
Blanks .....	204	212	221	240	324	291—1492



Registered Voters	Republicans	Democrats	Independents	Total
Precinct 1 .....	377	352	564	1293
Precinct 2 .....	438	445	584	1467
Precinct 3 .....	428	294	551	1273
Precinct 4 .....	460	348	552	1360
Precinct 5 .....	414	361	664	1439
Precinct 6 .....	463	343	649	1455
	<hr/>	<hr/>	<hr/>	<hr/>
	2580	2143	3564	8287

Six hundred forty-six (646) new voters were added to the Voting List during the year 1970.

---

#### PROGRESS REPORT:—

##### ONE HUNDRED YEARS AGO:

1870 Population 1846

1870 Number of Dwellings 338

1870 Poll Count 466 (Persons 20 years of age or over)

---

1970 Population 13,995

1970 Number of Dwellings 3,665

1970 Poll Count 9,329 (Persons 20 years of age or over)

---

# ACCOUNTING DEPARTMENT

KEITH A. CALLAHAN, Town Accountant

In compliance with the provisions of General Laws, Chapter 41, Sections 60 and 61, I herewith submit to you the annual report of the Accounting Department.

Details of financial transactions of the town are set forth in the accompanying schedules:

1. Balance Sheet
2. Appropriation Report
3. Schedule of Cash Received and Disbursed
4. Schedule of Changes in Town Debt.

# TOWN OF SWAMPSCOTT BALANCE SHEET, DECEMBER 31, 1970

## GENERAL ACCOUNTS

Assets		Liabilities & Reserves	
<b>CASH</b> .....		<b>WARRANTS PAYABLE</b> .....	\$ 52,025.39
General .....	\$ 810,150.12	<b>PAYROLL DEDUCTIONS</b> .....	75,993.13
Invested Water Bond .....	9,710.80	Federal Taxes .....	\$ 63,634.51
Petty Cash .....	285.00	State Taxes .....	12,358.62
<b>ACCOUNTS RECEIVABLE</b>		<b>AGENCY</b> .....	4,185.54
Taxes .....		County Dog Licenses .....	565.00
Levy of 1967 .....		Excess Sale of Land —	
Personal Property .....	509.21	Low Value .....	2,447.58
Real Estate .....	129.05	Paid in Advance Insurance...	1,172.96
Levy of 1968 .....		<b>TAILINGS — UNCLAIMED</b>	
Personal Property .....	311.60	<b>CHECKS</b> .....	
Real Estate .....	82.00	<b>TRUST FUND INCOME</b> .....	1,082.69
Levy of 1969 .....		Trust Cemetery Funds .....	(17.04)
Personal Property .....	552.51	<b>FEDERAL GRANTS</b> .....	41,812.82
Real Estate .....	14,641.98	Medical Assistance .....	2,230.46
Levy of 1970 .....		School .....	
Personal Property .....	6,651.42	Nat'l Defense Education...	1,107.89
Real Estate .....	112,314.89	Voc. Education PL-88-210	48.21
Motor Vehicles Excise .....		Federal Impacted Area	
1964 .....	26.13	PL-874 .....	35,403.00
1965 .....	39.60	Title I .....	2,919.39
1966 .....	123.75	Title II .....	68.66
1967 .....	3,870.72	Title III .....	35.21
1968 .....	4,117.50	<b>REVOLVING FUNDS</b> .....	
1969 .....	5,593.16	School Lunch .....	19,194.44
1970 .....	45,108.99	School Athletics .....	5,362.06
Sewer Assessments .....		Metco .....	19,265.45
Sewer Assessments 1970 .....	129.54	<b>APPROPRIATION BALANCES</b> .....	159,352.63
Committed Interest .....	25.90	<b>LOANS AUTHORIZED AND</b>	
Unapportioned .....	82,196.12	<b>UNISSUED</b> .....	613,000.00
Special Taxes .....		<b>OVERESTIMATES 1970</b> .....	8,184.23
Estate of Deceased Persons		Anticipation of Revenue	

## Assets

Tax Title and Possessions .....	22,621.23
Tax Title .....	13,491.91
Tax Possessions .....	9,129.32
Departmental .....	874.07
<b>Parks</b> .....	(24.50)
Schools .....	706.00
Pensions .....	192.57
State Aid to Highways .....	29,280.72
County Aid to Highway .....	14,640.36
Water .....	22,613.81
Rates .....	19,435.98
Services .....	1,713.03
Liens 1970 .....	1,324.80
1969 .....	140.00
<b>UNPROVIDED FOR</b> .....	3,063.25
Overlay Deficit .....	
Levy of 1965 .....	174.00
Levy of 1966 .....	2,889.25
<b>LOANS AUTHORIZED</b> .....	
Sewerage Treatment Plant .....	
Land .....	45,000.00
Facility .....	568,000.00

## Liabilities &amp; Reserves

Interest (1) .....	5,229.27
Tax Title Foreclosures .....	215.00
County Tax .....	1,791.32
1970 MBTA .....	650.41
1970 Metropolitan Parks .....	298.23
<b>CEMETERY RECEIPTS RES.</b>	
<b>FOR APPROPRIATION</b> .....	17,444.83
<b>RESERVE FUND OVERLAY</b>	
<b>SURPLUS</b> .....	4,905.74
<b>OVERLAY RESERVED FOR</b>	
<b>ABATEMENTS</b> .....	114,419.60
Levy of 1967 .....	5,176.48
1968 .....	29,479.96
1969 .....	29,718.78
1970 .....	50,044.38
<b>REVENUE RESERVED UNTIL</b>	
<b>COLLECTED</b> .....	234,803.12
Motor Vehicle Excise .....	58,879.85
Tax Title & Possessions .....	22,621.23
Special Assessments .....	82,351.56
Departmental Accts. Rec. ....	874.07
Water .....	22,613.81
Estate of Deceased Persons...	3,541.52
Aid to Highway .....	43,921.08
<b>RESERVE FOR PETTY CASH</b>	
<b>ADVANCES</b> .....	285.00
Proceeds from Sale of Town .....	
Owned Real Estate .....	5,150.00
<b>WATER AVAILABLE SURPLUS</b>	
<b>SURPLUS REVENUE</b> .....	41,779.02
	387,976.30
	<u>\$1,806,204.95</u>

## DEFERRED REVENUE ACCOUNTS

### APPORTIONED ASSESSMENTS NOT DUE

Sewers .....

### APPORTIONED SEWER ASSES- MENT REVENUE

Due 1971 to 1979 inclusive

\$ 7,089.52

\$ 7,089.52

## DEBT ACCOUNTS

### Net Funded or Fixed Debt

Inside Debt Limit

General .....

Outside Debt Limit

General .....

### Serial Loans

Inside Debt Limit .....

General

Sewer .....

School .....

Fire Station .....

Outside Debt Limit

School .....

\$ 255,000.00

125,000.00

50,000.00

80,000.00

1,095,000.00

\$1,350,000.00

\$1,350,000.00

## TRUSTS AND INVESTMENT ACCOUNTS

### Trust and Investment Funds

Cash and Securities

In Custody of Treasurer....

In Custody of Trustees.....

In Custody of Treasurer .....

School Funds

Phillips Medal .....

Manuel Ross Scholarship...

Library Funds

Blanche Doyle Memorial .....

Bertha P. Holis .....

Benjamin G. Ingalls .....

Clara F. Ingalls .....

\$ 118,085.84

3,134.14

1.00

274.09

587.06

1,911.91

1,911.91



Joanna Morse .....	5,775.11
Mary L. Thomson .....	1,187.27
Ellen R. Whittle .....	2,238.18
Hilliard .....	718.51
Cemetery Funds	
Joseph Cardillo .....	1,776.36
Grace F. Peterson .....	1,979.66
Hattie F. Sherman .....	505.16
Emma Y. Stocker .....	517.90
Cemetery Lot .....	805.64
Gifts and Bequests .....	17,401.52
Investment Funds	
Stabilization .....	61,435.20
Conservation .....	15,925.22
In Custody of Trustees	
World War II Memorial Fund	24,324.05

---

\$142,001.09

---



---

\$ 142,001.09

---

## RETIREMENT SYSTEM ACCOUNTS

Contributory Retirement System:  
 Cash and Securities.....  
 Accrued Interest .....

\$1,168,541.30  
 11,050.54

---

\$1,179,591.84

---

### Contributory Retirement System Funds

Annuity Savings .....	\$ 846,903.93
Annuity Savings for Military Service Credits .....	3,207.63
Annuity Reserve .....	241,515.60
Pension Fund .....	87,136.09
Expense Fund .....	828.59
	<hr/>
	\$1,179,591.84
	<hr/>

# APPROPRIATION REPORT 1970

	Carried Forward From 1969	Appropriated 1970	Transfers	Total Available	Spent	Returned to Surplus	Carried Over to 1971
<b>REGULAR APPROPRIATIONS</b>							
Finance Committee, Expense .....	\$	200.00 \$		\$ 200.00	156.32 \$	43.68 \$	
Wages.....		1,000.00	108.00	1,108.00	1,108.00		
Selectmen, Wages.....		10,400.00	411.45	10,811.45	10,811.45		
Office Expense.....		1,600.00		1,600.00	1,362.15	194.25	43.60
Contingent.....	398.15	2,450.00		2,848.15	2,456.15		392.00
Collective Bargaining, Wages.....		3,500.00	378.00	3,878.00	3,770.25		107.75
Office Expense.....		200.00		200.00		200.00	
Personnel Board, Wages.....		432.00	47.00	479.00	479.00		
Office Expense.....		100.00		100.00	91.23	8.77	
Contingent.....		68.00		68.00		68.00	
Accountant, Wages.....		16,946.74	1,453.50	18,400.24	18,398.77	1.47	
Office Expense.....	26.15	950.00		976.15	888.87	62.20	25.08
Travel In State.....		250.00		250.00	240.28	9.72	
Travel Out State.....		150.00		150.00		150.00	
Treasurer, Wages.....		10,465.15	421.39	10,886.54	10,886.54		
Office Expense.....		2,975.00		2,975.00	2,762.57		212.43
Travel In State.....		215.00		215.00	215.00		
Clerk-Collector, Wages.....		20,632.00	1,361.00	21,993.00	21,967.01	25.99	
Office.....	28.15	5,235.00		5,263.15	5,224.29		38.86
Insurance & Protection.....	2.55	1,025.00		1,027.55	617.55	408.03	1.97
Travel In State.....		350.00		350.00	350.00		
Law, Wages.....		6,250.00	1,725.00	7,975.00	7,975.00		
Office Expense.....		2,000.00		2,000.00	2,000.00		
Claims.....		2,500.00		2,500.00	1,539.43	915.57	45.00
Assessors, Wages.....		14,050.00	612.00	14,662.00	14,661.80	.20	
Office Expense.....	1,341.09	3,920.00		5,261.09	4,348.71		912.38

Conventions.....	150.00	150.00	150.00	150.00	
Travel In State.....	350.00	350.00	350.00	350.00	
Appellate Tax.....	500.00	2,100.21	2,100.21	2,100.21	
Election, Wages.....	11,380.00	342.00	11,722.00	11,677.51	44.49
Office.....	3,870.00		4,294.71	4,205.51	12.25
Administration Building.....					76.95
Wages.....	14,010.00	840.00	14,850.00	14,822.69	27.31
Building Expense.....	5,800.00		6,516.14	5,969.49	65.56
Old Fire Station — Expense.....	2,550.00		2,791.21	2,231.48	11.68
Board of Appeals					548.05
Wages.....	600.00	65.00	665.00	665.00	
Expenses.....	900.00		900.00	896.61	3.39
Planning Board					
Wages.....	108.00		108.00	8.00	100.00
Expenses.....	590.00		590.00	234.00	356.00
Police, Wages.....	372,861.92	22,918.44	395,780.36	385,115.47	10,664.89
Office Expense.....	6,700.00	2,416.76	9,307.16	8,811.85	495.31
Training.....	1,680.00		1,680.00	1,626.01	53.99
Travel In State.....	150.00		150.00	63.75	86.25
Travel Out State.....	250.00		250.00	250.00	
Building Expense.....	2,855.00	500.00	3,355.00	3,135.63	28.37
Maintenance.....	8,750.00	938.00	9,688.00	9,356.96	331.04
Supplies.....	1,600.00		1,600.00	1,475.71	124.29
Mobile Radio Systems.....	1,039.00		1,039.00	992.50	46.50
Uniforms.....	4,500.00		4,500.00	4,487.99	12.01
Fire, Wages.....	418,880.12	66,500.00	485,380.12	434,129.23	51,250.89
Office.....	1,300.00		1,491.71	1,464.72	26.99
Building.....	8,450.00		9,105.22	7,438.86	945.25
Maintenance.....	7,700.00		7,700.00	6,942.46	412.52
School.....	150.00		150.00	118.00	22.00
Communications.....	3,000.00		3,414.05	2,722.52	167.85
	414.05				523.68

## REGULAR APPROPRIATIONS (continued)

	Carried Forward From 1969	Appropriated 1970	Transfers	Total Available	Spent	Returned to Surplus	Carried Over to 1971
Uniforms.....		4,050.00		4,050.00	1,815.85	1,745.85	488.30
Travel In State.....		200.00		200.00	200.00		
Travel Out State.....		500.00		500.00	500.00		
Atlantic Hand Tub.....	113.00	250.00		336.00	302.31	60.69	
Civil Defense							
Wages.....		1,700.00	184.00	1,884.00	1,884.00		
Protection.....	170.02	4,800.00		4,970.02	4,948.20		21.82
Harbormaster							
Wages.....		400.00	43.00	443.00	443.00		
Expenses.....		25.00		25.00	25.00		
Sealer of Weights & Measures							
Wages.....		1,052.00	113.62	1,165.62	1,165.62		
Office Expense.....		400.00		400.00	400.00		
Travel In State.....		325.00		325.00	325.00		
Constable, Wages.....		100.00		100.00	100.00		
Building Inspector							
Wages.....		3,600.00	389.00	3,989.00	3,989.00		
Office Expense.....		300.00		300.00	173.33	1.67	125.00
Travel In State.....		300.00		300.00	300.00		
Wire Inspector							
Wages.....		1,900.00	114.00	2,014.00	1,854.01	159.99	
Office Expense.....		175.00		175.00	154.48	20.52	
Travel In State.....		360.00		360.00	360.00		
Dog Officer, Wages.....		1,250.00	135.00	1,385.00	1,385.00		
Office Expense.....		300.00		300.00	300.00		
Pound Maintenance.....		1,600.00	1,150.00	2,750.00	2,492.67		257.33
Travel.....		300.00		300.00	300.00		
Insurance Other than Health & Life.....		48,785.00		48,785.00	48,094.34	690.66	

Gas Inspector, Wages.....	600.00	65.00	665.00	665.00	
Expenses.....	250.00		250.00	250.00	
Health, Wages.....	27,993.00	2,690.99	30,683.99	30,483.21	200.78
Office Expense.....	1,460.00		1,506.19	1,502.91	3.28
Travel In State.....	1,850.00		1,850.00	1,850.00	
Travel Out State.....	250.00		250.00	250.00	
Inspection, Tests.....	5,715.00		5,722.45	3,020.68	2,561.86
Mosquitoes & Noxious Weeds.....	2,575.00		2,575.00	1,845.98	729.02
Rubbish & Garbage Removal.....	158,950.00		158,950.00	143,686.52	15,263.48
Gas Inspector, Clerical.....	1,000.00		1,000.00	795.00	205.00
Public Works, Wages.....	358,904.20	42,589.20	401,493.40	400,932.60	560.80
Office Expense.....	2,600.00		2,674.10	2,597.38	
Building Expense.....	13,000.00	16,779.45	30,416.16	15,803.65	14,006.20
Equipment Maintenance.....	15,000.00		15,000.00	14,999.70	.30
Supplies.....	32,000.00	412.72	32,412.72	32,193.61	66.26
Recreation.....	5,616.00		5,616.00	5,616.00	
Travel In State.....	2,180.00		2,180.00	2,054.97	125.03
Emergency Sewer.....	500.00		500.00	421.60	78.40
Dutch Elm.....	4,000.00		4,250.00	4,053.10	196.90
Moth Control.....	5,000.00	250.00	6,146.62	2,204.06	
Shade Trees.....	2,500.00	348.32	2,848.32	2,704.38	143.94
Snow & Ice, Wages.....	15,000.00		15,000.00	15,000.00	
Snow & Ice Expense.....	25,000.00	408.00	31,786.49	24,967.49	6,819.00
Insurance.....	10.00		10.00	10.00	
Water, Wages.....	79,200.00		87,317.80	87,317.80	
Emergency.....	5,000.00		5,000.00	3,775.06	1,224.94
Office Expense.....	2,200.00	50.25	2,250.25	2,176.92	
Building Expense.....	1,000.00	7.35	1,007.35	1,003.89	3.46
Equipment Maintenance.....	1,000.00	16.49	1,016.49	855.55	160.94
Supplies.....	12,000.00	176.76	12,176.76	11,279.95	296.43
Travel In State.....	50.00		50.00	50.00	
Travel Out of State.....	150.00		150.00	71.13	50.00
					40.42
					38.45



## SPECIAL APPROPRIATIONS (continued)

	Carried Forward From 1969	Appropriated 1970	Transfers	Total Available	Spent	Returned to Surplus	Carried Over to 1971
M.D.C. Water.....		81,628.08		81,628.08	81,628.08		
Veterans Services, Wages.....		3,850.00	415.00	4,265.00	4,265.00		
Office Expense.....		220.00	50.00	270.00	267.24		2.76
Assistance.....	380.55	30,000.00	15,079.75	45,460.30	42,457.19		3,003.11
Travel in State.....		250.00		250.00	250.00		
Workmen's Compensation, Wages.....		800.00	65.00	865.00	665.00	200.00	
Office Expense.....		50.00		50.00		50.00	
Assistance.....	12.50	9,000.00		9,012.50	7,705.64		1,306.86
Fire & Police Assistance.....	63.25	2,000.00		2,063.25	1,963.50		99.75
Contributory Pensions.....		214,190.88		214,190.88	214,190.88		
Non-Contributory Pensions.....	427.17	132,143.74	8,890.99	141,461.90	141,461.90		
School, Administration.....	353.47	80,178.00		80,531.47	80,531.12	.35	
Instruction.....	11,508.16	2,297,684.00		2,309,192.16	2,272,152.09	26,765.49	10,274.58
Other Services.....	7,206.87	116,813.00		124,019.87	120,894.98	1,405.65	1,719.24
Operation & Maintenance.....	6,117.36	364,025.00		370,142.36	358,014.96	2,995.76	9,131.64
Fixed Charges.....	226.00	3,300.00		3,526.00	2,755.00	771.00	
Fixed Assets.....	489.94	42,049.00		42,538.94	33,318.06	4,639.18	4,581.70
Program With Other Schools.....		3,400.00		3,400.00	2,844.23	137.27	418.50
Library, Wages.....		60,329.47	6,030.63	66,360.10	66,360.10		
Office Expense.....	25.50	3,750.00		3,775.50	3,737.91	15.56	22.03
Materials.....	97.23	17,000.00		17,097.23	17,073.04	18.00	6.19
Building Expense.....		6,650.00		6,650.00	4,282.92	2,014.41	352.67
Travel In State.....		100.00		100.00	25.00	75.00	
Travel Out of State.....		200.00		200.00	200.00		
Principal, General Debt.....		236,000.00		236,000.00	236,000.00		
Interest, General Debt.....		47,727.50		47,727.50	47,727.50		
Interest, Temporary Loans.....		50,362.23		50,362.23	50,362.23		
Certification of Notes.....		100.00		100.00	64.00	36.00	

Insurance, Health & Life.....	896.00	72,500.00	73,396.00	64,551.70	7,410.65	1,433.65
Memorial Day.....	475.00	2,500.00	2,975.00	2,815.63		159.37
Conservation Expenses.....		3,000.00	3,000.00	2,550.42	361.71	87.87
Fund.....		1,000.00	1,000.00	1,000.00		
Town Reports.....		4,000.00	4,226.75	4,226.75		
Town Meeting.....		350.00	350.00	350.00		
Fourth of July.....		2,500.00	2,500.00	2,354.27	145.73	
Street Lighting.....	112.50	69,836.00	69,948.50	69,423.25	321.05	204.20
Veterans Day.....		250.00	250.00			250.00
Tax Title Administration.....	1,072.00	1,250.00	2,322.00	2,226.00	96.00	
Legion Lease.....		1,750.00	2,000.00	2,000.00		
Christmas Lights.....	245.31	500.00	1,000.00	1,745.31		
Reserve Fund.....		30,000.00	(30,000.00)			
<b>Total Regular Appropriations.....</b>	<b>\$ 39,587.53</b>	<b>\$5,837,000.03</b>	<b>\$6,058,597.77</b>	<b>\$5,853,843.38</b>	<b>\$ 152,729.00</b>	<b>\$ 52,025.39</b>

#### SPECIAL APPROPRIATIONS

Consulting Engineers on Sewerage...	8.02		8.02		8.02	
Charter Commission.....	423.66		423.66		423.66	
Ocean Ave. Study.....	2,000.00		2,000.00		2,000.00	
Building Repairs Art. 79-69.....	16,779.45			(16,779.45)		
Jobs Classified Art. 46-69.....	440.00		440.00		440.00	
Flagpole Art. 71-69.....	90.45		90.45		90.45	
Chap. 616 Road Work Art. 74-69.....	(16,861.34)			16,861.34		
Chlorination Facilities Art. 49-68.....	8,000.00			(8,000.00)		
Pleasant St. Drain.....	871.88			(871.88)		
Bay View Drive Sewer Art. 62-68.....	6,933.48			(6,933.48)		
Police Ambulettes.....	273.77	4,226.23	4,500.00	4,453.13		46.87
Motorcycle.....		2,100.00	2,100.00	2,094.30		5.70
Fire Chief's Car.....		3,000.00	3,000.00	2,876.95		123.05
Hydrants.....	1,800.00	1,800.00	3,600.00	3,423.59		176.41
Non-School Recreation.....	23.77	7,576.23	7,668.00	6,288.70		1,379.30

## SPECIAL APPROPRIATIONS (continued)

	Carried Forward From 1969	Appropriated 1970	Transfers	Total Available	Spent	Returned to Surplus	Carried Over to 1971
Sewerage Plant Study.....		100.00		100.00	94.00		6.00
Hawthorne Brook Study.....		12,500.00		12,500.00			12,500.00
P.W. New Equipment.....		24,300.00		24,300.00	11,816.14		12,483.86
Repairs to Town Pier.....		3,500.00		3,500.00	225.76		3,274.24
High School Drain.....		14,500.00		14,500.00	7,930.32		6,569.68
Non-School Recreation 69.....	1,364.30			1,364.30	1,115.65		248.65
Galloupes & Little Pt. Sewer 69.....	71,982.58			71,982.58	28,044.64		43,937.94
Sewerage Plant Facilities 69.....	18,500.00			18,500.00	13,195.61		5,304.39
Cemetery New Section 69.....	20,885.24			20,885.24	14,254.00		6,631.24
Fences & Guard Rails 69.....	6,466.16			6,466.16	3,314.79		3,151.37
Water Meters 69.....	21,188.80			21,188.80	20,836.97		351.83
Sewerage Plant Land Taking 69.....	5,000.00			5,000.00	410.00		4,590.00
Littles Pt. Sewer 68.....	9,942.55			9,942.55	158.80		9,783.75
Shaw Athletic Field 66.....	3,829.17			3,829.17	818.00		3,011.17
Water Mains 60.....	61,920.96			61,920.96	41,576.23		20,344.73
Reconstruction, Maint., Repair Hwys.....		50,586.06		50,586.06	50,586.06		
Chapter 90 Road Work.....	6,591.61	10,000.00	21,111.49	37,703.10	37,703.10		
Private Road Repairs.....		15,000.00		15,000.00	15,000.00		
Sidewalk Replacement Program.....	5,678.85			5,678.85	5,678.85		
Bolder Way Street.....	12,575.75			12,575.75	6,575.75		
Standpipe Painting.....	958.50		(6,000.00)	6,575.75	6,575.75		
P.W. New Equipment 69.....	18,704.70		(2,679.17)	958.50	893.50	65.00	
School Fire Alarm System.....	9,470.00	4,896.75		16,025.53	16,025.53		9,813.50
Regional Voc. Tech. School Study.....		200.00		200.00			200.00
Library Repair Study.....		1,000.00		1,000.00			
Salary Reclassification.....		158,079.15	(156,878.27)	1,200.88			1,200.88
Survey Harold King Forest.....		1,100.00		1,100.00			1,100.00
Survey Palmer Pond.....		550.00		550.00			550.00

VFW Lease.....	301.00	301.00	300.00	1.00
Historical Commission.....	503.80	753.80	505.70	248.10
Unpaid Bills.....	45.00	3,669.38	3,663.36	51.02
WWII Honor Roll.....	326.80	326.80		326.80
Town Study Commission.....	81.25	81.25		81.25
Citizen Traffic Commission.....	343.40	343.40		343.40
Transportation Study Comm.....	364.94	364.94		364.94
Master Plan.....	18 086.13	18 086.13	6,934.57	11,151.56
<b>Total Special Appropriations.....</b>	<b>\$ 315,593.63</b>	<b>\$ 319,234.80</b>	<b>\$ 474,727.01</b>	<b>\$ 3,027.13</b>
<b>\$ 312 347.25</b>	<b>\$ 160,101.42</b>	<b>\$ 312 347.25</b>	<b>\$ 3,027.13</b>	<b>\$ 159,352.63</b>
<b>Amounts Provided for on Assessors Recapitulation Sheet</b>				
Tax Title Foreclosures.....	2,051.00	2,250.00	4,301.00	215.00
County Tax 1970.....		284,979.03	283,187.71	1,791.32
1969.....	(4,062.02)	4,062.02		
MBTA 1970.....		117,106.00	117,106.00	650.41
1969.....	31.19	(31.19)		
Metropolitan Parks 1970.....		44,990.10	44,990.10	298.23
1967.....	35.53	(35.53)		
Unprovided for Ch. 44 Sec. 31.....	(4,286.11)	4,286.11	147.25	147.25
Audit of Municipal Accounts.....		178.75	178.75	178.75
Examination Retirement System.....		1,280.85	1,280.85	1,280.85
Preparation MV Excise Bills.....	622.33	12 000.00	12,622.33	7,393.06
Debt Interest & Charges.....	(1,526.85)	1,526.85	174.00	5,229.27
Overlay Deficit, 1965.....	(3,921.71)	3,921.71	2,889.25	(174.00)
1966.....	15 248.13		10 071.65	(2,889.25)
1967.....	40 837.40		15,248.13	5,176.48
1968.....	43,017.56		40 837.40	29,479.96
1969.....			43 017.56	29,718.78
1970.....		166,265.50	166,265.50	50,044.38
<b>Total — Assessors Recap Sheet...</b>	<b>\$ 88,046.45</b>	<b>\$ 642,927.45</b>	<b>\$ 730,973.90</b>	<b>\$ 119,540.58</b>
<b>GRAND TOTAL.....</b>	<b>\$ 443,227.61</b>	<b>\$ 67,999,162.28</b>	<b>\$ 21,908.79</b>	<b>\$ 155,756.13</b>
			<b>\$ 6,777,623.95</b>	<b>\$ 330,918.60</b>

## *Where the Money Came From:*

### GENERAL REVENUE

#### 1. TAXES

##### Local

Property .....	\$5,251,825.84
Tax Title Redemption .....	11,498.67
Lieu of Taxes .....	1,296.00

##### State Local Aid Fund

Valuation Basis .....	137,953.10
Machinery Basis .....	1,270.66
School Aid Special Ed. Programs .....	298,964.60

---

TOTAL TAXES .....	\$5,702 808.87
-------------------	----------------

#### 2. LICENSES AND PERMITS

Alcoholic Beverage .....	4,800.00
All Other .....	4,443.55

---

TOTAL LICENSES & PERMITS .....	9,243.55
--------------------------------	----------

#### 3. FINES AND FORFEITS

Court Fines .....	6,588.75
-------------------	----------

---

TOTAL FINES .....	6,588.75
-------------------	----------

#### 4. GRANTS AND GIFTS

##### From Federal Government

Public Assistance — Medical .....	269.50
Schools	
Title III Public Law 864 .....	20,842.00
Title V Public Law 864 .....	7,130.61
Public Law 874 .....	35,403.00
Title I .....	21,396.00
Title II .....	2,272.29
Smith, Hughes, George, Barden .....	495.00

##### Other Purposes

Law Enforcement .....	695.00
-----------------------	--------

---

TOTAL GRANTS FROM FEDERAL GOVERNMENT .....	88,503.40
---	-----------

##### From State

##### Schools

Vocational Education .....	240.00
Lunch .....	33,169.88
Adult Civic Education .....	39.00
Building Assistance .....	56,399.45



Library Aid .....	3,323.50
Highway Chapter 616 .....	84,310.10

TOTAL GRANTS FROM STATE .....	117,481.93
-------------------------------	------------

# ALL OTHER GENERAL REVENUE

Sale Land of Low Value .....	50.00
------------------------------	-------

TOTAL ALL OTHER GENERAL REVENUE .....	50.00
TOTAL GRANTS & GIFTS .....	\$ 266.035 33

# COMMERCIAL REVENUE

## 5. SPECIAL ASSESSMENTS

Sewer .....	7,735.63
-------------	----------

TOTAL SPECIAL ASSESSMENTS .....	7 735.63
---------------------------------	----------

## 6. PRIVILEGES

Motor Vehicle Excise .....	480,268.46
----------------------------	------------

TOTAL PRIVILEGES .....	480,268.46
------------------------	------------

## 7. DEPARTMENTAL

### a. General Government

Accountant .....	30.00
Treasurer .....	6 00
Collector .....	2,112.00
Town Clerk .....	2,065.05
Appeals .....	615.00

TOTAL GENERAL GOVERNMENT...	4,828.05
-----------------------------	----------

### b. Public Safety

Police Department .....	1,958.35
Fire Department .....	51.00

TOTAL PUBLIC SAFETY .....	2,009.35
---------------------------	----------

### c. Highways

State and County .....	21,111.49
------------------------	-----------

TOTAL HIGHWAYS .....	21,111.49
----------------------	-----------

### d. Public Assistance

General Relief .....	135.00
Old Age Assistance .....	416.67
Medical Assist. for Aged .....	179.67

TOTAL PUBLIC ASSISTANCE .....	731 34
-------------------------------	--------

e. Veterans Services		
Reimbursements for Relief .....	14 244.42	
	<hr/>	
TOTAL VETERANS SERVICES .....		14,244.42
f. Schools		
Tuition from Individuals .....	8,780.42	
Metco .....	56,111.96	
Transportation Fees .....	7,848.00	
Sale of Text Books & Supplies .....	1,004.50	
Miscellaneous		
a. Rent of facilities .....	15.00	
b. Sale of lunches .....	66,734.01	
c. Athletic accounts .....	17,936.90	
d. Fire loss insurance .....	5,340.94	
e Telephone commissions .....	324.60	
	<hr/>	
TOTAL SCHOOLS .....		164 096.33
g. Libraries		
Fines .....	2,519.82	
	<hr/>	
TOTAL LIBRARIES .....		2,519.82
h. Recreation		
Parks .....	2,598.80	
	<hr/>	
TOTAL RECREATION .....		2,598.80
i. Pensions		
Other units share of payments by town....	8,570.32	
	<hr/>	
TOTAL PENSIONS .....		8,570.32
j. Unclassified		
Sale of Real Estate .....	5,150.00	
Copper Piping Case .....	1,443.41	
Library Insurance Vandalism .....	60.00	
Sailing Program Ins. Recovery .....	132.40	
Zoning Maps & Books .....	110.50	
Return Premium Health Insurance .....	1,127.00	
	<hr/>	
TOTAL UNCLASSIFIED .....		8 023.31
8. PUBLIC SERVICE ENTERPRISES		
Sale of Water .....	171,919.14	
	<hr/>	
TOTAL PUBLIC SERV. ENTERPRISES....		171,919.14

9. CEMETERIES		
Sale of Lots and Graves .....	9,620.00	
Care of Lots and Graves .....	7,591.78	
	<hr/>	
TOTAL CEMETERIES .....		17 211.78
10. INTEREST		
Taxes and Assessments .....	7,218.11	
Motor Vehicle Excise .....	387 63	
Investment Water Bonds .....	3,421.61	
	<hr/>	
TOTAL INTEREST .....		11,027.25
11. MUNICIPAL INDEBTEDNESS		
Anticipation of Revenue Loans .....	2 500,000.00	
	<hr/>	
TOTAL MUNICIPAL INDEBTEDNESS.....		2,500,000 00
12. AGENCY, TRUST, AND INVESTMENT		
Dog Licenses for the County .....	1 598.75	
Federal Withholding Tax .....	642,794.24	
State Withholding Tax .....	122,167.50	
Group Insurance — Paid in Advance .....	3,982.10	
Perpetual Care Funds .....	1 568.33	
Other Public Trust Funds .....	1,256.97	
Water Bond Money Invested .....	106,578.39	
	<hr/>	
TOTAL AGENCY, TRUST, INVESTMENT		879,946.28
13. REFUNDS		
General Government .....	88 52	
Public Safety .....	355.48	
Vcterans Benefits .....	175.50	
Schools .....	6,796.58	
Libraries .....	6.00	
Unclassified-Health Insurance .....	421.80	
	<hr/>	
TOTAL REFUNDS .....		7 843.88
TOTAL RECEIPTS .....		10,289,362.25
CASH BALANCE AT BEGINNING OF YEAR.....		803,650.06
		<hr/>
TOTAL RECEIPTS AND CASH ON HAND .....		\$11,093,012.31
		<hr/>

## *Where the Money Went:*

### 1. DEPARTMENTAL

#### a. General Government

##### Finance Committee

Salaries and Wages .....	\$ 1,108.00
Other Expenses .....	1,206.02

##### Selectmen

Salaries and Wages .....	10,811.45
Other Expenses .....	3,420.15

##### Accountant

Salaries and Wages .....	18,398.77
Other Expenses .....	1,103.00

##### Treasurer

Salaries and Wages .....	10,886.54
Other Expenses .....	2,977.57

##### Collector and Clerk

Salaries and Wages .....	21,967.01
Other Expenses .....	6,173.14

##### Assessors

Salaries and Wages .....	14,661.80
Other Expenses .....	4,222.62

##### Other Finance Officers

Certification of Notes .....	114.00
------------------------------	--------

##### Law

Salaries and Wages .....	7,975.00
Other Expenses .....	6,728.43

##### Bargaining Agent

Salaries and Wages .....	3,770.25
--------------------------	----------

##### Public Works

Salaries and Wages .....	62,594.70
Other Expenses .....	66,957.38

##### Engineering

Salaries and Wages .....	23 588.35
--------------------------	-----------

##### Election and Registration

Salaries and Wages .....	11,692.51
Other Expenses .....	3,780.80

##### Planning Board

Salaries and Wages .....	8.00
Other Expenses .....	234.00

Appeals .....	1,561.61
---------------	----------

Workmen's Compensation Agent .....	665.00
------------------------------------	--------

Personnel Board .....	570.23	
Town Hall		
Salaries and Wages .....	14,822.69	
Other Expenses .....	5,253.35	
Old Fire Station		
Other Expenses .....	1,990.27	
	<hr/>	
TOTAL GENERAL GOVERNMENT .....		309,242.64
b. Public Safety		
Police Department		
Salaries and Wages .....	385,115.47	
Other Expenses .....	36,557.43	
Fire Department		
Salaries and Wages .....	434,129.23	
Other Expenses .....	26,451.28	
Other Public Safety		
Inspectors .....	8,540.82	
Sealer Weights and Measures .....	1,890.62	
Dog Officer .....	4,713.42	
Civil Defense .....	6,761.91	
Harbor Master .....	468.00	
	<hr/>	
TOTAL PUBLIC SAFETY .....		904,628.18
c. Health and Sanitation		
Public Health		
Salaries and Wages .....	30,483.21	
Other Expenses .....	8,165.93	
Sewers and Drains		
Salaries and Wages .....	37,106.20	
Other Expenses .....	48,384.80	
Refuse Collection and Disposal .....	143,686.52	
	<hr/>	
TOTAL HEALTH, SANITATION .....		267,826.66
d. Highways		
Salaries and Wages .....	144,744.41	
Other Expenses .....	147,992.83	
Sidewalks and Curbing .....	5,678.85	
Snow and Sanding .....	39,559.49	
Lighting .....	69,310.75	
Fences and Guard Rails .....	3,314.79	
	<hr/>	
TOTAL HIGHWAYS .....		410,601.12



e. Public Assistance		
Medical Assistance for Aged .....	221.36	
	<hr/>	
TOTAL PUBLIC ASSISTANCE .....		221.36
f. Veterans Services		
Salaries and Wages .....	4,265.00	
Other Expenses .....	517.24	
Benefits .....	42,252.14	
	<hr/>	
TOTAL VETERANS SERVICES .....		47,034.38
g. Schools		
Administration (1000) .....	80,210.15	
Instruction (2000) .....	2,267,408.01	
Other School Services (3000) .....	113,688.11	
Food Services (Lunches) .....	93,111.17	
Student Body Activities .....	13,474.12	
Operation and Maintenance (4000) .....	359,827.92	
Fixed Charges (5000) .....	2,529.00	
Acquisition of Fixed Assets (7000) .....	32,828.12	
Programs with other schools (8000) .....	2,844.23	
Federal Grants spent .....	61,642.17	
Metco .....	20,684.55	
Fire Alarm System .....	4,553.25	
	<hr/>	
TOTAL SCHOOLS .....		3,052,800.80
h. Libraries		
Salaries and Wages .....	66,360.10	
Other Expenses .....	26,202.14	
	<hr/>	
TOTAL LIBRARIES .....		92,562.24
i. Parks and Recreation		
Salaries and Wages .....	100,504.73	
Other Expenses .....	7,486.60	
Other Recreation Area Expenses .....	8,260.36	
Fourth of July .....	2,354.27	
	<hr/>	
TOTAL PARKS AND RECREATION ....		118,605.96
j. Pensions and Retirement		
Non-Contributory Pensions .....	141,034.73	
Contributory Retirement System .....	214,190.88	
	<hr/>	
TOTAL PENSIONS RETIREMENT .....		355,225.61

k. Unclassified		
Town Report .....	4,226.75	
Memorial Day; Veterans Affairs .....	4,640.63	
Group Insurance .....	63,704.52	
All Other Insurance .....	57,687.73	
Master Plan Committee .....	6,934.57	
Christmas Lights .....	1,500.00	
Unpaid Bills .....	3,663.36	
Conservation Expenses .....	2,567.34	
	<hr/>	
TOTAL UNCLASSIFIED .....		144,924.90
2. PUBLIC SERVICE ENTERPRISES		
Water		
Salaries and Wages .....	90,066.27	
Other Expenses .....	78,969.88	
	<hr/>	
TOTAL PUBLIC SERVICE ENTERPRISES .....		169,036.15
3. CEMETERIES		
Salaries and Wages .....	37,927.96	
Other Expenses .....	14,254.00	
	<hr/>	
TOTAL CEMETERIES .....		52,181.96
4. INTEREST		
Temporary Loans .....	58,450.23	
Serial Loans .....	47,727.50	
	<hr/>	
TOTAL INTEREST .....		106,177.73
5. MUNICIPAL INDEBTEDNESS		
Anticipation of Revenue Loans .....	2,500,000.00	
Serial Loans .....	236,000.00	
Warrants Payable .....	41,628.53	
	<hr/>	
TOTAL MUNICIPAL INDEBTEDNESS .....		2,777,638.53
6. STATE AND COUNTY ASSESSMENTS		
Audit of Municipal Accounts .....	147.25	
Audit of Retirement System .....	178.75	
Metropolitan District — Parks .....	44,691.87	
Water .....	81,628.08	
Mass. Bay Transportation Authority .....	116,455.59	
Motor Vehicle Excise Bills .....	1,280.85	
County Tax .....	283,187.71	
	<hr/>	
TOTAL STATE AND COUNTY ASSESSMENTS .....		527,570.10
7. AGENCY, TRUST, AND INVESTMENT		
Agency		
Dog Licenses for the County .....	4,360.25	

Federal Withholding Tax .....	630,795.92	
State Withholding Tax .....	118,523.53	
Group Insurance — Paid in Advance.....	3,766.85	
Trusts		
Perpetual Care Funds .....	5,167.89	
Other Public Trust Funds .....	3,001.56	
Investments		
Water Loan Investment .....	68,132.69	
Conservation Committee .....	9,915.84	
Stabilization Fund .....	22,000.00	
TOTAL AGENCY, TRUST, AND INVESTMENTS .....		865,664.53
8. REFUNDS		
Taxes .....	66,538.28	
Special Assessments .....	50.25	
Motor Vehicle Excise .....	13,392.37	
General Government .....	30.00	
Public Safety .....	3.00	
Water .....	805.44	
Cemeteries .....	100.00	
TOTAL REFUNDS .....		80,919.34
TOTAL PAYMENTS .....		10,282,862.19
CASH BALANCE AT END OF YEAR.....		810,150.12
TOTAL PAYMENTS AND CASH ON HAND.....		<u>\$11,093,012.31</u>

**SCHEDULE OF CHANGES IN TOWN DEBT**  
**YEAR ENDING DECFMBER 31, 1970**

Outstanding Debt January 1, 1970 .....		\$1,586,000.00
Deduct Debt Matured and Paid During 1970		
Water/Sewer Bonds .....	\$ 55,000.00	
School Building .....	171,000.00	
Central Fire Station .....	10,000.00	
		<hr/>
		236,000.00
Outstanding Debt December 31, 1970 .....		<hr/> <u>\$1,350,000.00</u>

NOTE: In addition to the outstanding debt as shown above there are authorized loans but not yet issued in the amount of \$613,000.00 — for details see Town Balance Sheet.

# In Memoriam



**E. WALLACE DONALD**

Board of Health — 1948-1970

Died December 25, 1970

---

**PAUL R. GOSSELIN**

School Department — 1960-1970

Died July 31, 1970

---

**DANIEL J. MYERS**

School Department — 1932-1970

Died September 17, 1970

---

**WILLIAM T. PARSONS**

School Department — 1967-1970

Died January 8, 1970

---

**WALTER F. REEVES**

Chief of Police — 1925-1943

Died June 12, 1970



## JURY LIST

---

In accordance with Section 9 of Chapter 234 of the G.L. the following list is published in the Annual Town Report.

Name	Address	Occupation
Abel, Fred	10 Bellair Drive	Senior Electrical Engineer
Addison, Charles G.	54 Sargent Road	Salesman
Adelson, Melvin M.	25 Prospect Avenue	General Manager
Antkiewicz, Ludwik	179 Burrill Street	Machinist
Babin, Arthur S.	46 Andrew Road	Engineer
Batchelder, Lawrence F.	31 Hillside Avenue	IBM Tabulator Operator
Berry, William H.	23 Eureka Avenue	Manager, Tooling
Berube, Albert R.	63 Essex Street	Lab. Worker
Bisegna, Reno S.	54 Cherry Street	Mason Contractor
Bisenti, Arthur C.	1 Beaumont Avenue	Aircraft Engine Designs
Bithell, William G., Jr.	55 Puritan Road	Service Representative
Blain, Maurice N.	155 Burrill Street	Woodworking and Cabinet Shop
Bonarrigo, Anthony	16 Columbia Street	Heat Treater
Bradley, Chester E.	66 Buena Vista Street	Custodian Medical Bldg.
Brennan, Robert V.	33 Winshaw Road	Owner and Manager
Brenner, Ruth I.	44 Elwin Street	Bookkeeper
Buccigrosso, Alfred V.	161 Essex Street	Machine Shop Radial Drill Operator
Burke, Leslie	33 Beach Avenue	Optical Consultant Research & Development
Burstein, Barnet	366 Puritan Road	Executive
Burstein, Bernard L.	24 Muriel Road	General Manager
Burwen, Charles B.	24 Laurel Road	Architectural Engineering
Butler, Harlan R.	29 Essex Street	Tool & Cutter Grinder
Byrne, Edward R.	49 Beach Avenue	Traveling Salesman
Cameron, John	24 Essex Avenue	Junior Bldg. Custodian
Campbell, Donald F.	362 Essex Street	Machine Operator

Name	Address	Occupation
Caproni, Elaine	28 King Street	Traffic Supervisor
Caras, J. Sheldon	29 Walnut Road	2nd Vice President
Carr, Robert E., Jr.	195 Burrill Street	Operations Manager
Clark, Barbara L.	77 Essex Street	Occupational Clerk
Clark, Benjamin J.	12 Dilisio Road	Senior Industrial Engineer
Clark, Benjamin J., Jr.	85 Walker Road	Computer Sales — Sales Representative
Clayman, Henry P.	3 Tip Top Road	Manufacturer President, Sales
Coates, Thomas L., Jr.	87 Essex Street	Owner, Master Television Technician
Cole, Richard S.	137 Stetson Avenue	Sales of Miscellaneous Merchandise
Collier, Bessie	133 Norfolk Avenue	Nurse Maid for vacation- ing parents
Cooper, James A.	149 Burrill Street	Manager Men's Haberdashery
Corso, John P.	11 Edgehill Road	Cement Finisher Foreman
Crescenzo, Biagio C.	10 Elliott Street	Asbestos Worker Mechanic
Cunningham, Melville J.	20 Beach Avenue	Order Clerk
Cusick, Edith M.	104 Essex Street	Chattel Mortgage Clerk
D'Agnese, Mariano	46 Worcester Avenue	Machine Operator
Delisle, Edward	4 Clark Street	Bench Hand
DePaolo, John E.	43 Cherry Street	Truck Driver (disabled)
Dexter, James F., Sr.	8 Columbia Street	Welder and Heat Treater
DiPietro, Anthony, Jr.	Little's Point Lane	Gardener
Dubrow, Charles E.	14 Puritan Avenue	Retail Package Liquor Store
Engstrom, Steven L.	393 Essex Street	Tool and Diemaker
Ericksen, Orville M.	60 Tupelo Road	Vice President
Fagen, Daniel C.	24 Phillips Street	Administration Assistant
Fairchild, Donald D.	103 Burrill Street	Foreman

Name	Address	Occupation
Feffer, Benjamin	23 Laurel Road	General Manager
Feldstein, William	10 Summit View Drive	Manufacturer
Fessenden, Bruce Eric	100 Eastman Avenue	Machine Operator
Ficocello, Frank J.	7 Eureka Avenue	Vendor Valve Engineer
Fiske, Howard	208 Humphrey Street	Retired Machinist
Fogel, Maurice	7 Robin Lane	President
Foster, Edward H.	7 Elliott Street	Sales Manager
Fried, David	18 Little's Point Road	Architect
Fried, Fred	27 Eureka Avenue	Salesman
Gallo, Giacomo	44 Orient Court	Janitor
Gallo, Joseph J.	3 Shelton Road	Construction Representative
Gambale, Anthony	52 Crescent Street	Cushman's Bakery (disabled)
Gambale, Mickie J.	23 Essex Street	Cutter Grinder
Gibbs, Paul	28 Puritan Avenue	Ford Dealer, Treasurer
Gifford, Paul	66 Columbia Street	Engineering Technician
Giovannone, John	20 Lodge Road	Retired — (former Tool Worker
Goodwin, Stephen	75 Burrill Street	Manager — Insurance Agency
Grasso, Frank	25 Muriel Road	Owner
Gratiano, Michael A.	112 Essex Street	Truck Helper Deliveries
Greenbaum, George H.	75A Puritan Road	Operator
Grubb, John R.	94 Walker Road	Specialist — Elect. Testing
Guertin, Henry J., Jr.	76 Stetson Avenue	Bartender & Bus Driver
Hayes, John E.	44 Cherry Street	Electrical Control Room Operator
Heitmann, Arnold M.	80 Phillips Beach Ave.	Consulting Engineer
Hennessey, Wendall J.	25 Lodge Road	Jr. Bldg. Custodian
Hensen, Albert J.	6 Fisher Avenue	Carpenter
Hepworth, Joseph W.	395 Essex Street	Retired Truck Driver
Hernon, William J.	338 Essex Street	First Class Lineman
Hirshberg, Arthur	28 Gale Road	Shoe Mfr., Exec. V.P. Treasurer

Name	Address	Occupation
Inman, John R.	160 Foster Road	Jet Engine Tester
Johnston, Robert K.	29 Eastman Avenue	Analyst — Mechanical Engineering
Jordan, James P.	148 Essex Street	Production Department
Julien, James	45 Essex Street	Mechanical Design Engineer
Kaplan, Howard M.	8 Willow Terrace	V.P. — Hide Buyer
Kapoll, James T.	12 Boynton Street	Custodian
Katz, Israel	47 Crescent Street	Manager
Keenan, Thomas P, Jr.	56 Crescent Street	Turbine Assembler & Test.
Kevin, Edward T.	33 Highland Street	Equipment Installer
Landry, David F.	61 Crescent Street	Engineer
Lazzaro, Robert	16 Essex Street	Food & Beverage Controller
Leone, Armand W.	22 Berkshire Street	Accounting
Lipps, Joseph	15 Priscilla Road	Executive Wholesale Tobacco & Candy Co
Lomasney, Thomas F.	118 Burrill Street	Brick Layer
McHugh, Thomas B.	72 Walker Road	Produce Manager
McKennon, Dean A.	54 Essex Street	Statistical Investigator
McLaughlin, John F.	42 Pleasant Street	Assistant Manager Bond & Burglary Dept.
Maclean, Walter D.	58 Burrill Street	Milling Machine Operator
Madruga, Charles M.	11 Orient Court	Central Office Repairman
Maren, James B.	77 Gale Road	Restaurant Treasurer and Manager

Name	Address	Occupation
Marino, Louis M.	91 Eastman Avenue	Truck Driver
Michaud, Henri G.	24 Fairview Avenue	Maintenance
Miller, John C.	92 Aspen Road	Plumber (Foreman)
Modini, Louis M.	42 Essex Avenue	Life Insurance Supervisor
Moles, Kenneth J.	54 Columbia Street	Automatic Screw Machine Set-up Man
Moran, Lawrence J.	89 Kensington Lane	Meat Manager
Morris, Christopher J.	11 Edge Hill Road	Route Salesman
Mueller, Ronald G.	145 Paradise Road	Manager
Murray, George Thomas	9 Maple Avenue	Quality Control Supervisor
Myerow, Sumner W.	9 Lewis Road	Sales Engineer
Noonan, John T.	44 Middlesex Avenue	Production Clerk
O'Connor, James H.	28 Pleasant Street	Journeyman Electrician Foreman
O'Connor Thomas J.	68 Ocean View Road	Staff Asst. to Director of Procurement and Service
Ossoff, Melvin R.	8 Sunset Drive	Salesman
Pagnotti, John P.	49 Cherry Street	Cymbal Tester
Palleschi, Michael A.	22 Fairview Avenue	Mechanical Inspector
Pascucci, Joseph	21 Fairview Avenue	Oil Burner Service Man and Mechanic
Patt, Robert M.	9 Boynton Street	Machine Parts Planner
Pearson, Roy E.	33 Eastman Avenue	Production Control Supervisor
Perry, Raymond	60 Worcester Avenue	Salesman
Peterson, Kenneth	32 Crescent Street	Caretaker Swampscott Cemetery
Picariello, John A.	40 Eastman Avenue	Electronics, Assembler NASA Solderer
Pyburn, Dennis	6 New Ocean Street	Computer Analyst



Name	Address	Occupation
Rainone, Anthony R.	20 Eureka Avenue	Foreman F.P.M.O.
Ramsdell, Frank E.	5 Crescent Street	Senior Design Checker
Randall, William D.	50 Essex Street	Claims Adjuster
Reardon, John R.	25 Glen Road	Sheet Metal Worker
Riley, J. Thomas	15 Beach Avenue	Registered Representa- tive with a Stockbroker
Rillovick, Matthew M.	115 Essex Street	Pub. Relations Adv. Pub- lishing Agency, Owner
Ring, Howard	8 Summit View Drive	Commissioned Salesman — Self Employed
Roberts, Charles E.	100 Eastman Avenue	Aluminum Doors and Windows —cutter
Roberts, Theodore	12 Summit View Drive	Buyer of Health and Beauty Aids
Rodden, Paul F.	90 Walker Road	Equipment Installer
Rose, David J.	126 Walker Road	Supervisor of Coin Operated Laundries
Rossi, Gertrude	12 Boulder Way	Winder
Roy Daniel R.	93 Burrill Street	Mechanical Design Engineer
Russell, Donald	23 Redington Street	Advertising Copywriter
Russell, George Ellis	14 Eureka Avenue	Hardware — Owner
Salustri, Angelo	6 Beach Avenue	Pattern Maker
Samiljan, Joseph	59 Winshaw Road	President of Chain of Camera Stores
Santanello, John T.	70 Crescent Street	Grocery Buyer and Sales
Savino, William D.	51 Glen Road	Highway Dept.
Savino, William J.	72 Burpee Road	Welder
Scholnick, Meyer	56 Pleasant Street	Leather Cutter Produc- tion Supervisor
Schultz, Allen P.	29 Suffolk Avenue	Sales — Selling
Schwartz, Arthur R.	101 Puritan Lane	President
Segal, Samuel W.	1 Swampscott Avenue	Owner — Shoe Findings Business
Shanosky, Stephen W.	11 Walnut Road	Confectionery Broker (Self Employed)
Shepard, Burton	16 Muriel Road	Supervisor
Silverman, Jacob Louis	43 Winshaw Road	Owner

Name	Address	Occupation
Simons, Maurice C.	115 Puritan Lane	Director and Vice President
Sklar, Albert J.	13 Puritan Park	Fuel Oil Dealer
Smith, Colin Charles, Jr.	145 Essex Street	Automobile Mechanic
Smith, Dana P.	139 Burrill Street	President
Smith, Huntley E.	137 Burrill Street	Process Development Engineer
Smith, Walter N., Jr.	95 Walker Road	Air Pollution Engineer
Smolker, Arnold	34 Franklin Avenue	Selling & Traveling Plumbing — Sales
Snow, Robert W.	21 Prospect Avenue	Supvr. of Sanitary Engineering drafting and design
Spinozolo, Louis P.	164 Puritan Road	President
Stern, Earle N.	74 Puritan Road	Reporter
Stevens, George H.	91 Essex Street	Personnel Mngr.
Stone, Herbert Edward	130 Stetson Avenue	Salesman, Wholesale Tobacco
Sugarman, Sydney	100 Shelton Road	Wholesale Paper
Sullivan, John V.	160 Burrill Street	Serviceman, 1st Class
Tanzella, Charles N.	64 Crescent Street	Chef
Tortolini, Henry A.	35 Banks Terrace	Lay Out Inspector
Tracy, James H.	16 Andrew Road	Claim Investigator Adjuster
Tubman, Robert M.	64 Lewis Road	Furniture Store Owner
Tuttman, Samuel	2 Summit View Drive	Vice President
Tyrrell, Philip D.	45 Rockland Street	Salesman
Walsh, Donald R.	128 Burrill Street	Driver Salesman
Ward, Robert F.	146 Essex Street	Repairman
Wax, Morris	156 Walker Road	Furniture Salesman
Weiner, Melvin J.	21 Phillips Beach Ave.	Vice President and Salesman
Weisberg, Morris	51 Essex Street	Accountant and Office Manager
Weston, Donald A.	114 Burrill Street	Sheet Metal Mechanic

Name	Street	Occupation
Wheeler, Harold G.	381 Essex Street	Manufacturing Engineering Specialist
Whittemore, Roger D., Jr.	36 Puritan Park	President
Wilson, Leroy V.	55 Shelton Road	Data Processing Manager
Winkpaw, Albert V.	41 Salem Street	Gas Station Attendant
Wrenn, Thomas H.	25 Crescent Street	Painting Contractor
Young, Charles H.	14 Summit View Drive	Product Engineer
Zletz Arthur	36 Cherry Street	Inspector
Zletz Joseph	13 Hillside Avenue	Credit Manager









# GENERAL INFORMATION

---

Swampscott was incorporated as a Town on May 21, 1852.

Situation: About 15 miles northeast of Boston.

Population: State Census 1965 13,995

Town Census 1970 9,329\*

\*Persons twenty years and over taken every year.

Area: 3.05 square miles.  
*1970-Federal - 13597*

Assessed Valuation: \$105,282,093.00.

Tax Rate: \$54.00

Form of Government: Representative Town Meeting (accepted May 17, 1927. First Meeting held February 27, 1928).

Governing body of Town: Board of Selectmen.

Elihu Thomson Administration Building: 22 Monument Avenue.

Senators in Congress: Edward W. Brooke and Edward M. Kennedy.

State Senator: Charles V. Hogan of Lynn (1st Essex District).

Representative in Congress: Michael J. Harrington of Beverly (6th Congressional District).

Representatives in General Court:

7th Essex Representative District (Precincts 1-2-5)

Robert E. Cahill of Salem, Henry J. O'Donnell III of Salem.

8th Essex Representative District (Precinct 6), J. Hilary Rockett of Marblehead.

9th Essex Representative District (Precinct 3-4)

Walter J. Boverini of Lynn, Philip Carney of Lynn, James J. Carrigan of Lynn.

Member of the Governor's Council: Thomas J. Lane of Lawrence (5th District).

Qualifications of Voters: Must be 21 years of age, born in United States or fully naturalized; a resident of Massachusetts one year and Swampscott six months. Registration Monday through Friday, 9-12 A.M., 1-5 P.M. Special sessions held preceding elections.

## WHERE TO VOTE:

Precinct 1—Machon School on Burpee Road

Precinct 2—Clarke School on Norfolk Avenue side adjoining Abbott Park

Precinct 3—Central Fire Station, Burrill Street

Precinct 4—Hadley School on Redington Street

Precinct 5—Alice Shaw Jr. High School on Forest Avenue

Precinct 6—Stanley School, Whitman Road

Tax Bills: Due and payable on or before October 1. Law provides for addition of interest from October 1 on bills unpaid after November 1. Motor excise taxes are payable 30 days and water bills are payable 60 days from date of issue.

# FOR YOUR CONVENIENCE

EMERGENCY NUMBERS	CIVIL DEFENSE .....	598-9622
	AMBULANCE .....	595-1111
	FIRE .....	592-0082
	POLICE .....	595-1111

Information on:	Call:	At:
Assessments	Assessors	595-1644
Bicycle Licenses	Police	595-1111
Bills and Accounts	Town Accountant	595-1648
Birth Certificates	Town Clerk	595-1646
Board of Appeals	Clerk of Board	593-1873
Building Permits	Building Inspector	593-4538
Cemetery	Cemetery Superintendent	593-4369
Checks	Town Treasurer	592-1695
Conservation Commission	Conservation Commission	593-5223
Death Certificates	Town Clerk	595-1646
Dog Licenses	Town Clerk	595-1646
Dogs — Lost and Found	Dog Officer	595-0651
Draft Board	Draft Board No. 68	598-9144
Elections	Elections and Registrations	593-1873
Engineering	Town Engineer	592-1696
Entertainment Licenses	Selectmen	595-1645
Fire Permits	Fire Department	595-4050
Fishing and Hunting Licenses	Town Clerk	595-1646
Garbage Collection	Health Department	595-1707 or 1708
Gas Permits	Health Department	595-1707 or 1708
Housing Authority	Executive Director	593-5516
Library	Public Library	593-8380
Lights, Street	Selectmen	595-1645
Marriage Certificates	Town Clerk	595-1646
Milk Inspection	Health Department	595-1707 or 1708
Mortgages, Personal Property	Town Clerk	595-1646
Old Age Assistance	Old Age Assistance	598-4400
Parks and Playgrounds	Public Works	595-1647
Plumbing Permits	Plumbing Inspector	595-1643
Resident Listing	Elections and Registrations	593-1873
Rubbish Collection	Health Department	595-1707 or 1708
Schools	School Department	592-2067
Sewers	Public Works	595-1647
Streets	Public Works	595-1647
Tax Collections	Tax Collector	595-1646
Trees	Public Works	595-1647
Veterans' Benefits	Veterans' Service Department	593-4313
Voting Registration	Elections and Registrations	593-1873
Water	Public Works	595-1647
Weights and Measures	Inspector	593-5476
Welfare	Welfare Department	598-4400
Wiring Permits	Wire Inspector	593-4538
Zoning	Building Inspector	593-4538

PRECINCT MAP  
OF THE TOWN OF  
**SWAMPSCOTT**  
MASSACHUSETTS

1969 APPROVED AND ADOPTED DECEMBER 30, 1964

1969

*Thomas W. Kelly*  
*James Kennedy*  
*William H. Kelly*  
BOARD OF SELECTMEN OF  
THE TOWN OF SWAMPSCOTT







